

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

Settlers View

2. LAND USE ACTION:

subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:

N/A

SUBDIVISION:

FILING (UNIT)

BLOCK

LOT

4. TOTAL ACREAGE: *40.61*

5. NUMBER OF LOTS PROPOSED *14*

PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

____ 1/4 of the ____ 1/4, Section *23*, Township *11* N or S, Range *66* E or W

Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

see attached map and plat map

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS

10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		WELL PERMIT NUMBERS		PROPOSED AQUIFERS – (CHECK ONE)
	Gallons per Day	Acre-Feet per Year	<input type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING	<input checked="" type="checkbox"/> NEW WELLS -
HOUSEHOLD USE # <i>14</i> of units	<i>3250</i>	<i>3.64</i>	<i>75798-F</i>		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
COMMERCIAL USE # ____ of S. F	<i>-0-</i>	<i>-0-</i>			<input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
IRRIGATION # <i>1.4</i> of acres	<i>varies</i>	<i>3.15</i>			<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
STOCK WATERING # <i>28</i> of head	<i>308</i>	<i>0.345</i>			<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
OTHER: _____	_____	_____			<input type="checkbox"/> OTHER: _____
TOTAL	_____	<i>6.475</i>			WATER COURT DECREE CASE NUMBERS: <i>Consolidated Case Nos. 11CW145 and 11CW023</i>

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.

(This may be required before our review is completed.) *report by water attorney*

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

CENTRAL SYSTEM

LAGOON

DISTRICT NAME: _____

VAULT

ENGINEERED SYSTEM (Attach a copy of engineering design.)

LOCATION SEWAGE HAULED TO: _____

OTHER: