


THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO

SS.


COUNTY OF EL PASO

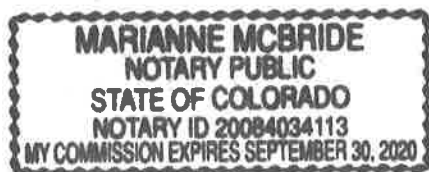
I, Karen M. Johnson, do solemnly swear that I am General Manager of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated April 18, A.D. 2018 and that the last publication of said notice was in the issue of said newspaper dated April 18, A.D. 2018.


Karen M. Johnson
General Manager

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 18th day of April A.D. 2018


Marianne McBride
Notary Public



NOTICE OF PUBLIC HEARING
MAP AMENDMENT (REZONE)
ARVIDSON REZONE

NOTICE IS HEREBY GIVEN that on May 8, 2018, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2680 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address http://adm.elpasoco.com/Development_Services

BE IT RESOLVED: A request by Matthew & Jenna Arvidson for approval of a map amendment (rezoning) of 5.45 acres from RR-5 (Residential Rural) to RR-2.5 (Residential Rural), located west of Beacon Lite Road and north of Wakonda Way, (Parcel No. 71030-01-034)

LAND DESCRIPTION - ARVIDSON SUBDIVISION

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS; (BEARING REFERRED TO HEREIN ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3 THAT BEARS S 87°23'00" W) BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 3, THENCE N 02°30'00" W, 393.61 FEET; THENCE N 56°59'00" W, 309.70 FEET; THENCE S 87°23'00" W, 212.82 FEET; THENCE S 04°51'15" E, 574.48 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 3; THENCE N 87°23'00" E, 441.30 FEET ALONG THE SOUTH LINE OF SAID SECTION 3 TO THE POINT OF BEGINNING. CONTAINING A CALCULATED AREA OF 5.449 ACRES MORE OR LESS.

Dated at Colorado Springs, Colorado, this 8th day of May 2018.

THE BOARD OF COUNTY COMMISSIONERS OF
EL PASO COUNTY, COLORADO

BY /s/ President

El Paso County Parcel Information						File Name:
Parcel #	Address	APN	Area	APR	APR	6-17-08 / 5/15/18
71030-01-034	200 WAKONDA WAY	000000000000000000	0.00	0.00	0.00	
						Date: 05/08/2018

