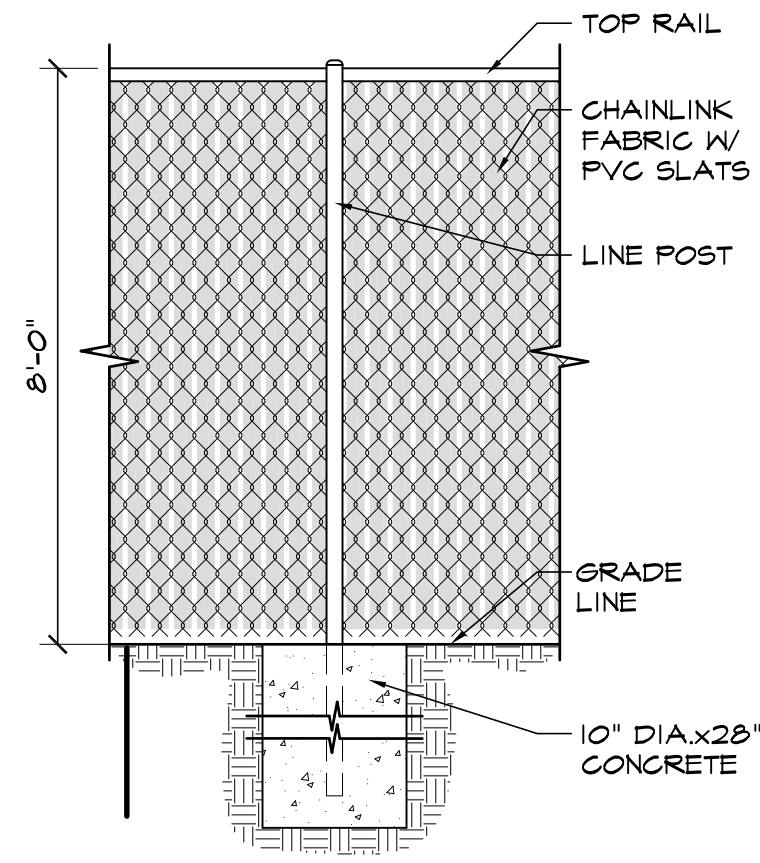


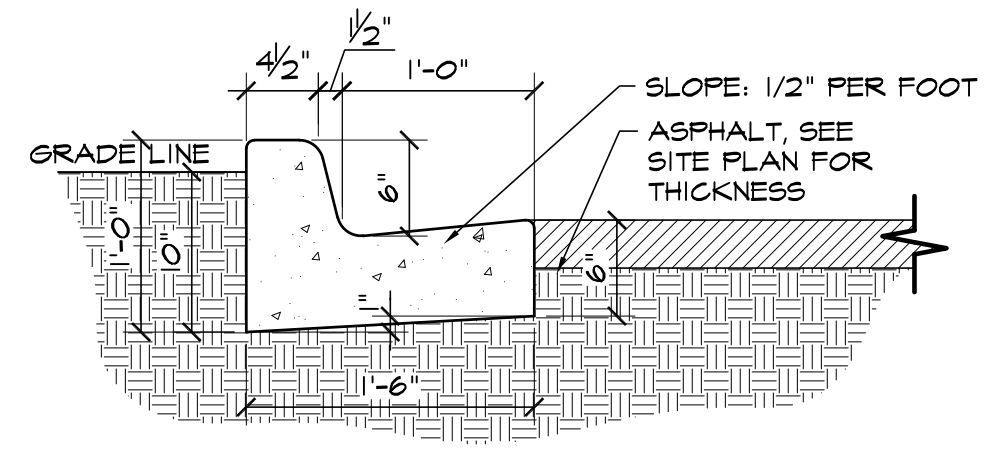
8 WALL PACK LIGHT DETAIL  
SCALE: 1/4"=1'-0"



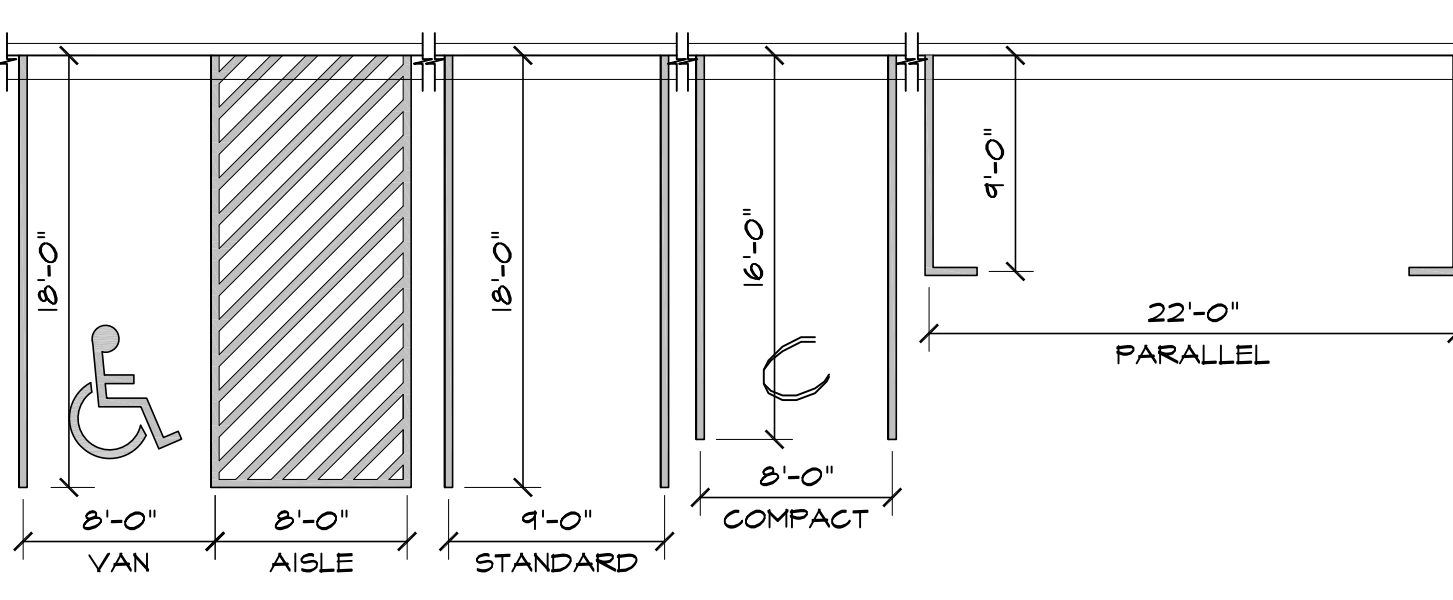
4 CHAINLINK FENCE DETAIL  
SCALE: 1/2"=1'-0"

**FENCE SPECS:**  
 POSTS:  
 - ALL POSTS WILL BE SET IN CONC. END & CORNER  
 - 2 3/8" T-40  
 LINE POSTS:  
 - 2" T-40 @ 10'-0" OC  
 TOP RAIL:  
 - 1 1/2" T-20  
 CHAINLINK FABRIC:  
 - 2" MESH x 11 GA - GALVANIZED AFTER WEAVING  
 - ATTACH W/ STL TIES - START 1" A.F.F. SLATS:  
 - DOUBLE WALL PVC PRIVACY FILLER STRIPES  
 - LOCKING TRACK ON BOTTOM  
 - START 2" A.F.F. GATES:  
 - ROLLING GATES TO INCLUDE SAFETY POST INSIDE GATE ROLL AREAS

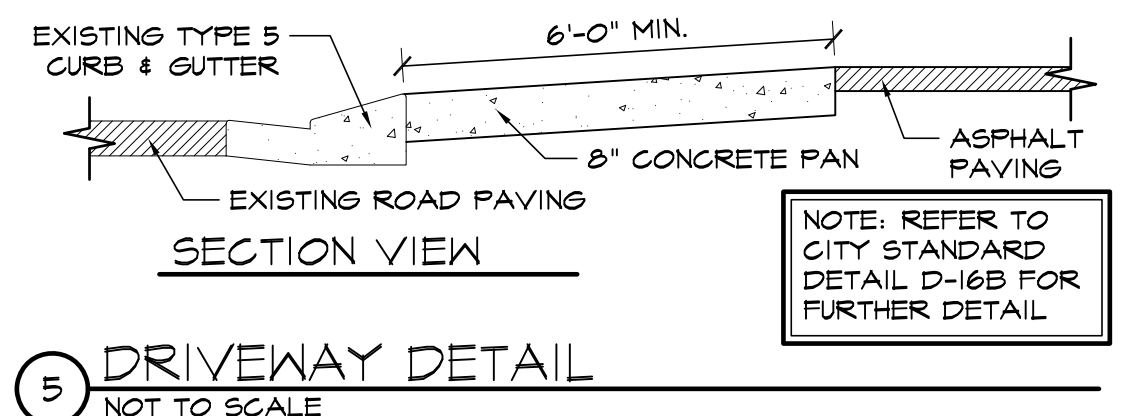
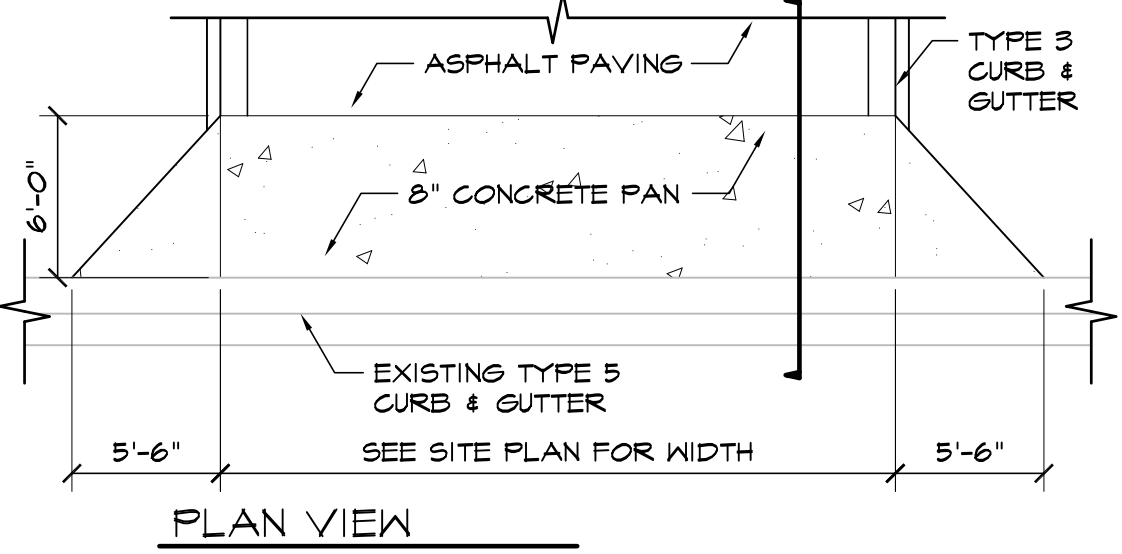
NOTE: ALL INTERNAL CURB THIS TYPE UNLESS NOTED OTHERWISE



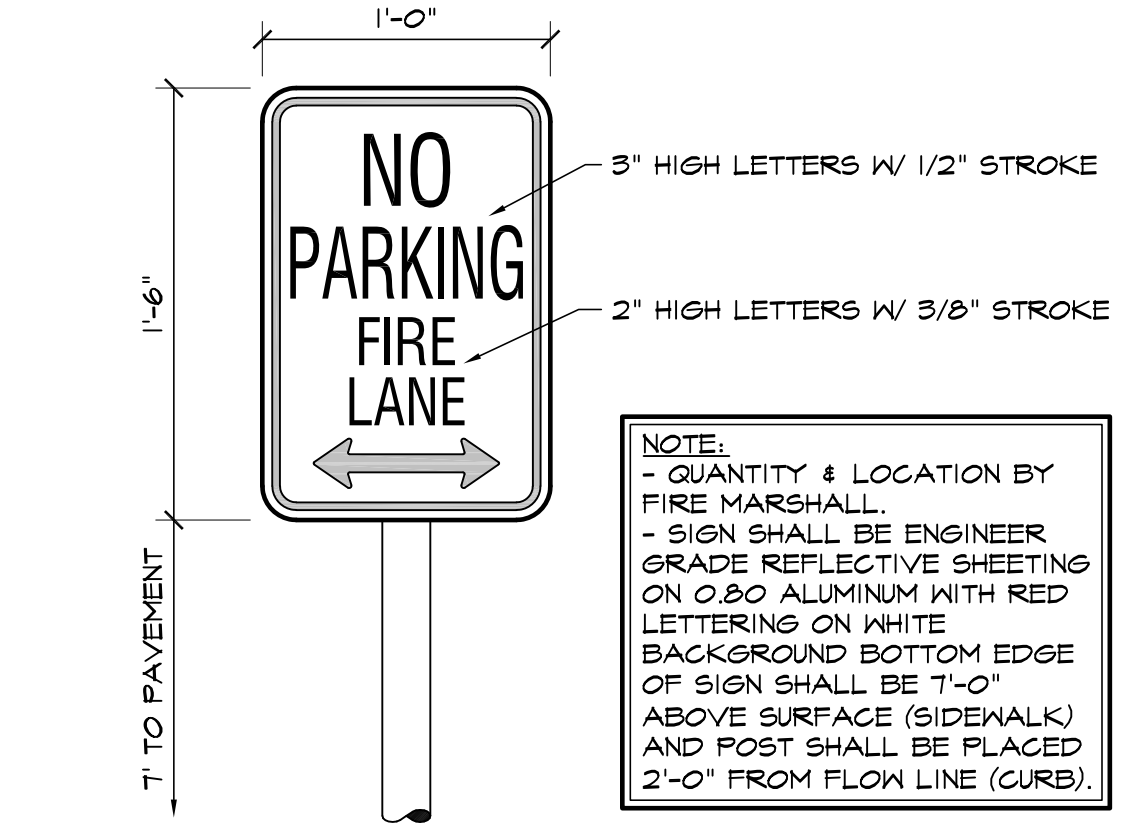
3 EPC TYPE B CURB  
SCALE: 1"=1'-0"



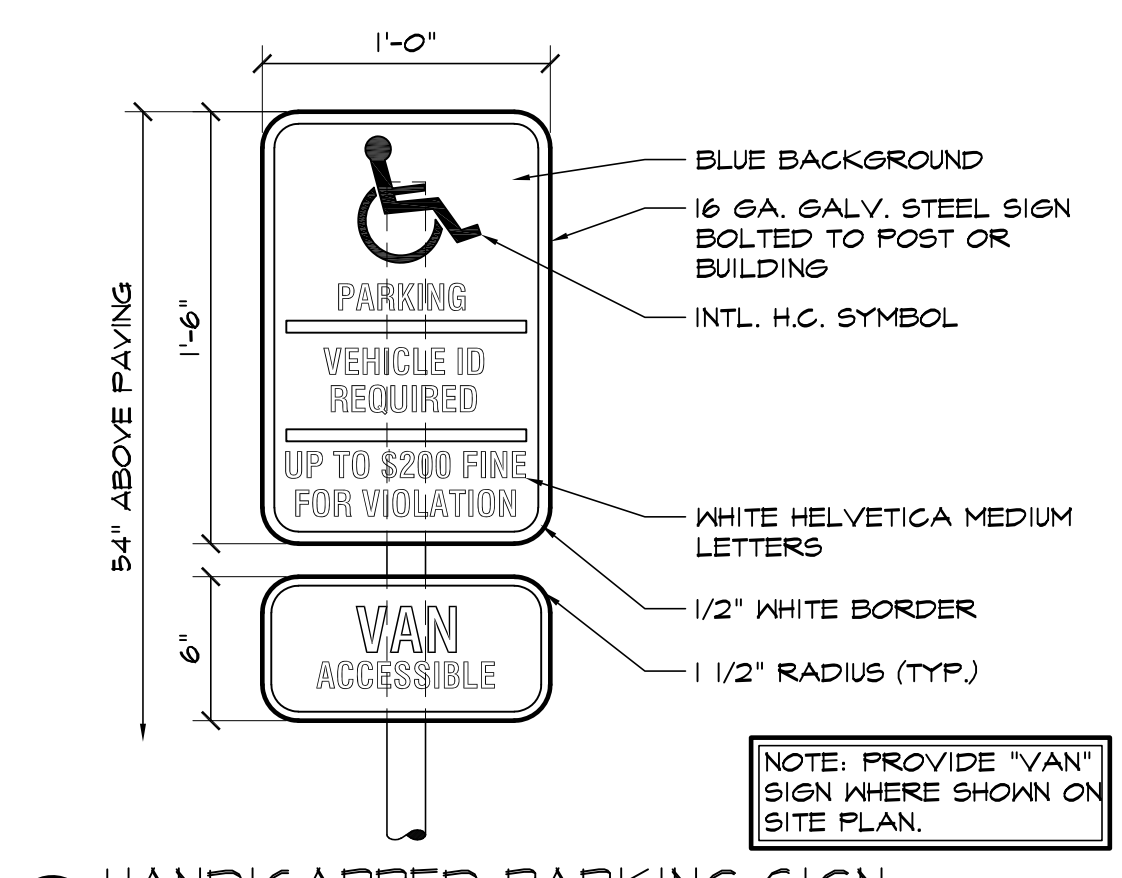
2 ADA / STANDARD PARKING  
SCALE: 1/8"=1'-0"



5 DRIVEWAY DETAIL  
NOT TO SCALE

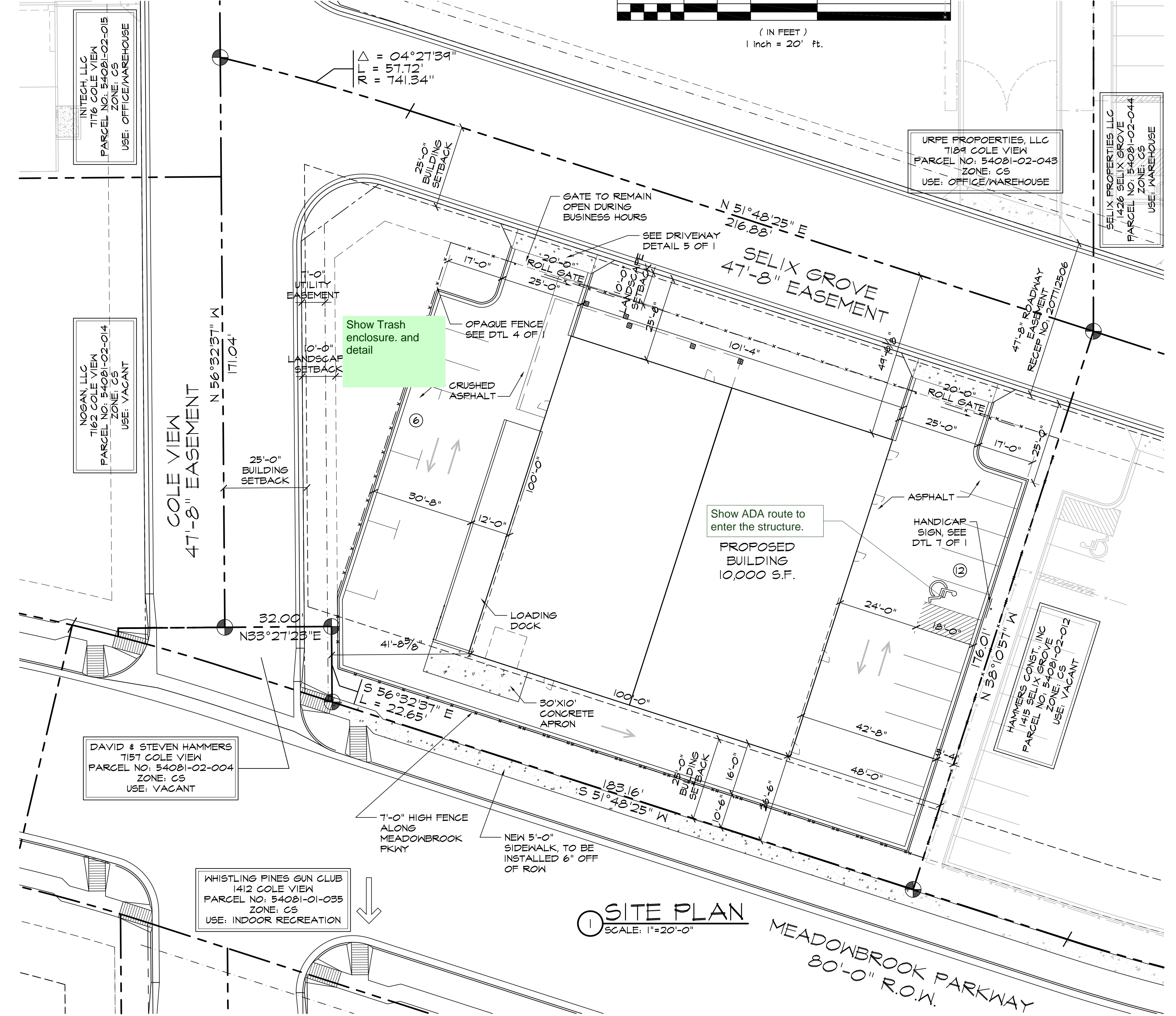
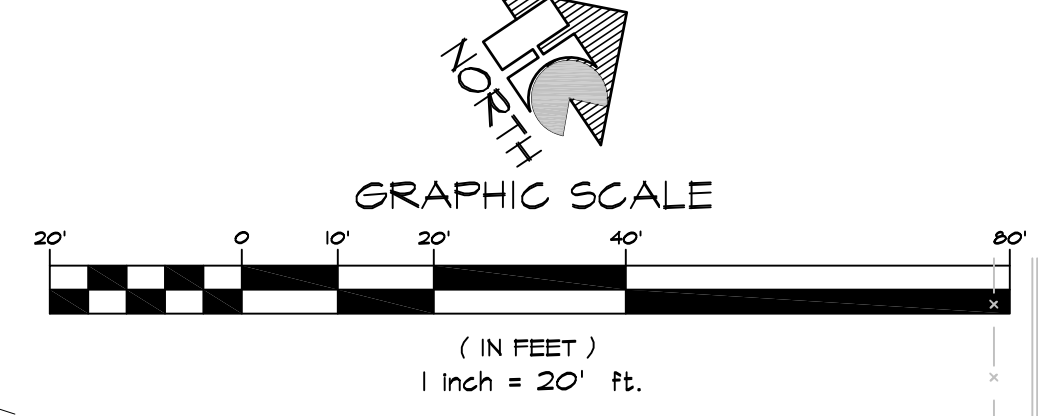


6 FIRE LANE SIGN  
SCALE: 1 1/2"=1'-0"



7 HANDICAPPED PARKING SIGN  
SCALE: 1 1/2"=1'-0"

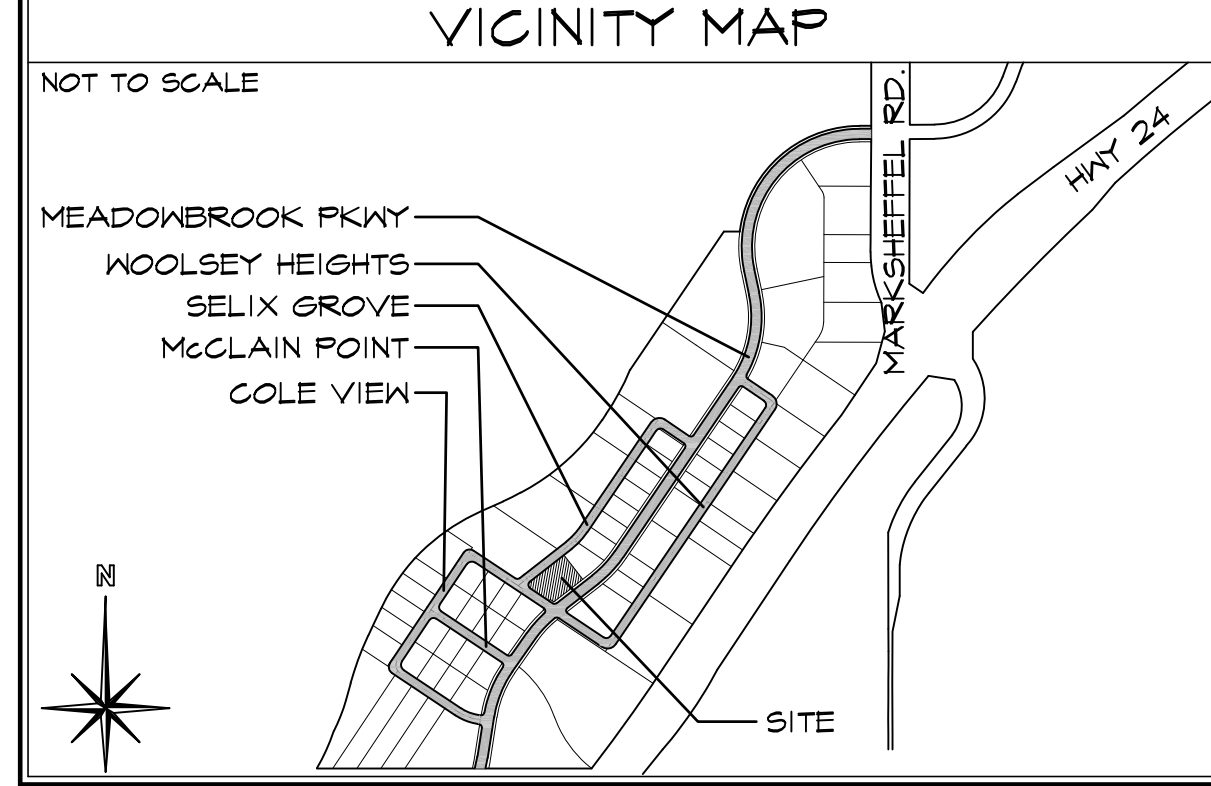
**GENERAL NOTES**  
 THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.



1 SITE PLAN  
SCALE: 1"=20'-0"

**DRAWING INDEX**

- 1 OF 10 - SITE PLAN & DETAILS, PROJECT INFO., DRAWING INDEX
- C-2 OF 10 - UTILITY PLAN
- C1-3 OF 10 - GRADING & EROSION CONTROL PLAN
- C11-4 OF 10 - GRADING & EROSION CONTROL PLAN DETAILS
- C12-5 OF 10 - GRADING & EROSION CONTROL PLAN DETAILS
- L-6 OF 10 - LANDSCAPE PLAN
- L-7 OF 10 - LANDSCAPE DETAILS AND NOTES
- SFO.1-8 OF 10 - SITE PHOTOMETRIC PLAN
- 9 OF 10 - DP BUILDING ELEVATIONS
- 10 OF 10 - DP BUILDING ELEVATIONS



**PROJECT INFORMATION**

**PROPERTY INFORMATION**  
 OWNER NAME: FATHER & SONS WHISKEY PURVEYORDS  
 16730 E 2ND AVE.  
 AURORA, CO 80011  
 LEGAL DESCRIPTION: LOT 4, FILING 2 OF CLAREMONT BUSINESS PARK  
 PARCEL NUMBER LOT 9: 54021-02-013  
 ZONING: CS  
 LOT SIZE LOT 9: 42,714 SF (0.981 ACRES)  
 CURRENT USE: VACANT  
 FLOODPLAIN STATEMENT: ZONE X (MAP NO. 08041C0752 F. DATED MARCH 17, 1977 & AS MODIFIED BY LOMR 06-08-B317P EFFECTIVE DATE DEC. 13, 2006)

**BUILDING INFORMATION**  
 GROSS BUILDING AREA: 15,910 SF  
 BUILDING FOOTPRINT AREA: 10,000 SF  
 BUILDING OCCUPANCY: A-2, B, H-3, F-1  
 TYPE OF CONSTRUCTION: I-B  
 FIRE SYSTEMS: SPRINKLED  
 AREA SEPARATION WALLS: YES - 2 HR.  
 ZONING CODE STUDY: MEMBERSHIP CLUB/ WAREHOUSE/ OFFICE/ BOTTLING  
 PROPOSED PRINCIPAL USE: MEMBERSHIP CLUB/ WAREHOUSE/ OFFICE/ BOTTLING

**STRUCTURAL COVERAGE:** 12%  
**PAVEMENT COVERAGE:** 41%  
**STREET COVERAGE:** 12%  
**BUILDING STRUCTURAL HEIGHT:** 34'-2 5/8" (45'-0" MAX)  
**FRONT YARD SETBACK:** 25'-0"  
**SIDE YARD SETBACK:** 0'-0"  
**REAR YARD SETBACK:** 0'-0"

**REQUIRED PARKING SPACES:**  
 WAREHOUSE-(1 SPACE/1000 S.F.) (7,315 S.F. / 1000 S.F.) ..... 8  
 BOTTLING-(1 SPACE/750 S.F.) (1,040 S.F. / 750 S.F.) ..... 2  
 OFFICE-(1 SPACE/200 S.F.) (1,120 S.F. / 200 S.F.) ..... 6  
 CLUB-(1 SPACE/150 S.F.) (5,322 S.F. / 150 S.F.) ..... 36  
 H.C.-(1 SPACE/25 REQ'D) ..... 2  
**TOTAL PARKING SPACES REQUIRED:** 53  
**TOTAL PARKING PROVIDED:** 19  
 STANDARD SPACES PROVIDED: 14  
 H.C. SPACES PROVIDED: 1  
 COMPACT SPACES PROVIDED: 0  
 PARALLEL PARKING PROVIDED: 3  
 LOADING SPACE PROVIDED: (SEE DETAIL 2 OF 1 FOR DIMENSIONS)

**NOTE:** REMAINING PARKING TO BE OBTAINED WITH RECIPROCAL PARKING AGREEMENT WITH 1411 WOOLSEY HEIGHTS COLORADO SPRINGS, CO 80915

**DEVELOPMENT SCHEDULE**  
 CONSTRUCTION: SPRING 2019  
 LANDSCAPING: EXISTING  
 DEVELOPMENT APPLICANT: Hammers Construction, Inc.  
 COMPANY: Hammers Construction, Inc.  
 1411 WOOLSEY HEIGHTS  
 COLO. SPS., CO 80915  
 PHONE NUMBER: (719)-510-1599  
 FAX NUMBER: (719)-510-1008  
 APPLICANT NAME: LISA PETERSON  
 APPLICANT E-MAIL: lpeterson@hammersconstruction.com

**SITE LEGEND**

- PROPERTY LINE
- RIGHT OF WAY
- BUILDING SETBACK
- LANDSCAPE SETBACK
- UTILITY/DRAINAGE EASEMENT
- ELECTRICAL EASEMENT
- ACCESS EASEMENT
- OPAQUE CHAINLINK FENCE
- 6' HIGH WROUGHT IRON FENCE
- GAS LINE
- WATER LINE
- ELECTRICAL LINE
- SANITARY SEWER LINE
- STORM SEWER LINE
- RETAINING WALL
- NEW SIDEWALK LOCATIONS W/ CONTROL JOINTS @ 5'-0" O.C.

**RESUBMITTALS:**

- PROPERTY CORNER
- TRAFFIC FLOW
- WALL PACK LIGHTING
- SIGN
- MANHOLE
- ELECTRICAL TRANSFORMER
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT

COUNTY FILE NO. PPR-18-007

**HAMMERS CONSTRUCTION INC.**  
 COMMERCIAL GENERAL CONTRACTORS SPECIALIZING IN DESIGN/BUILD  
 PRESIDENT: STEVE R. HAMMERS  
 VICE PRES: DAVID J. HAMMERS  
 1411 WOOLSEY HEIGHTS  
 COLORADO SPRINGS, CO 80915  
 (719) 510-1599 FAX (719) 510-7008  
 www.hammersconstruction.com

THIS DRAWING CONTAINS MATERIAL & INFORMATION WHICH MAY NOT BE REPRODUCED WITHOUT WRITTEN CONSENT OF HAMMERS CONSTRUCTION INC. THESE DRAWINGS ARE INTENDED TO BE USED ONLY BY HAMMERS CONSTRUCTION & ITS REPRESENTATIVES. THESE DRAWINGS HAVE NOT BEEN PREPARED FOR ANY OTHER PURPOSE THAN TO INDICATE THE GENERAL FEATURES AND PLACEMENT OF THE PROPOSED PROJECT. COPYRIGHT © 2014 HAMMERS CONSTRUCTION

**FATHER & SONS**  
 CLAREMONT BUSINESS PARK-LOT 4-2  
 1405 SELIX GROVE  
 COLORADO SPRINGS, CO 80915  
 EL PASO COUNTY, COLORADO

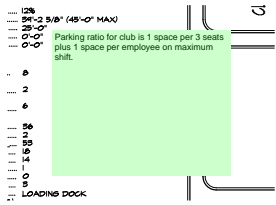
Parking ratio for club is 1 space per 3 seats plus 1 space per employee on maximum shift.

DATE: MAY 2, 2019  
 DRAWN BY: W. VENEROS  
 PROJ. MGR: R. GREEN  
 SCALE: SEE PLAN  
 APPROVED BY:  
 JOB NO: 1065

RESUBMITTALS:

# Site Development plan-redline.pdf Markup Summary

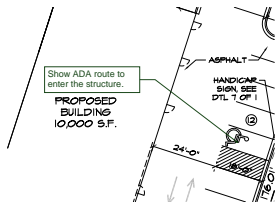
Parking ratio for club is 1 space per 3 seats plus 1 space per employee on maximum shift. (1)



**Subject:** Text Box  
**Page Label:** 1  
**Lock:** Unlocked  
**Author:** dsdkendall  
**Date:** 6/12/2019 1:55:51 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Parking ratio for club is 1 space per 3 seats plus 1 space per employee on maximum shift.

Show ADA route to enter the structure. (1)



**Subject:** Callout  
**Page Label:** 1  
**Lock:** Unlocked  
**Author:** dsdkendall  
**Date:** 6/12/2019 2:14:52 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Show ADA route to enter the structure.

Show Trash enclosure. and detail (1)



**Subject:** Text Box  
**Page Label:** 1  
**Lock:** Unlocked  
**Author:** dsdkendall  
**Date:** 6/12/2019 2:05:56 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Show Trash enclosure. and detail

(1)

ACK1	4'-0"
3ACK1	0'-0"
16 SPACES:	
AGE/1,000 S.F.)	
5 F.)	8
2/150 S.F.)	
3 F.)	2
200 S.F.)	6
2 S.F.)	4
1 F.)	36
REQ'D	2
SPACES REQUIRED	55
PROVIDED	18

**Subject:** Arrow  
**Page Label:** 1  
**Lock:** Unlocked  
**Author:** dsdkendall  
**Date:** 6/12/2019 1:55:59 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**