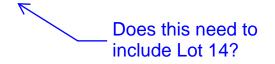
FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 water.state.co.us					
	Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."					
NAME OF DEVELOPMENT AS PROPOSED: OWL MARKETPLACE						
2. LAND USE ACTION: VACATE/REPLAT						
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: FALCON RANCHETTES , FILING (UNIT) N/A , BLOCK N/A , LOT 15						
4. TOTAL ACREAGE: 4.6 5. NUMBER OF LOTS PROPOS				OSED 4 PLAT MAP ENCLOSED? X YES or NO		
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. TITLE ATTACHED						
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO						
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO						
If yes, describe the previous action:						
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. SE _1/4 of the SE _1/4, Section _1 _, Township _13 _						
Principal Meridian (choose only one): ☑Sixth ☐New Mexico ☐Ute ☐Costilla						
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, ☐ Zone 12 or ☐ Zone 13 Northing:						
PLAT – Location of all wells on property must be plotted and permit numbers provided.						
Surveyor's Plat: ☐ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO N/A						
9. ESTIMATED WATER REQUIREMENTS				10. WATER SUPPLY SOURCE		
USE WATER REQUIREMEN		QUIREMENTS		□NEW WELLS -		
		Gallons per Day	Acre-Feet per Year	☐ EXISTING ☐ DEVELOPED WELL SPRING	PROPOSED AQUIFERS – (CHECK ONE)	
HOUSEHOLD US	E#of units	<u>11,000</u>	<u>12</u>	WELL PERMIT NUMBERS	☐ ALLUVIAL ☐ UPPER ARAPAHOE	
COMMEDIAL III	SE # 4.2 ACRES				☐ UPPER DAWSON ☐ LOWER ARAPAHOE	
COMMERCIAL O	5E # 1.2 /\O\\\\				☐ LOWER DAWSON ☐ LARAMIE FOX HILLS	
					☐ DENVER ☐ DAKOTA	
IRRIGATION #	of acres	·			□ OTHER:	
STOCK WATERIN	NG # of head			☐ <u>MUNICPAL</u> ☐ ASSOCIATION	WATER COURT DECREE CASE	
OTHER:				COMPANY	NUMBERS:	
TOTAL		<u> 11,000</u>	<u>12</u>	X DISTRICT		
				NAME Woodmen Hills Metro	<u>District</u>	
				LETTER OF COMMITMENT FOR		
44 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JOINIEED'S WATER	CURRI V REDO	DT DEVELOPED	SERVICE X YES or NO	E FORWARD WITH THIS FORM	
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? x YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)						
12. TYPE OF SEWAGE DISPOSAL SYSTEM						
☐ SEPTIC TANK/LEACH FIELD				X CENTRAL SYSTEM		
☐ LAGOON				DISTRICT NAME: Woodmen Hills Metro District VAULT		
				LOCATION SEWAGE HAULED TO:		
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)						



OTHER: