

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED			
Waterview Subdivision (Waterview North and Multifamily in Waterview East)			
Sketch Plan Parcels P-14, P-15, P-19 and P-21			
2. LAND USE ACTION			
Sketch Plan Amendment			
3. NAME OF EXISTING PARCEL AS RECORDED			
Waterview Sketch Plan			
SUBDIVISION	FILING	BLOCK	LOT
Waterview			
5. NUMBER OF LOTS PROPOSED		PLAT MAP ENCLOSED <input checked="" type="checkbox"/> NO	
update acreage based on new parcel config for P-21		910	
Sketch Planned in 2003 and part of subsequent Sketch Plan amendments.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
___ 1/4 of ___ 1/4 SECTION <u>8</u> TOWNSHIP <u>15</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
___ 1/4 of ___ 1/4 SECTION <u>7</u> TOWNSHIP <u>15</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
___ 1/4 of ___ 1/4 SECTION <u>19</u> TOWNSHIP <u>15</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
___ 1/4 of ___ 1/4 SECTION _____ TOWNSHIP _____	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
___ 1/4 of ___ 1/4 SECTION _____ TOWNSHIP _____	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE _____	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
___ 1/4 of ___ 1/4 SECTION _____ TOWNSHIP _____	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE _____	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
No Wells			
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr)	_____ GPD <u>354.0</u> AF	<input type="checkbox"/> EXISTING WELLS	<input type="checkbox"/> DEVELOPED SPRINGS
COMMERCIAL USE	_____ GPD <u>74.0</u> AF	WELL PERMIT NUMBERS _____	
IRRIGATION	_____ GPD <u>9.0</u> AF	<input type="checkbox"/> NEW WELLS – Proposed	
STOCK WATERING	_____ GPD _____ AF	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
OTHER _____	_____ GPD _____ AF	<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
TOTAL	_____ GPD <u>437.0</u> AF	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox	
Does not match amount on Subdivision Summary +/- 411.97 AF/year		<input type="checkbox"/> Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
		<input type="checkbox"/> MUNICIPAL	
		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NAME Widefield Water and Sanitation District	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
WATER COURT DECREE CASE NO. _____			
are also presumptive values listed for single family residential and commercial/industrial.			
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME	
		<u>Widefield Water and Sanitation District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO	

<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

Is this accurate? In P-19 you indicated 850 residential lots. Will the multifamily in P-21 be apartments? How many commercial lots? Dwelling units don't count as lots but water would be allocated per dwelling unit based on the Presumptive values in IDG Section 8 4 7 B 7(d) Presumptive use values. In that section are also presumptive values listed for single family residential and commercial/industrial.

910

437.0