



Planning and Community Development Department

2880 International Circle, Colorado Springs, CO 80910

Phone 719.520.6300 | Fax 719.520.6695 | www.elpasoco.com

Type C Application Form (1-2B)

Please check the applicable application type
(Note: each request requires completion of a separate application form):

- ☐ Administrative Relief
- ☐ Certificate of Designation, Minor
- ☐ Site Development Plan, Major
- ☐ Site Development Plan, Minor
- ☐ CMRS Co-Location Agreement
- ☐ Condominium Plat
- ☐ Crystal Park Plat
- ☐ Early Grading Request associated with a Preliminary Plan
- ☐ Maintenance Agreement
- ☐ Minor PUD Amendment
- ☐ Resubmittal of Application(s) (>3 times)
- ☐ Road or Facility Acceptance, Preliminary
- ☐ Road or Facility Acceptance, Final
- ☐ Townhome Plat

Administrative Special Use (mark one)

- ☐ Extended Family Dwelling
- ☐ Temporary Mining or Batch Plant
- ☐ Oil and/or Gas Operations
- ☐ Rural Home Occupation
- ☐ Tower Renewal
- ☐ Other _____

Construction Drawing Review and Permits (mark one)

- ☐ Approved Construction Drawing Amendment
- ☐ Review of Construction Drawings
- ☐ Construction Permit
- ☐ Major Final Plat
- ☐ Minor Subdivision with Improvements
- ☐ Site Development Plan, Major
- ☐ Site Development Plan, Minor
- ☐ Early Grading or Grading
- ☐ ESQCP

Minor Vacations (mark one)

- ☐ Vacation of Interior Lot Line(s)
- ☐ Utility, Drainage, or Sidewalk Easements
- ☐ Sight Visibility
- ☐ View Corridor

☐ Other: _____

This application form shall be accompanied by all required support materials.

PROPERTY INFORMATION: Provide information to identify properties and the proposed development. Attached additional sheets if necessary.

Property Address(es): /Project terminates at Midway Substation 18573 BOCA RATON HTS	
Tax ID/Parcel Numbers(s)	Parcel size(s) in Acres: by 75' or 22.73 acres
Existing Land Use/Development:	Zoning District: RR-5 WSE-O

- ☐ Check this box if **Administrative Relief** is being requested in association with this application and attach a completed Administrative Relief request form.
- ☐ Check this box if any **Waivers** are being requested in association with this application for development and attach a completed Waiver request form.

PROPERTY OWNER INFORMATION: Indicate the person(s) or organization(s) who own the property proposed for development. Attached additional sheets if there are multiple property owners.

Name (Individual or Organization): Black Hills Energy, attention: Cristin Cochran, right of way agent	
Mailing Address: 799 Dahlia Street, #7A, Denver, Colorado 80220	
Daytime Telephone: 303 377 9060 desk	Fax:
Email or Alternative Contact Information: Cristin@msn.com	

Description of the request: *(attach additional sheets if necessary):*

Perform maintenance on existing overhead powerline. Work may include new poles, cross arms, and conductor as needed. No change from current 115 kilovoltage

For PCD Office Use:

Date:	File :
Rec'd By:	Receipt #:
DSD File #:	



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APPLICANT(S): Indicate person(s) submitting the application if different than the property owner(s) (attach additional sheets if necessary).

Name (Individual or Organization):	
Mailing Address:	
Daytime Telephone:	Fax:
Email or Alternative Contact Information:	

AUTHORIZED REPRESENTATIVE(S): Indicate the person(s) authorized to represent the property owner and/or applicants (attach additional sheets if necessary).

Name (Individual or Organization):	
Mailing Address:	
Daytime Telephone:	Fax:
Email or Alternative Contact Information:	

AUTHORIZATION FOR OWNER'S APPLICANT(S)/REPRESENTATIVE(S):

An owner signature is not required to process a Type A or B Development Application. An owner's signature may only be executed by the owner or an authorized representative where the application is accompanied by a completed Authority to Represent/Owner's Affidavit naming the person as the owner's agent

OWNER/APPLICANT AUTHORIZATION:

To the best of my knowledge, the information on this application and all additional or supplemental documentation is true, factual and complete. I am fully aware that any misrepresentation of any information on this application may be grounds for denial or revocation. I have familiarized myself with the rules, regulations and procedures with respect to preparing and filing this application. I also understand that an incorrect submittal may delay review, and that any approval of this application is based on the representations made in the application and may be revoked on any breach of representation or condition(s) of approval. I verify that I am submitting all of the required materials as part of this application and as appropriate to this project, and I acknowledge that failure to submit all of the necessary materials to allow a complete review and reasonable determination of conformance with the County's rules, regulations and ordinances may result in my application not being accepted or may extend the length of time needed to review the project. I hereby agree to abide by all conditions of any approvals granted by El Paso County. I understand that such conditions shall apply to the subject property only and are a right or obligation transferable by sale. I acknowledge that I understand the implications of use or development restrictions that are a result of subdivision plat notes, deed restrictions, or restrictive covenants. I agree that if a conflict should result from the request I am submitting to El Paso County due to subdivision plat notes, deed restrictions, or restrictive covenants, it will be my responsibility to resolve any conflict. ~~I hereby give permission to El Paso County, and applicable review agencies, to enter on the above described property with or without notice for the purposes of reviewing this development application and enforcing the provisions of the LDC. I agree to at all times maintain proper facilities and safe access for inspection of the property by El Paso County while this application is pending.~~

Owner (s) Signature: _____

Date: _____

Owner (s) Signature: _____

Date: _____

Applicant (s) Signature:  _____

Date: _____



BLACK HILLS ENERGY – DESERT COVE TO MIDWAY LINE LIST (EL PASO COUNTY PORTION ONLY)

Assessor's # Owner's legal description	Owner, Contact	Legal Description of line	Section	Town ship	Range	County, BHE Indenture
			20	17S	65W	El Paso
5720000003	Public Service CO of Colorado PO BOX 840 DENVER CO, 80201-0840	NW/4 NE/4 less westerly 145'				
5720000010	BoR	NENW + W145' of NWNE, ex 200'x200' in NWC of NENW				
Boca Raton Heights Rd						
5720000007	SWG FOUNTAIN VALLEY II LLC	SW/4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5720007004	SWG FOUNTAIN VALLEY II LLC 600 17TH ST STE 2400S DENVER CO, 80202-5424	SW/4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
Boca Raton Heights Rd						
5720002007	Bonnie Phillips 14 Pinewood Dr, Winchendon MA, 01475-2273 (719) 520-1597	NW4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5720002008	MORRIS MICHAEL L 8471 WINTERBERRY DR ELK GROVE CA, 95624-4203 (916) 996-7670	SW/4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
Rancho Colorado Blvd						
5720005002	KING ANDREW D PO BOX 92 YATES CENTER KS, 66783-0092 (719) 210-8806	SE/4 SW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969



BLACK HILLS ENERGY – DESERT COVE TO MIDWAY LINE LIST (EL PASO COUNTY PORTION ONLY)

			29	17S	65W	El Paso
5720005003	Bonnie Phillips 14 Pinewood Dr, Winchendon MA, 01475-2273 See above	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969 NW of NE Corner Monument
5729001001	Benjamin F. Hill 6458 W HAWTHORNE DR APT C USAF ACADEMY CO, 80840-1329 (719) 475-9177	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
Boca Raton Heights Rd,						
5729006024	MIDWAY DEVELOPMENT COMPANY INC PO BOX 25936 COLORADO SPRINGS CO, 80936-5936 (719) 591-0909	NE/4 SW/4 SW/4 NW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5729000002	CSLB 1127 SHERMAN ST UNIT 300 DENVER CO, 80203-2398 303-866-3454	SE/4 SW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5729006011	MIDWAY DEVELOPMENT COMPANY INC See above	SE/4 SW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5729006013	MIDWAY DEVELOPMENT COMPANY INC See above	SE/4 SW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
			32	17S	65W	El Paso
5729006014	MIDWAY DEVELOPMENT COMPANY INC See above	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
Indian Village Heights Rd,						EPC Road Crossing Permit #35781
5732001006	SUTHERLAND ALVIE D 7337 INDIAN VILLAGE HTS FOUNTAIN CO, 80817-9501	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969



BLACK HILLS ENERGY – DESERT COVE TO MIDWAY LINE LIST (EL PASO COUNTY PORTION ONLY)

5732001005	DALTON ROY F & JANET R 19720 LOOP RD COLORADO SPRINGS CO, 80928 (719) 331-8877	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5732002001	WELCOME TO REALTY LLC 2614 S TIMBERLINE ST 105 PMB 149 FORT COLLINS CO, 80525-340 (970) 988-6740	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
El Valle View Rd,						
5732005005	Gail F. Harvey & Raymond Hernandez 20509 DEPUTY PT FOUNTAIN CO, 80817-7036 (719) 243-2458	NW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5732005006	SCHMITT DAVID 5950 FARTHING DR COLORADO SPRINGS CO, 80906-7650 (719) 963-4852	SW4/ NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5732005009	LJB INC 2998 E 77TH ST TULSA OK, 74136-8723	SW/4 NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5732005021	PHILLIPS BONNIE A R 14 PINEWOOD DR WINCHENDON MA, 01475- 2273 See above	SW4/ NE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
5732005020	PHILLIPS BONNIE A R 14 PINEWOOD DR WINCHENDON MA, 01475- 2273 See above					Ward Ranches, Inc, R# 664064 B2288 P909 042969
Armadillo Heights						
5732008004	GRAJEOLA ALBERT	NW4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969



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	2921 WALTON CREEK DR COLORADO SPRINGS CO, 80922-1256 (719) 597-4107					
5732008004	Mark Valkinburg, 2019 E. Routt Ave., Pueblo, CO 81004 (719) 334-7176	NW4 SE/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
Ociuso Street						
5732008010	BONFADINI BERNADINE R LIVING TRU 21290 EL ROCIO VW FOUNTAIN CO, 80817-7039 (719) 382-9411	NW4 SE/4 SE/4 SW/4				Ward Ranches, Inc, R# 664064 B2288 P909 042969
COUNTY LINE						