

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."			
1. NAME OF DEVELOPMENT AS PROPOSED: <u>Needles Drive</u>			
2. LAND USE ACTION: <u>Preliminary Plan</u>			
3. NAME OF EXISTING PARCEL AS RECORDED: <u>NA</u>			
SUBDIVISION: <u>NA</u> , FILING (UNIT) , BLOCK , LOT			
4. TOTAL ACREAGE: <u>47.55</u>		5. NUMBER OF LOTS PROPOSED <u>15</u> PLAT MAP ENCLOSED? ☒ YES or ☐ NO	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☐ NO If yes, describe the previous action:			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. SEE ATTACHMENT			
<u> </u> 1/4 of the <u> </u> 1/4, Section <u> </u> , Township <u>11</u> ☐ N or ☒ S, Range <u>66</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☒ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____
HOUSEHOLD USE # <u>15</u> of units	Gallons per Day _____	Acre-Feet per Year <u>3.9</u>	
COMMERCIAL USE # _____ of S. F	_____	_____	
IRRIGATION # <u>2.80</u> of acres	_____	<u>6.915</u>	
STOCK WATERING # <u>60</u> of head other decreed uses under	_____	<u>0.66</u>	
OTHER: <u>26CW3088 and 94CW198</u>	_____	<u>0.235</u>	
TOTAL	_____	<u>11.71</u>	☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO
10.71 acre-feet will be augmented under the 26CW3088 decree 1 acre-feet will be used under exempt well permit 49840-A		WELL PERMIT NUMBERS <u>49840-A</u> <u>65108-F (to be re-permitted)</u>	
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
☒ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)		☐ CENTRAL SYSTEM DISTRICT NAME: _____ ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER:	

Water Supply Information Summary – Attachment

North Ranch, LLC

7. Location of Parcel

SE1/4 SW1/4 of Section 15 and the E1/2 NW1/4 of Section 22, Township 11 South,
Range 66 West of the 6th P.M., County of El Paso, State of Colorado.