BE IT KNOWN BY THESE PRESENTS:

THAT SR LAND, LLC, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

LEGAL DESCRIPTION:

A REPLAT OF TRACT E, "STERLING RANCH FILING NO. 1", AS RECORDED UNDER RECEPTION NO. 218714151 IN THE EL PASO COUNTY RECORDS,

SAID TRACT BEING A PORTION OF THE E $\frac{1}{2}$ NW $\frac{1}{4}$ AND THE W $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

CONTAINING A CALCULATED AREA OF 1,291,899 SQUARE FEET (29.658 ACRES) MORE OR LESS.

OWNERS CERTIFICATE/DEDICATION STATEMENT:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN. HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "HOMESTEAD AT STERLING RANCH FILING NO. 2". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE. ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, UPON ACCEPTANCE BY RESOLUTION. ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

THE AFOREMENTIONED, SR LAND, LLC HAS EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____, 2020, A.D.

| BY: | |
|--|-----------------|
| PRINTED NAME: | |
| AS: | OF SR LAND, LLC |
| STATE OF COLORADO)) SS COUNTY OF EL PASO) | |
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE M | E THIS THIS |
| DAY OF, 2020, A.D. BY | |
| AS, OF SR LAND, LLC | 2. |
| | |
| WITNESS MY HAND AND OFFICIAL SEAL: | |

MY COMMISSION EXPIRES:

NOTARY PUBLIC

OWNERS CERTIFICATE/DEDICATION STATEMENT:

THE DEDICATION OF TRACTS A, B, AND C ARE FOR LANDSCAPE PURPOSES, DRAINAGE, PEDESTRIAN ACCESS, OPEN SPACE, AND UTILITIES PURPOSES AND ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY STERLING RANCH METROPOLITAN DISTRICT NO. 1.

| ΒΥ | | 13 | |
|---|--------------------------------|-------|---|
| AS: | OF STERLING RANCH METROPOLITAN | | |
| DISTRICT NO. 1 | | | |
| STATE OF COLORADO | | | |
|) SS COUNTY OF EL PASO) | | 1.4 | |
| ACKNOWLEDGED BEFORE ME THIS THIS | DAY OF, | 14 | • |
| 2020, A.D. BY | AS, | | |
| OF STERLING RANCH METROPOLITAN DISTRICT | NO. 1 | | - |
| | | TRACT | |
| WITNESS MY HAND AND OFFICIAL SEAL: | | | |
| MY COMMISSION EXPIRES: | | А | |
| NOTARY PUBLIC | | | |
| | | В | |
| | | С | |
| | | | |
| | | *SRMD | 1 |

PLAT NOTES:

- 1. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624", SAID LINE BEARS N89°14'14"E, A DISTANCE OF 2,722.56 FEET. THE UNITS OF MEASUREMENT IS U.S. SURVEY FEET.
- 2. FLOODPLAIN STATEMENT: THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 08041C0533 G. EFFECTIVE DATE DECEMBER 7, 2018, HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED. THE PROPERTY LIES WITHIN ZONE X, AREA OF MINIMAL FLOOD HAZARD.
- 3. TITLE COMMITMENT: THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY M&S CIVIL CONSULTANTS. INC., TO DETERMINE THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OF LAND. OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS. RIGHT-OF-WAY OR TITLE OF RECORD, M&S CIVIL CONSULTANTS, INC., RELIED UPON TITLE COMMITMENT FILE NO. SC55074750-4, PREPARED BY LAND TITLE GUARANTEE COMPANY, EFFECTIVE DATE AUGUST 31, 2020 AT 5:00 P.M.
- 4. WATER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT NO. 1. (RESOLUTION RECORDED UNDER RECEPTION NO. 218134276 OF THE RECORDS OF EL PASO COUNTY.)
- 5. SEWER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT NO. 1, (RECORDED UNDER RECEPTION NO. 218134277 OF THE RECORDS OF EL PASO COUNTY.) AND COLORADO SPRINGS UTILITIES ON A TEMPORARY BASIS. (SEE SUBDIVISION IMPROVEMENTS AGREEMENT) MAINTENANCE OF THE UNDERDRAINS ASSOCIATED WITH THE SEWER SYSTEM SHALL BE THE RESPONSIBILITY OF STERLING RANCH METROPOLITAN DISTRICT NO. 1.
- 6. ELECTRIC SERVICE SHALL BE PROVIDED BY MOUNTAIN VIEW ELECTRICAL ASSOCIATION.
- 7. NATURAL GAS SERVICE SHALL BE PROVIDED BY COLORADO SPRINGS UTILITIES.
- 8. FIRE PROTECTION BY THE BLACK FOREST FIRE PROTECTION DISTRICT. 9. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
- 10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT:
- TRANSPORTATION IMPACT STUDY
- DRAINAGE REPORT
- WATER RESOURCES REPORT
- WASTEWATER DISPOSAL REPORT
- NATURAL HAZARDS REPORT
- GEOLOGY AND SOILS REPORT
- WETLAND STUDY/404 PERMIT
- 11. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 12. EASEMENTS: UNLESS OTHERWISE INDICATED, ALL SIDE LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. EXCEPT WHEN THE SIDE YARD IS ADJACENT TO A PUBLIC STREET AND THEREFORE A 10 FOOT SIDE YARD SHALL BE PLATTED AS A PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT; LOTS 13 THROUGH 41 ARE HEREBY PLATTED WITH A 20 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 7 FOOT PUBLIC IMPROVEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT. EASEMENTS ARE HEREBY PLATTED IN THE LOCATIONS ON SHEET 3, 4, AND 5 OF THIS PLAT. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNER UNLESS OTHERWISE NOTED.
- ALL EASEMENTS THAT ARE DEDICATED HEREON FOR PUBLIC UTILITY PURPOSES SHALL BE SUBJECT TO THOSE TERMS AND CONDITIONS AS SPECIFIED IN THE INSTRUMENT RECORDED AT RECEPTION NO. 212112548 OF THE RECORDS OF EL PASO COUNTY, COLORADO. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT. ALL EASEMENTS ARE PUBLIC UNLESS OTHERWISE NOTED.
- SIDE-LOT DRAINAGE SWALES SHALL BE CONSTRUCTED WHERE NECESSARY AT THE TIME OF HOME CONSTRUCTION.

| | TRACT TABLE | | | | | | |
|-------|-----------------|--|-------------|-----------|--|--|--|
| TRACT | SIZE (ACRES) | USE | MAINTENANCE | OWNERSHIP | | | |
| A | 0.086 | DRAINAGE/LANDSCAPE/PUBLIC IMPROVEMENTS EASEMENT/PUBLIC UTILITIES EASEMENT | SRMD#1 | SRMD#1 | | | |
| В | 0.093 | DRAINAGE/LANDSCAPE/PUBLIC IMPROVEMENTS EASEMENT/PUBLIC UTILITIES EASEMENT/TRAIL ACCESS | SRMD#1 | SRMD#1 | | | |
| С | 0.129 | DRAINAGE/LANDSCAPE/PUBLIC IMPROVEMENTS EASEMENT/PUBLIC UTILITIES EASEMENT/MAIL KIOSK | SRMD#1 | SRMD#1 | | | |
| *SRMD | #1 = STERL | ING RANCH METROPOLITAN DISTRICT | NO. 1 | | | | |

HOMESTEAD AT STERLING RANCH FILING NO. 2

A REPLAT OF TRACT E, "STERLING RANCH FILING NO. 1", SAID TRACT BEING A PORTION OF THE E 1/2 NW 1/4 AND THE W 1/2 NE 1/4 OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

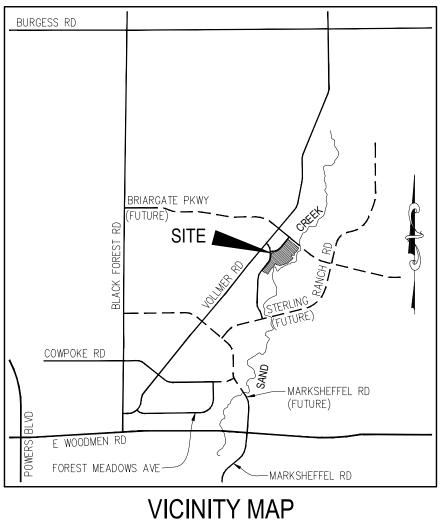
PLAT NOTES: (CONT.)

- 15. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS. REGULATIONS. ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES.
- 16. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 17. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.

18. NO LOT, OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NO. IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN

ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.

- 19. NOTICE: THIS PROPERTY MAY BE ADVERSELY IMPACTED BY NOISE, DUST, FUMES, AND LIGHT POLLUTION CAUSED BY ADJACENT INDUSTRIAL PROPERTIES AND ACTIVITIES. THE BUYER SHOULD RESEARCH AND BE AWARE OF THIS POTENTIALITY AND THE RAMIFICATIONS THEREOF.
- 20. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRICT NO. 2 AS RECORDED AT RECEPTION NO. 214050511 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
- 21. THE STERLING RANCH METROPOLITAN DISTRICT NO. 1 WILL BE RESPONSIBLE FOR MAINTENANCE OF THE ROADS UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 22. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO A DECLARATION OF COVENANTS AS RECORDED AT RECEPTION NOS. 219003168 AND 219016251 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
- 23. SPECIAL DISTRICT DISCLOSURE: A TITLE 32 SPECIAL DISTRICT ANNUAL REPORT AND DISCLOSURE FORM SATISFACTORY TO THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT SHALL BE RECORDED WITH EACH PLAT.
- 24. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.
- 25. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 18-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY. TRANSPORTATION IMPACT FEES ARE TO BE PAID AT BUILDING PERMIT. THE SUBDIVIDER AGREES TO THE INCLUSION OF HOMESTEAD AT STERLING RANCH FILING NO. 2 INTO THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT NO. 2, RESOLUTION NO. 20-162 AS RECORDED AT RECEPTION NO. 220059741.
- 26. THE FOLLOWING LOTS HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS. MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND ON THE 4TH PAGE OF THE PRELIMINARY PLAN, AND IN THE REPORT GEOLOGIC HAZARD REPORT BY ENTECH ENGINEERING, INC. DATED JANUARY 2009, IN FILE SP-14-015 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. THE FOLLOWING LOTS ARE IMPACTED:
- POTENTIALLY SEASONAL SHALLOW GROUNDWATER: LOTS 2-8 AND 13-16 • POTENTIALLY UNSTABLE SLOPES: TRACT B, LOTS 21-35 AND 37-41
- SEASONAL SHALLOW GROUNDWATER AND POTENTIALLY UNSTABLE SLOPES: LOTS 35-38, 47-49, 51-58, AND 62-67
- UNSTABLE SLOPES: TRACT A, LOTS 15-21
- 27. THERE SHALL BE NO DIRECT RESIDENTIAL LOT ACCESS TO BRIARGATE PARKWAY, DINES BOULEVARD, OR WHEATLAND DRIVE.
- 28. A PRIVATE DETENTION POND MAINTENANCE AGREEMENT FOR POND 4 IS RECORDED UNDER REC. NO. 218061180, OF THE RECORDS OF EL PASO COUNTY
- 29. A RIGHT-OF-WAY LANDSCAPE LICENSE AGREEMENT IS RECORDED UNDER REC. NO. 218061176, OF THE RECORDS OF EL PASO COUNTY.
- 30. A LANDSCAPE EXHIBIT IS RECORDED UNDER REC. NO. 218061176, OF THE RECORDS OF EL PASO COUNTY.
- 31. A MOUNTAIN VIEW ELECTRIC ASSOCIATION GRANT OF RIGHT-OF-WAY EASEMENT IS RECORDED UNDER REC. NO. 218054783, OF THE RECORDS OF EL PASO COUNTY AS SHOWN.
- 32. AN AGREEMENT TO GRANT ACCESS AND UTILITY EASEMENTS IS RECORDED UNDER REC. NO. 214100440, OF THE RECORDS OF EL PASO COUNTY.
- 33. AN AGREEMENT TO GRANT ACCESS AND UTILITY FASEMENTS IS RECORDED UNDER REC. NO. 214100441, AND AMENDED UNDER REC. NO. 216043584. OF THE RECORDS OF EL PASO COUNTY AS SHOWN.



PLAT NOTES: (CONT.)

- OF EL PASO COUNTY.
- RECORDS OF EL PASO COUNTY.
- 37. THE PROPERTY IS SUBJECT TO EASEMENTS, CONDITIONS, COVENANTS, NO. 219016127.
- VACATED.
- 39. REFER TO THE SUBDIVISION IMPROVEMENTS AGREEMENT FOR THIS AGREEMENT.
- UNTIL COMPLIANCE IS ACHIEVED.
- 41. THIS PROPERTY IS SUBJECT TO THE SUBDIVISION IMPROVEMENTS RECEPTION NO. 218061175 IN THE RECORDS OF EL PASO COUNTY, COLORADO.
- PLAN AS RECORDED AT REC. NO. 218061176.
- STERLING RANCH FILING NO. 1, BOCC RESOLUTION NO. 20-50 AS PASO COUNTY, COLORADO.
- 44. THIS PROPERTY IS SUBJECT TO THE PRIVATE DETENTION BASIN/BMP
- FOR RESIDENTIAL DWELLING USE. THE STERLING RANCH METROPOLITAN THE DETENTION BASIN HAS BEEN RELOCATED.
- 46. UNTIL SUCH TIME THAT A MAINTENANCE ACCESS TRAIL IS CONSTRUCTED LOTS.
- 47. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO ANY TAX, LEIN, CLERK AND RECORDER.
- 48. A PERMANENT EASEMENT AGREEMENT IS RECORDED UNDER RECEPTION NO. 220113244 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.



N.T.S.

34. AN AGREEMENT TO GRANT OF EASEMENTS IS RECORDED UNDER REC. NO. 214100442, AND AMENDED UNDER REC. NO. 216043585, OF THE RECORDS

35. A CONSOLIDATED SERVICE PLAN FOR STERLING RANCH METROPOLITAN DISTRICTS 1, 2 AND 3 IS RECORDED UNDER REC. NO. 214042782, OF THE

36. THE PROPERTY IS SUBJECT TO RESTRICTIONS AS DEFINED BY TRUSTEE'S SPECIAL WARRANTY DEEDS UNDER RECEPTION NO. 206045408 AND RECEPTION NO. 206187359, AND TRUSTEE'S QUIT CLAIM DEED UNDER RECEPTION NO. 206045409, OF THE RECORDS OF EL PASO COUNTY. RESTRICTIONS, RESERVATIONS, AND NOTES ON THE PLAT OF "STERLING RANCH FILING NO. 1" RECORDED UNDER RECEPTION NO. 218714151 AND RATIFICATION AND CONFIRMATION OF PLAT RECORDED UNDER RECEPTION

38. LOT 12 CONTAINS AN EMERGENCY ACCESS EASEMENT, RECEPTION NO. THIS EASEMENT SHALL BE VACATED AFTER EL PASO COUNTY ACCEPTANCE OF THE FOLLOWING ROADWAYS: WHEATLAND DRIVE AND BRIARGATE PARKWAY TO VOLLMER ROAD. NO BUILDING PERMIT FOR LOT 12 SHALL BE ISSUED UNTIL THE EMERGENCY ACCESS EASEMENT IS

PROPERTY REGARDING THE CONDITIONS FOR WASTEWATER TREATMENT AND CONSTRUCTION OF ROADWAYS AND THE MERIDIAN WASTEWATER CONNECTION

40. STATE LAW REQUIRES THAT, UPON MEETING THE STATE DEFINITION OF A PUBLIC WATER SYSTEM. STERLING RANCH METROPOLITAN DISTRICT NO. 1 SHALL OBTAIN APPROVAL FROM THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENTAL OF ITS TECHNICAL, MANAGERIAL AND FINANCIAL CAPACITY ASSESSMENT. SHOULD THE DISTRICT FAIL TO COMPLY WITH THIS REQUIREMENT, NO FURTHER BUILDING PERMITS SHALL BE ISSUED

AGREEMENT FOR "STERLING RANCH FILING NO. 1", RECORDED UNDER

42. THE DEVELOPER IS REQUIRED TO INSTALL LANDSCAPING ALONG WHEATLAND DRIVE AND BRIARGATE PARKWAY WHICH IS IDENTIFIED IN THE LANDSCAPE

43. THE PROPERTY IS SUBJECT TO A PARK LAND AGREEMENT FOR TRACT CC RECORDED UNDER RECEPTION NO. 220016484 IN THE RECORDS OF EL

MAINTENANCE AGREEMENT AND EASEMENT RECORDED UNDER RECEPTION ___ IN THE RECORDS OF EL PASO COUNTY, COLORADO.

45. LOTS 24 THROUGH 27 SHALL NOT BE SOLD, NOR SHALL BUILDING PERMITS BE APPLIED FOR OR ISSUED UNTIL THE DETENTION BASIN HAS BEEN RELOCATED OFFSITE AND THE LOTS RESTORED TO THE APPROPRIATE GRADE

DISTRICT SHALL BE RESPONSIBLE FOR MAINTENANCE OF THESE LOTS UNTIL

BEHIND LOTS 13 THROUGH 41, THE OWNERS OF THESE LOTS SHALL PERMIT REASONABLE ACCESS FOR MAINTENANCE AND INSPECTIONS BY COUNTY STAFF AND STERLING RANCH METROPOLITAN DISTRICT STAFF THROUGH THESE LOTS. NO FENCING SHALL BE CONSTRUCTED WITHIN THE 20-FOOT REAR DRAINAGE EASEMENT NOR ALONG THE REAR LOT LINES OF THESE

FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE STERLING RANCH METROPOLITAN DISTRICT AS SET FORTH IN RESOLUTION OF INCLUSION AS RECORDED AT RECEPTION NOS. 219085543, 219085544, AND 219085545 OF THE RECORDS OF THE EL PASO COUNTY

SURVEYORS CERTIFICATE

I VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON: THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000 ; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 2020.

VERNON P. TAYLOR DATE COLORADO PLS NO. 25966, FOR AND ON BEHALF OF M&S CIVIL CONSULTANTS, INC 20 BOULDER CRESCENT, SUITE 110 COLORADO SPRINGS, COLORADO 80903

NOTICE:

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR CERTIFICATE:

THIS PLAT FOR "HOMESTEAD AT STERLING RANCH FILING NO. 2" WAS APPROVED FOR FILING BY THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS DAY OF , 2020, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

DATE

THIS PLAT FOR "HOMESTEAD AT STERLING RANCH FILING NO. 2" WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON _, 2020. SUBJECT TO ANY NOTES SPECIFIED THIS DAY OF HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED. BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

DATE

PIKES PEAK REGIONAL BUILDING ENUMERATIONS APPROVAL PROVIDED BY EMAIL DATED AND RECORDED IN THE EL PASO COUNTY CLERK AND RECORDER RECORDS AT RECEPTION NUMBER ____

CLERK AND RECORDER:

STATE OF COLORADO) SS COUNTY OF EL PASO

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT __ O'CLOCK _.M., THIS _____ DAY OF _____ 2020, A.D., AND DULY RECORDED UNDER RECEPTION NO. ______ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, EL PASO COUNTY CLERK AND RECORDER

<u>FEES:</u>

DRAINAGE FEES: <u>SAND CREEK </u>\$_____

| BRIDGE FEES: | | | \$ | | | _ |
|------------------|------|------------|----|------|----|------|
| SCHOOL FEES: | LAND | DEDICATION | IN | LIEU | OF | FEES |
| REGIONAL PARK FE | EES: | | \$ | | | _ |

URBAN PARK FEES: _____

SUMMARY

TOTAL

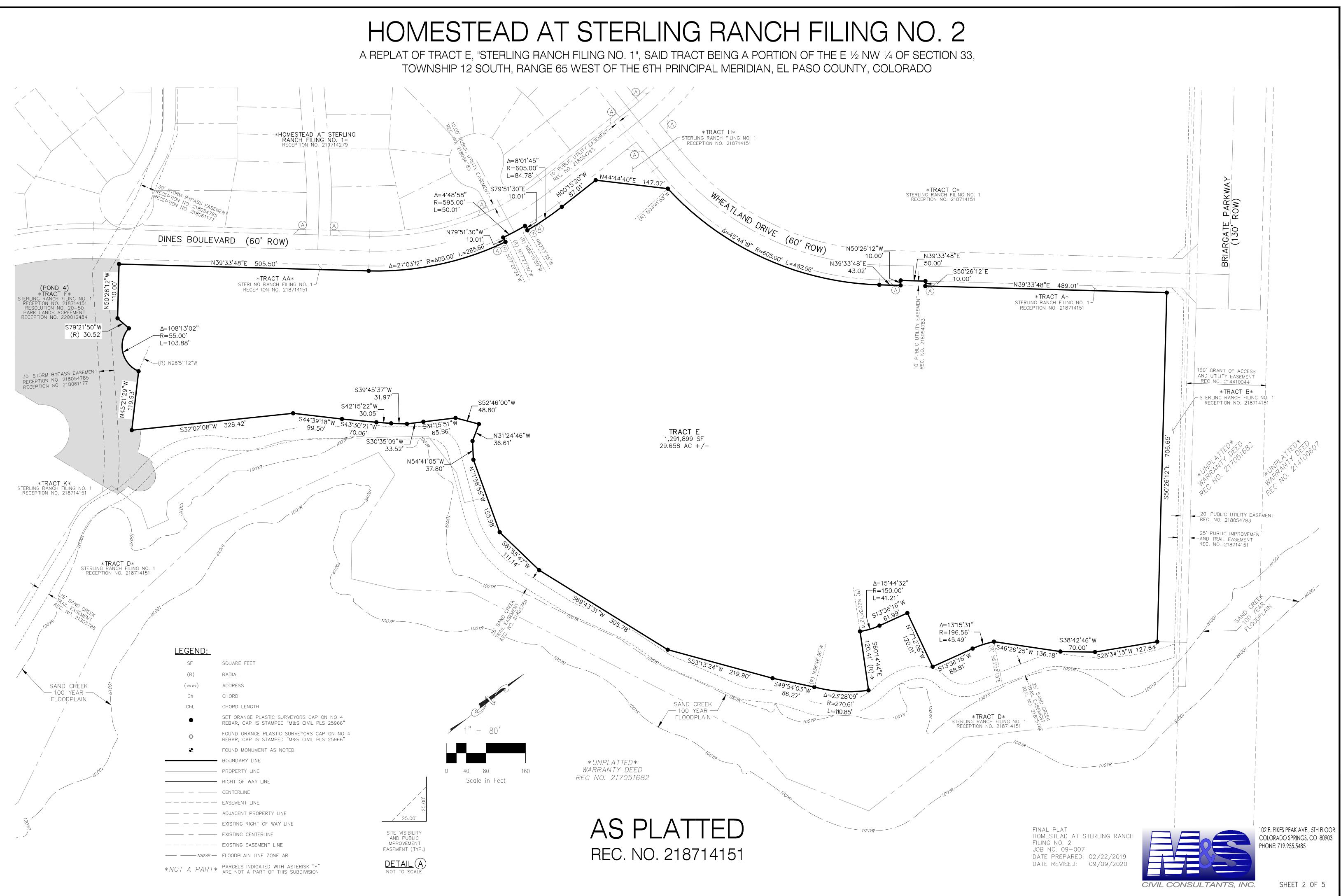
| 104 LOTS | 23.543 ACRES | 79.38% |
|----------------------|--------------|--------|
| 3 TRACTS | 0.308 ACRES | 1.04% |
| <u>RIGHTS-OF-WAY</u> | 5.807 ACRES | 19.58% |
| | | |

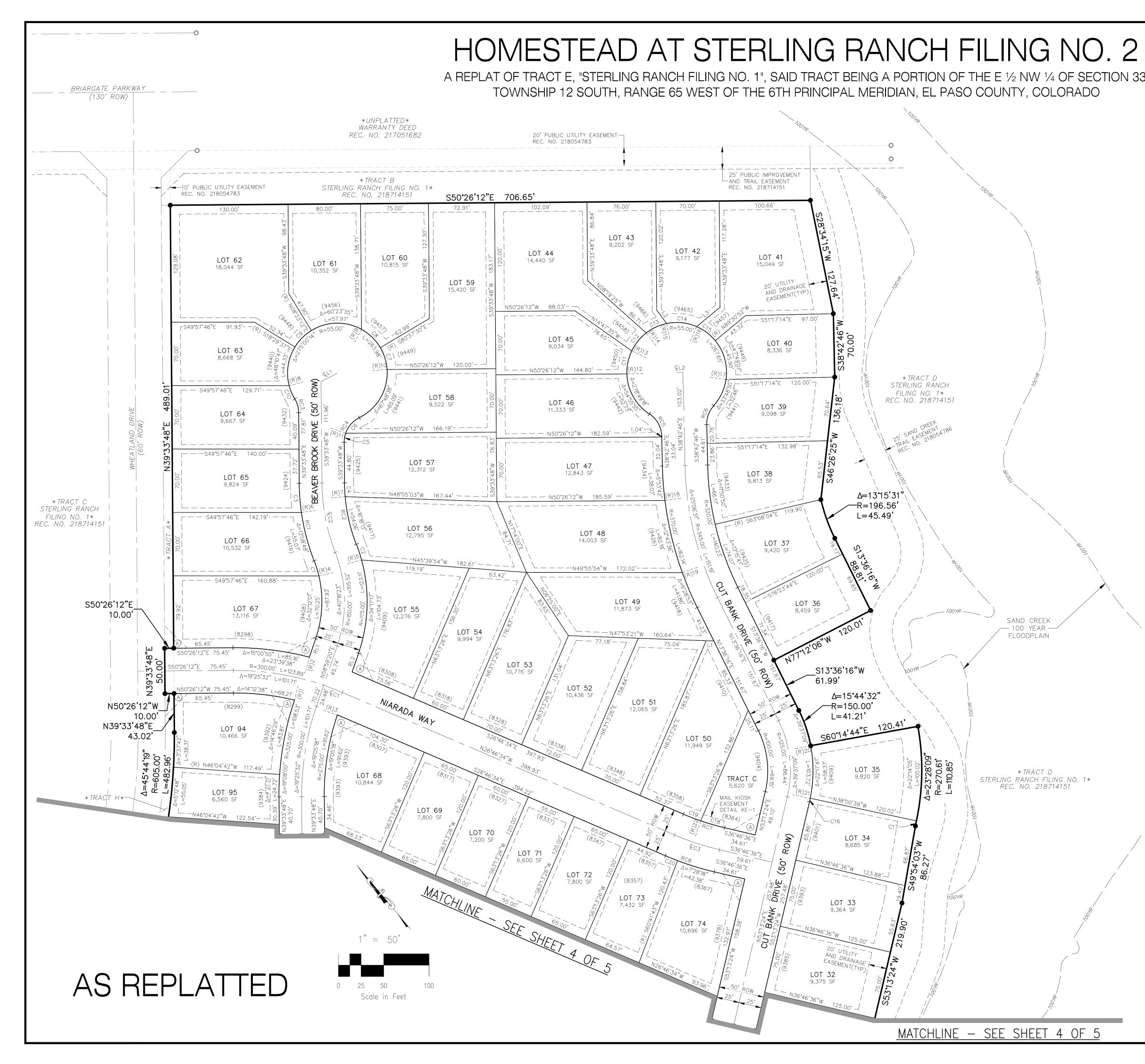
FINAL PLAT HOMESTEAD AT STERLING RANCH FILING NO. 2 JOB NO. 09-007 DATE PREPARED: 02/22/2019 DATE REVISED: 09/09/2020



102 E. PIKES PEAK AVE., 5TH FLOOR COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

SHEET 1 OF 5

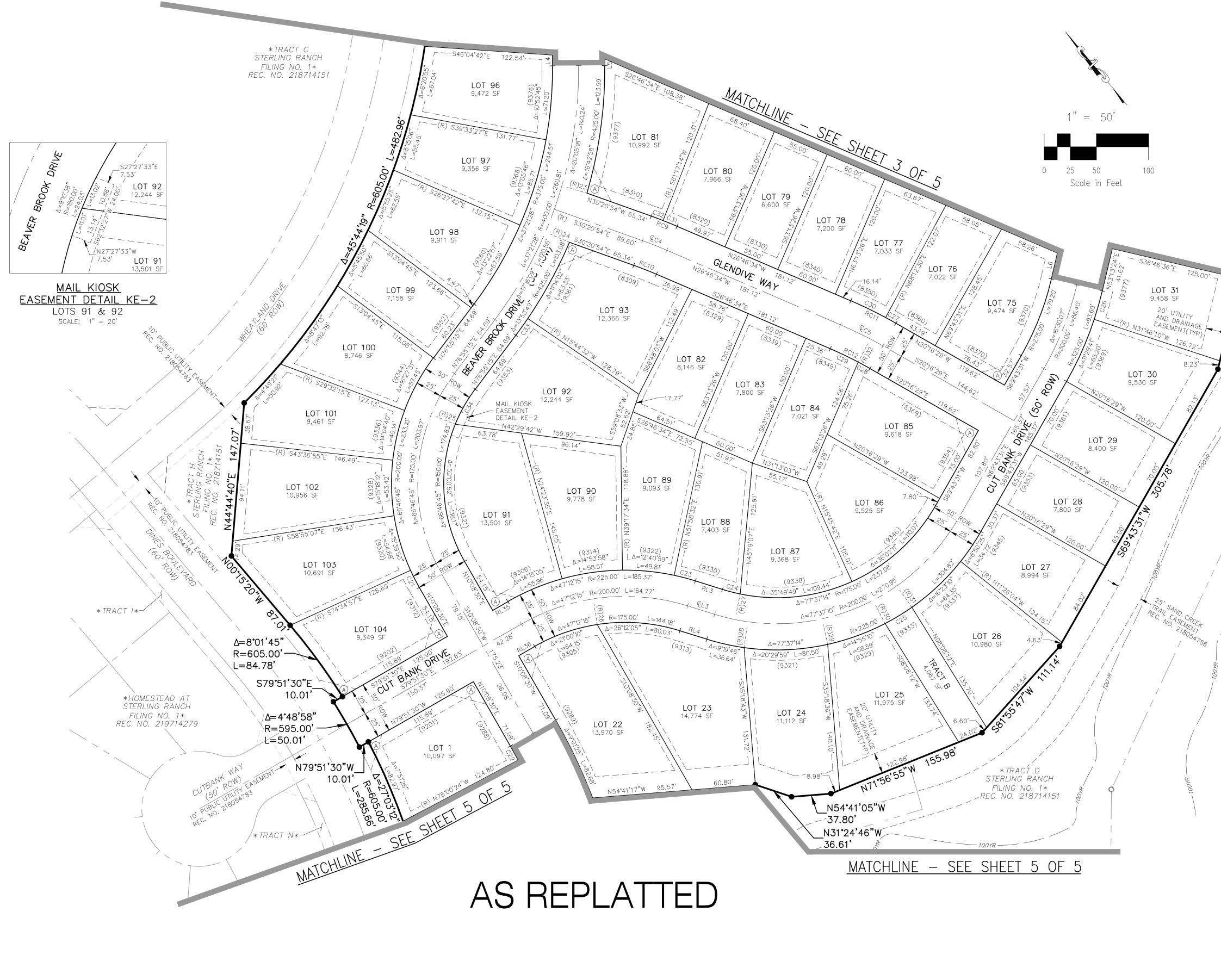




| | PARCELS INDICA ARE NOT A PAR | E ZONE AR TED WITH AST RT OF THIS SU | TERISK "*" JBDIVISION | |
|----------|---|---|---|--|
| | | | | |
|] | [| | | |
| | | | | |
| | LINE # | DISTANCE | | |
| | L1 L2 | 18.36 | | |
| | L3 | 33.55 | N89°30'52" | W |
| | | LOT & | TRACT | |
| LENGT | | | | |
| | | | | 17.68 |
| | | 175.00 | 6°01'06" | 18.38 |
| | C3 | 240.00 | 7°44'03" | 32.40 |
| | C4 C5 | 30.00 | 4°34'38" 19°26'56" | 15.18 10.18 |
| NG | C6 | 30.00 | 44°45'24" | 23.43 |
| | C7 | 55.00 | 26°35'00" | 25.52 29.2 |
| 20"W | C9 | 55.00 | 27°02'49" | 29.2 |
| | C10 | 55.00 | 16°33'48" | 15.90 |
| | C11 | 55.00 | | 26.18 25.65 |
| LENGT | | 55.00 | 26°02'51" | 25.00 |
| | | 55.00 | 35°10'53" | 33.77 |
| | | | | 25.95 4.14 |
|)" 33.62 | | 270.61 | 1°14'03" | 5.83 |
| | | 275.00 | 5°43'40" | 27.49 |
| | | 325.00 | 2°31'43" | 20.5 ⁻ 14.34 |
| | 3" 22.17 1" 78.35 2" 52.36 2" 52.36 ING 20"E 20"E 20"W A LENGI 1" 87.47 1" 69.24 4" 16.13 0" 33.62 4" 29.02 3" 22.73 2" 48.00 | ING 04"E 14"W LINE # LINE # L1 L2 L3 L3 CURVE CURVE CURVE C1 CURVE C1 C1 C1 C1 C1 C1 C1 C1 C1 C1 | ING LINE TAB 04"E LINE # DISTANCE 14"W L2 18.36 L2 18.36 L3 L3 33.55 CURVE # RADIUS 1" 78.35 C2 2" 52.36 C2 175.00 C1 125.00 C2 175.00 C20"E C6 30.00 1NG C6 30.00 C20"E C6 30.00 C0"E C6 30.00 C10 55.00 C10 C11 55.00 C11 55.00 C12 55.00 C12 55.00 C13 55.00 C12 55.00 C14 55.00 C12 55.00 C13 55.00 C12 55.00 C14 55.00 C13 55.00 C15 55.00 C16 150.00 1" 69.24 C16 150.00 1" 69.24 C16 150.00 1" 69.24 | 04"E L1 8.42 S47'53'21" L1 8.42 S47'53'21" L2 18.36 N03'05'01" L3 33.55 N89'30'52" A LENGTH L3 S47'53'21" 1'' 78.35 CURVE # RADIUS DELTA 1'' 78.35 C2 175.00 6'01'06" 2'' 52.36 C2 175.00 6'01'06" C3 240.00 7'44'03" C4 190.00 4'34'38" C5 30.00 19'26'56" C6 30.00 19'26'56" C6 30.00 19'26'56" C6 30.00 19'26'56" C6 30.00 19'26'56" C6 30.00 19'26'56" C7 55.00 26'35'00" C6 30.00 14'45'24" C7 55.00 27'16'11" C10 55.00 27'16'11" C10 55.00 26'13'29" C11 55.00 26'13'29" C11 55.00 26'10'53" C17 27.061 1'14'03" 1" |

CIVIL CONSULTANTS, INC.

SHEET 3 OF 5



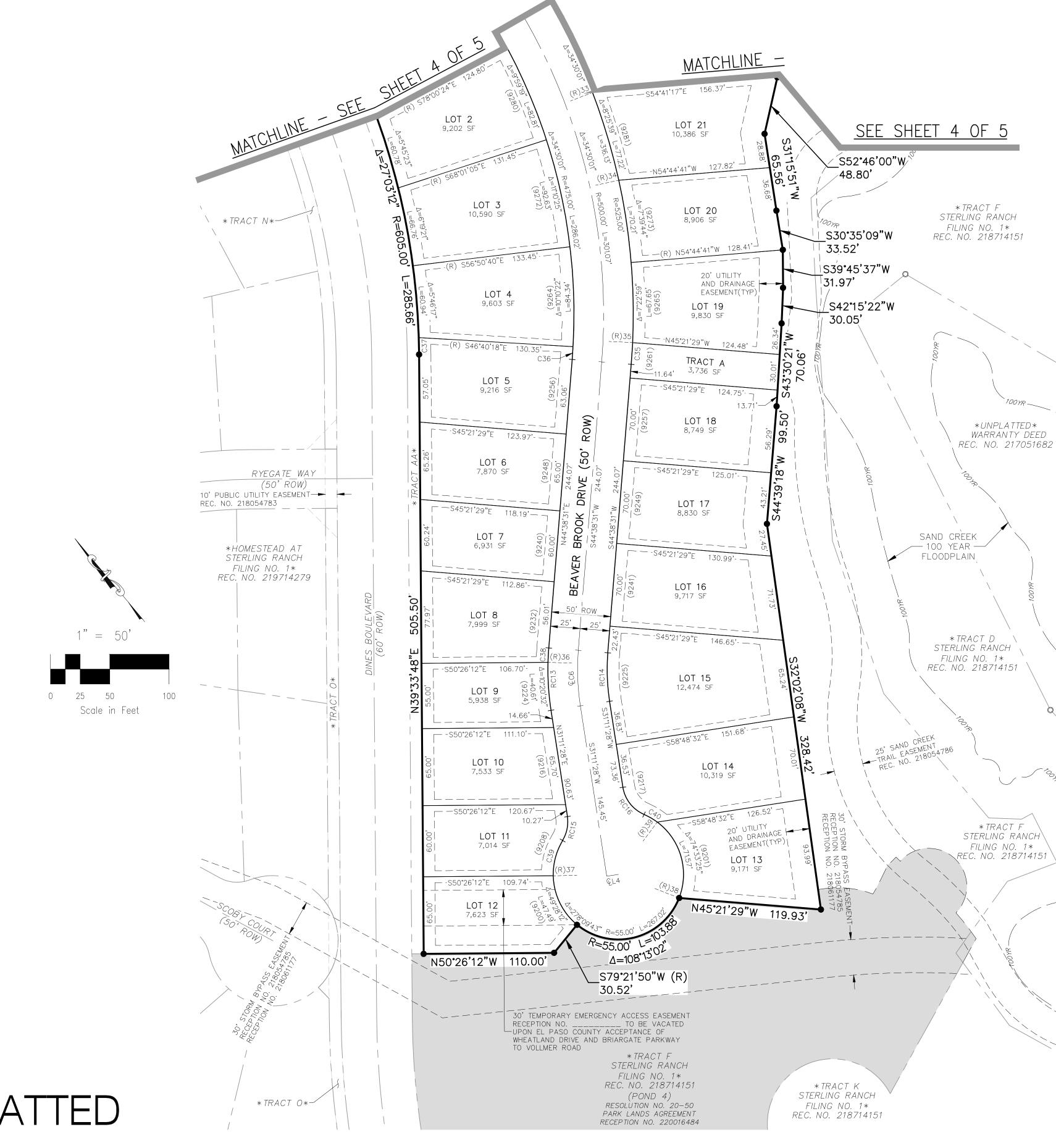
HOMESTEAD AT STERLING RANCH FILING NO.

A REPLAT OF TRACT E, "STERLING RANCH FILING NO. 1", SAID TRACT BEING A PORTION OF THE E 1/2 NW 1/4 OF SECT TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

| Distribution in the second sec | Image: Constraint of the second se | (R) RA (xxxx) AD Ch CH ChL CH ChL CH SE REI FO REI FO REI FO REI PR REI C REI EXI C REI EXI C REI EXI C REI EXI C REI C C REI C REI C REI C REI C REI C REI C C C REI C C C REI C REI C C C C C C C C C C C C C C C C C C | UARE FEET DIAL DRESS ORD ORD LENGTH T ORANGE PLASTIC SURVEYORS CAP ON BAR, CAP IS STAMPED "M&S CIVIL PLS 2 UND ORANGE PLASTIC SURVEYORS CAP O BAR, CAP IS STAMPED "M&S CIVIL PLS 2 UND MONUMENT AS NOTED UNDARY LINE OPERTY LINE OPERTY LINE GHT OF WAY LINE NTERLINE SEMENT LINE ISTING RIGHT OF WAY LINE ISTING RIGHT OF WAY LINE ISTING CENTERLINE ISTING EASEMENT LINE OODPLAIN LINE ZONE AR RCELS INDICATED WITH ASTERISK "*" E NOT A PART OF THIS SUBDIVISION | 25966" DN NO 4 |
|--|---|--|---|---|
| MATCHLINE | <u>– SEE SHEET</u> | <u>3 OF 5</u> | | |
| | (R)23 S33°43'14"E (R)24 N26°58'34"W (R)25 N27°50'38"W (R)26 N31°08'40"E (R)27 S51°35'31"W (R)28 N48°01'00"E (R)29 N27°31'01"E (R)30 N12°35'51"E (R)32 N67°45'24"E | CENTERLINE ILINE TABLE E # DISTANCE BEARING LINE ZI'S''S''S''S''S''S''S''S''S''S''S''S''S' | C21 200.00 5*16'33" C22 475.00 1*51'06" C23 225.00 5*22'13" C24 175.00 5*45'15" C25 225.00 7*38'44" C26 325.00 5*00'26" C27 425.00 1*31'01" C28 375.00 4*31'58" C30 425.00 4*59'04" | ENGTH 18.42 15.35 21.09 17.57 30.02 28.40 11.25 12.88 29.67 36.97 14.37 12.13 19.75 38.65 |

CIVIL CONSULTANTS, INC.

SHEET 4 OF 5

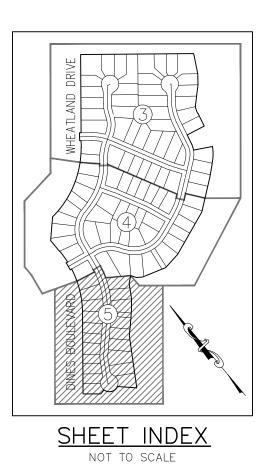


AS REPLATTED

HOMESTEAD AT STERLING RANCH FILING NO. 2

A REPLAT OF TRACT E, "STERLING RANCH FILING NO. 1", SAID TRACT BEING A PORTION OF THE E 1/2 NW 1/4 OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO





| LEGEND: | |
|--------------|---|
| SF | SQUARE FEET |
| (R) | RADIAL |
| (xxxx) | ADDRESS |
| Ch | CHORD |
| ChL | CHORD LENGTH |
| • | SET ORANGE PLASTIC SURVEYORS CAP ON NO 4 REBAR, CAP IS STAMPED "M&S CIVIL PLS 25966" |
| 0 | FOUND ORANGE PLASTIC SURVEYORS CAP ON NO 4 REBAR, CAP IS STAMPED "M&S CIVIL PLS 25966" |
| • | FOUND MONUMENT AS NOTED |
| | BOUNDARY LINE |
| | PROPERTY LINE |
| | RIGHT OF WAY LINE |
| | CENTERLINE |
| | EASEMENT LINE |
| | ADJACENT PROPERTY LINE |
| | EXISTING RIGHT OF WAY LINE |
| | EXISTING CENTERLINE |
| | EXISTING EASEMENT LINE |
| 100 YR | FLOODPLAIN LINE ZONE AR |
| *NOT A PART* | PARCELS INDICATED WITH ASTERISK "*" ARE NOT A PART OF THIS SUBDIVISION |

| | RADIAL BEARING TABLE | | | | |
|--------|-------------------------|--|--|--|--|
| LINE # | BEARING | | | | |
| (R)33 | N70°50'05"W | | | | |
| (R)34 | N62°24'26"W | | | | |
| (R)35 | N47°21'42"W | | | | |
| (R)36 | N48°28'00"W | | | | |
| (R)37 | S51°09'58"E | | | | |
| (R)38 | N28°51'12"W | | | | |
| (R)39 | S76°35'22"W | | | | |

| LINE # | D | ISTANCE | BEARING | 3 | | | |
|--------|-----------------------------|---------|---------|---|--|--|--|
| QL4 | QL4 9.97 S58°48'32"E | | | | | | |
| | | | | | | | |
| | CENTERLINE CURVE TABLE | | | | | | |
| CURVE | CURVE # RADIUS DELTA LENGTH | | | | | | |
| €C6 | €C6 200.00 13°27'03" 46.95 | | | | | | |
| | | | | | | | |

| RIGHT-OF-WAY CURVE TABLE | | | | | | |
|-----------------------------|--------|-----------|--------|--|--|--|
| CURVE # | RADIUS | DELTA | LENGTH | | | |
| RC13 | 225.00 | 13°27'03" | 52.82 | | | |
| RC14 | 175.00 | 13°27'03" | 41.08 | | | |
| RC15 | 30.00 | 40°09'16" | 21.02 | | | |
| RC16 | 30.00 | 58°00'27" | 30.37 | | | |

| | LOT & CURVE | | |
|---------|----------------|-----------|--------|
| CURVE # | RADIUS | DELTA | LENGTH |
| C35 | 525.00 | 2°00'14" | 18.36 |
| C36 | 475.00 | 1°18'49" | 10.89 |
| C37 | 605.00 | 1°20'44" | 14.21 |
| C38 | 225.00 | 3°06'32" | 12.21 |
| C39 | 55.00 | 32°30'42" | 31.21 |
| C40 | 55.00 | 13°24'21" | 12.87 |

FINAL PLAT HOMESTEAD AT STERLING RANCH FILING NO. 2 JOB NO. 09-007 DATE PREPARED: 02/22/2019 DATE REVISED: 09/09/2020



102 E. PIKES PEAK AVE., 5TH FLOOR COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

CIVIL CONSULTANTS, INC.

SHEET 5 OF 5