

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED			
Waterview Subdivision (Waterview North and Commercial and Multifamily in Waterview East) Sketch Plan Parcels P-14, P-15, P-17, P-19 and P-21			
2. LAND USE ACTION			
Sketch Plan Amendment			
3. NAME OF EXISTING PARCEL AS RECORDED			
Waterview Sketch Plan			
SUBDIVISION	FILING	BLOCK	LOT
Waterview			
4. TOTAL ACREAGE	5. NUMBER OF LOTS PROPOSED	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> NO	
142.98	970		
6. PARCEL HISTORY – The site was Sketch Planned in 2003 and part of subsequent Sketch Plan amendments.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
__ ¼ of __ 1/4 SECTION	8 TOWNSHIP	15	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
__ ¼ of __ 1/4 SECTION	9 TOWNSHIP	15	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
__ ¼ of __ 1/4 SECTION	TOWNSHIP		<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION	TOWNSHIP		<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION	TOWNSHIP		<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION	TOWNSHIP		<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr)	_____ GPD	354.0 AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS _____ _____ _____
COMMERCIAL (& Industrial) USE	_____ GPD	102.0 AF	
IRRIGATION	_____ GPD	21.0 AF	
STOCK WATERING	_____ GPD	_____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME Widefield Water and Sanitation District LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
OTHER	_____ GPD	_____ AF	
TOTAL	_____ GPD	477.0 AF	
<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____			
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANKLEACH		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME	
_____		<u>Widefield Water and Sanitation District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO	
_____		_____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	
_____		_____	