

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED			
Waterview Subdivision (Waterview North and Multifamily in Waterview East)			
Sketch Plan Parcels P-14, P-15, P-19 and P-21			
2. LAND USE ACTION			
Sketch Plan Amendment			
3. NAME OF EXISTING PARCEL AS RECORDED			
Waterview Sketch Plan			
SUBDIVISION	FILING	BLOCK	LOT
Waterview			
4. TOTAL ACREAGE	5. NUMBER OF LOTS PROPOSED	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
121.7	910		
6. PARCEL HISTORY – The site was Sketch Planned in 2003 and part of subsequent Sketch Plan amendments.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action <hr/>			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
<div style="display: flex; justify-content: space-between;"> <div> -- 1/4 of -- 1/4 SECTION <u>8</u> TOWNSHIP <u>15</u> -- 1/4 of -- 1/4 SECTION <u>7</u> TOWNSHIP <u>15</u> -- 1/4 of -- 1/4 SECTION <u>19</u> TOWNSHIP <u>15</u> -- 1/4 of -- 1/4 SECTION _____ TOWNSHIP _____ -- 1/4 of -- 1/4 SECTION _____ TOWNSHIP _____ -- 1/4 of -- 1/4 SECTION _____ TOWNSHIP _____ </div> <div> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input type="checkbox"/> N <input type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input type="checkbox"/> N <input type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input type="checkbox"/> W </div> </div>			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells			
9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr) _____ GPD <u>354.0</u> AF COMMERCIAL USE _____ GPD <u>74.0</u> AF IRRIGATION _____ GPD <u>9.0</u> AF STOCK WATERING _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL _____ GPD <u>437.0</u> AF		<div style="display: flex;"> <div style="flex: 1;"> <input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Widefield Water and Sanitation District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO </div> <div style="flex: 1;"> <input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____ WATER COURT DECREE CASE NO. _____ </div> </div>	
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SEPTIC TANKLEACH _____ <input type="checkbox"/> LAGOON _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) </div> <div> <input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME <u>Widefield Water and Sanitation District</u> <input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> OTHER _____ </div> </div>			