

ATTACHED ACCESSORY LIVING QUARTERS FOR PERMANENT OCCUPANCY COMPLIANCE AFFIDAVIT

I, William Scott Yarberry & Tommi Mia Yarberry, applicant or applicant's agent for a Attached Accessory Living Quarters for Permanent Occupancy being duly sworn on oath, deposes and says:

I, as applicant, own and hold title to the following described real property (hereinafter referred to as "the PROPERTY"), or have been given authority to represent the owner by an Owner's Affidavit of the PROPERTY for purposes of the above referenced application:

15992 Cala Rojo Dr. Street Address
Lot 14, Pinons of Turkey Creek Ranch Legal Description
7705003014 Assessor Tax Schedule Number

El Paso County, Colorado

I hereby acknowledge and agree to the following:

"Pursuant to Chapter 5 of the El Paso County Land Development Code, I as Owner acknowledge and agree that the Attached Accessory Living Quarters for Permanent Occupancy apartment proposed as part of this development application and to be located on the above referenced property may not be leased or rented. I, hereby agree that I will not lease or rent the Attached Accessory Living Quarters for Permanent Occupancy apartment."

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and seal this 23 day of February, 2021.

OWNER
STATE OF Colorado
COUNTY OF Fremont

[Signature]
Owner Signature
Scott Yarberry 5609 Calvert Creek Dr. C/S CO 80924 719-671-2021
Print Name, Mailing Address and Phone Number

The foregoing instrument was acknowledged before me this 23 day of February, 2021 by William Scott Yarberry, COUNTY of Fremont.
Alison Marie Mathews My Commission expires 4/11/2022
(Notary Public)

OWNER
STATE OF _____)
COUNTY OF _____)

ALISON MARIE MATHEWS
NOTARY PUBLIC • STATE OF COLORADO
Notary Identification #20184015903
My Commission Expires 4/11/2022

[Signature]
Owner Signature
Tommi Mia Yarberry 5609 Calvert Creek Dr 80924 719-671-2021
Print Name, Mailing Address and Phone Number

The foregoing instrument was acknowledged before me this 23 day of February, 2021 by Tommi Mia Yarberry, COUNTY of Fremont.
Alison Marie Mathews My Commission expires 4/11/21
(Notary Public)

ALISON MARIE MATHEWS
NOTARY PUBLIC • STATE OF COLORADO
Notary Identification #20184015903