

# WATER SUPPLY INFORMATION SUMMARY

Total of 970 dwelling units proposed in identified parcels. Include number of commercial and industrial lots.

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate s

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
Waterview Subdivision (Waterview North and Multifamily in Waterview East) Sketch Plan Parcels P-14, P-15, P-17, P-19 and P-21			
<b>2. LAND USE ACTION</b>			
Sketch Plan Amendment			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>			
Waterview Sketch Plan			
<b>SUBDIVISION</b>	<b>FILING</b>	<b>BLOCK</b>	<b>LOT</b>
Waterview			
<b>4. TOTAL ACREAGE</b>	<b>5. NUMBER OF LOTS PROPOSED</b>	<b>PLAT MAP ENCLOSED</b> <input checked="" type="checkbox"/> NO	
144.8	910 (residential lots)		
<b>6. PARCEL HISTORY</b> – The site was Sketch Planned in 2003 and part of subsequent Sketch Plan amendments.			
<b>A. Was parcel recorded with county prior to June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<b>Acreege differs from total stated on application.</b>	
<b>B. Has the parcel ever been part of a division of land action since June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action			
<b>7. LOCATION OF PARCEL</b> – Include a map delineating the project area and tie to a section corner.			
__ ¼ of __ 1/4 SECTION 8 TOWNSHIP 15	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE 65	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
__ ¼ of __ 1/4 SECTION 9 TOWNSHIP 15	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE 65	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
__ ¼ of __ 1/4 SECTION TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S	RANGE	<input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S	RANGE	<input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S	RANGE	<input type="checkbox"/> E <input type="checkbox"/> W
__ ¼ of __ 1/4 SECTION TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S	RANGE	<input type="checkbox"/> E <input type="checkbox"/> W
<b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT</b> – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
<b>9. ESTIMATED WATER REQUIREMENTS</b> – Gallons per day or Acre Feet per Year		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE (inc. lot irr)	GPD 354.0 AF	<input type="checkbox"/> EXISTING WELLS	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL (& Industrial) USE	GPD 102.0 AF	<input type="checkbox"/> DEVELOPED SPRINGS	
IRRIGATION	GPD 21.0 AF	WELL PERMIT NUMBERS	
STOCK WATERING	GPD AF	<input type="checkbox"/> MUNICIPAL	<b>WATER COURT DECREE CASE NO.</b>
OTHER	GPD AF	<input type="checkbox"/> ASSOCIATION	
TOTAL	GPD 477.0 AF	<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT NAME Widefield Water and Sanitation District LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input type="checkbox"/> SEPTIC TANKLEACH		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME	
		<u>Widefield Water and Sanitation District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER	