

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [water.state.co.us](http://water.state.co.us)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **OWL MARKETPLACE**

2. LAND USE ACTION: **VACATE/REPLAT**

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: **FALCON RANCHETTES**, FILING (UNIT) **N/A**, BLOCK **N/A**, LOT **15**

4. TOTAL ACREAGE: **4.6** 5. NUMBER OF LOTS PROPOSED **4** PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. **TITLE ATTACHED**

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

**SE** 1/4 of the **SE** 1/4, Section **1**, Township **13**,  N or  S, Range **65**,  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units

must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO **N/A**

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # _____ of units	<b>11,000</b>	<b>12</b>
COMMERCIAL USE # <b>4.2 ACRES</b>	_____	_____
IRRIGATION # _____ of acres	_____	_____
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
<b>TOTAL</b>	<b>11,000</b>	<b>12</b>

10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS \_\_\_\_\_

MUNICIPAL  ASSOCIATION  COMPANY

DISTRICT

NAME **Woodmen Hills Metro District**

LETTER OF COMMITMENT FOR SERVICE  YES or  NO

NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE

UPPER DAWSON  LOWER ARAPAHOE

LOWER DAWSON  LARAMIE FOX HILLS

DENVER  DAKOTA

OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM

DISTRICT NAME: **Woodmen Hills Metro District**

LAGOON  VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER:

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2. LAND USE ACTION: **VACATE/REPLAT**

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: **FALCON RANCHETTES**, FILING (UNIT) **N/A**, BLOCK **N/A**, LOT **14**

4. TOTAL ACREAGE: **4.6** | 5. NUMBER OF LOTS PROPOSED **1** | PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. **TITLE ATTACHED**

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

**SE** 1/4 of the **SE** 1/4, Section 1, Township 13,  N or  S, Range 65,  E or  W

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Easting: \_\_\_\_\_  
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8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO | If not, scaled hand drawn sketch:  YES or  NO **N/A**

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>1</u> of units	<u>300</u>	<u>0.33</u>
COMMERCIAL USE # _____ of S. F	_____	_____
IRRIGATION # _____ of acres	_____	_____
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
<b>TOTAL</b>	<b><u>300</u></b>	<b><u>0.33</u></b>

10. WATER SUPPLY SOURCE

EXISTING WELL |  DEVELOPED SPRING

WELL PERMIT NUMBERS \_\_\_\_\_

MUNICIPAL  
 ASSOCIATION  
 COMPANY  
 DISTRICT

NAME \_\_\_\_\_

LETTER OF COMMITMENT FOR SERVICE  YES or  NO

NEW WELLS -  
PROPOSED AQUIFERS – (CHECK ONE)  
 ALLUVIAL |  UPPER ARAPAHOE  
 UPPER DAWSON |  LOWER ARAPAHOE  
 LOWER DAWSON |  LARAMIE FOX HILLS  
 DENVER |  DAKOTA  
 OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
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12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM  
DISTRICT NAME: \_\_\_\_\_
- VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_
- OTHER: