



**Black Hills Energy**

*Powering life with energy*

Document Name	Relocate 115 to Midway Sub.		
Document Type	Easement		
Project Number	4769 X-197		
Date Signed	April 17, 1969		
Grantor (property owner, BLM, etc.)	Ward Ranches, INC.		
Physical Location			
Street Address			
City, County, Zip	El Paso County		
Section/ Township/ Range	S 32	T 17	R 65
Recording Information	R# <del>664064</del>	Book 2288	Page 909
Permit Agreement Number	664064 2:00 PM		
Smallworld ID			
Mile Post #			
Line #			
Voltage			
Input date/ by	Cory Coker 10-24-12		
Comments			



664064

HARRIET BEALS

Ward Ranches, Inc.

Document No.

X-197

G. A. Bailey, Jr.  
R. O. W. Agent

Landowner  
South of Fountain  
Address

IN CONSIDERATION of the sum of \$1.00 and other valuable consideration, the undersigned landowner(s) hereby grant(s) unto CENTRAL TELEPHONE & UTILITIES CORPORATION, its successors and assigns, the right, privilege and authority to construct, operate and maintain its electric transmission, distribution and service lines, whether said lines now or may hereafter serve the property described herein or other property, with all poles, crossarms, cables, wires, guys, supports and devices, used or useful in the operation of said line, over, under, across and upon the following described tract of land now owned by the undersigned, or in which the undersigned may have an interest, located in the County of EL PASO, State of Colorado, to wit:

A parcel of land in Section 20, 29, and 32, Township 17 South, Range 65 West, of the 6th Principal Meridian, County of El Paso, State of Colorado, more particularly described as follows:

An easement 75' wide, 37 1/2' on each side of a centerline beginning at a point on the North boundary line of the SW 1/4, NE 1/4, Section 20 and 26 1/2' Easterly from the Northwest corner of said SW 1/4 NE 1/4; thence South 0° 10' 02" East 1222.10' to a point; thence South 20° 28' 13" West 914.55' to a point of terminus of the 75' easement.

\*Also an easement 100' wide, 50' on each side of a centerline beginning at the point of terminus of the 75' easement and continuing South 0° 05' East 2778' to a point; thence South 0° 58' West 11,435' more or less to the common county line of El Paso and Pueblo Counties.

(\*The second part of this easement is a duplicate of a right-of-way easement previously granted to the City of Colorado Springs)

Together with the right to enter upon said premises, survey, construct, reconstruct, maintain, operate, control and use said lines and to remove objects interfering therewith, and the right to permit the attachment of telephone line or lines to said poles, and to permit the attachment of the wires of any other company to said poles, and grantor further grants to grantee, the right and authority to trim or cut down any trees which may interfere with the construction, maintenance and operation of said lines.

The grantor(s) reserve(s) the right to cultivate, use and occupy said premises for any purpose consistent with the rights and privileges above granted and which will not interfere with or endanger any of the grantee's facilities therein or use thereof.

The work of installing said lines shall be done with care, and all damage to the premises caused thereby shall be repaired at the expense of the grantee.

Signed this 17TH day of APRIL, 1969.

WITNESSES:

~~WARD RANCHES, INC.~~ Not. Landowner (SEAL)  
BY: [Signature] Landowner (SEAL)  
Landowner (SEAL)  
Landowner (SEAL)

STATE OF COLORADO

ss.

EL PASO COUNTY

The foregoing instrument was acknowledged before me this 17TH day of APRIL, 1969, by W. T. WARD

My commission expires NOVEMBER 29, 1969

TOWN Near Midway Substation

DISTRICT Pueblo

DIVISION

W.O.-10. NO. 4769

Relocating 115 KV Line into Midway Substation

**EASEMENT**

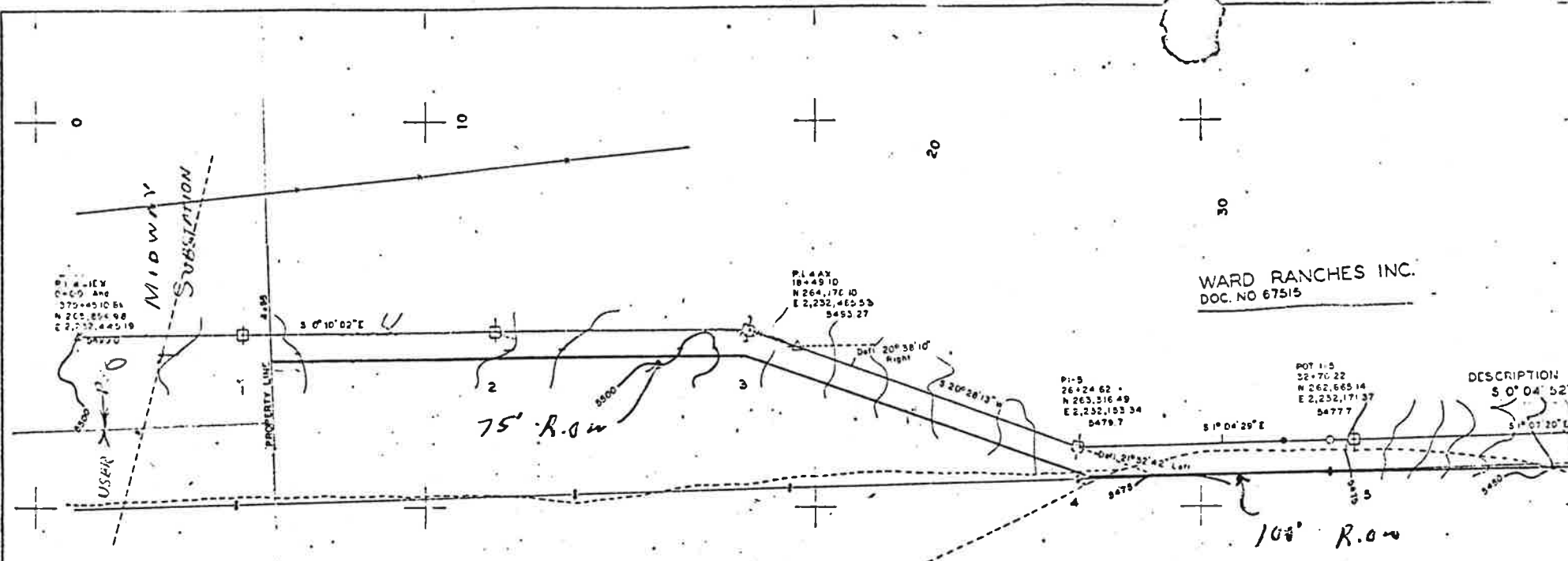
Mail to:

SOUTHERN COLORADO POWER DIV.  
Central Telephone & Utilities Corporation  
P. O. Box 75  
Attn: G. A. Bailey, Jr.  
Pueblo, Colo. 81002

STATE OF COLORADO,  
COUNTY OF EL PASO,  
I HEREBY CERTIFY THAT THIS  
INSTRUMENT WAS FILED FOR RECORD  
ON APR 29 1968  
HARNET BEALS  
RECORDED  
BY *H. J. [unclear]*  
DEPUTY  
FEE 1.50

X-1-11

PLAN	DATE
REVISION	
NOTE BOOK	



WARD RANCHES INC.  
DOC. NO 67515

