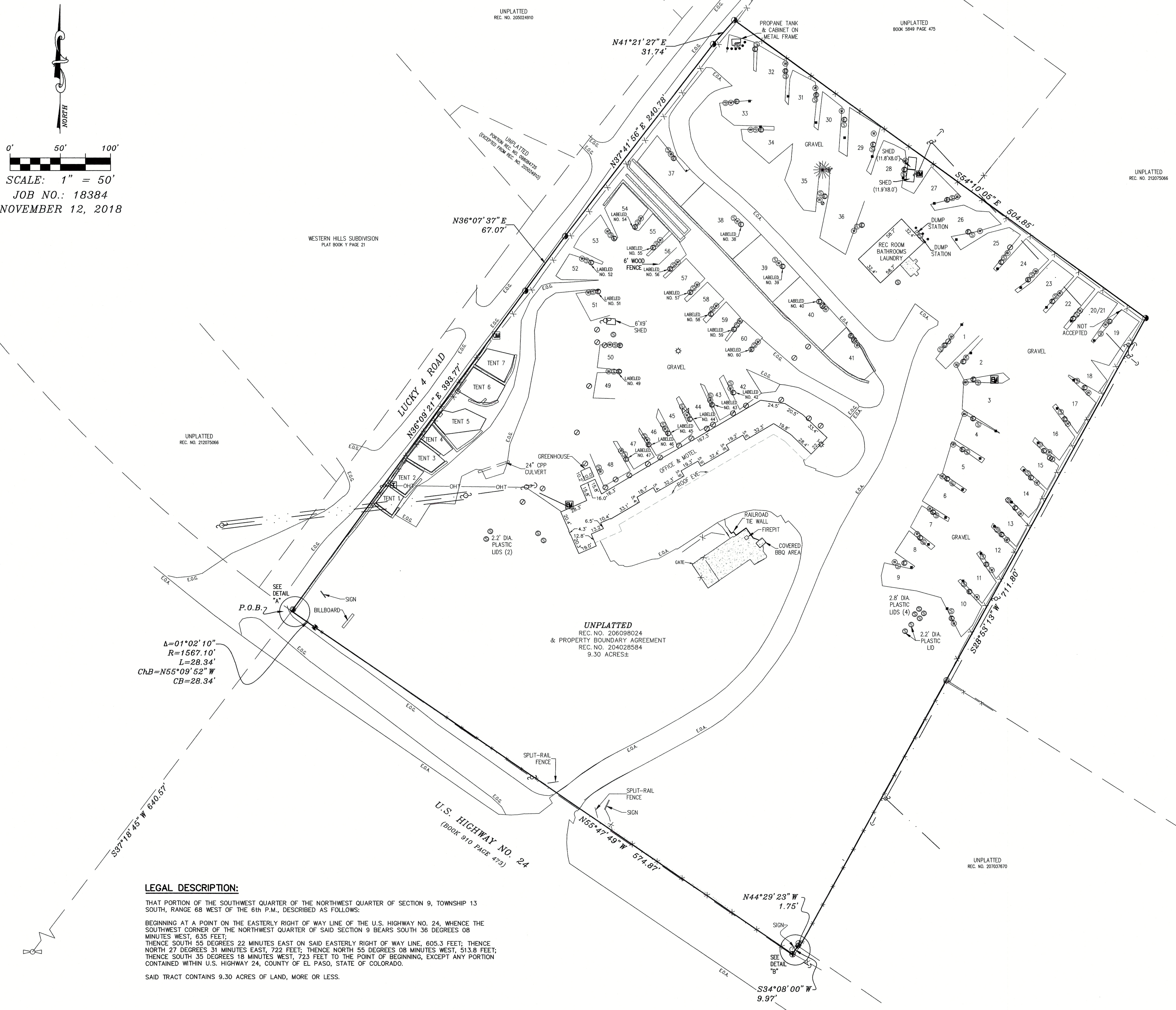
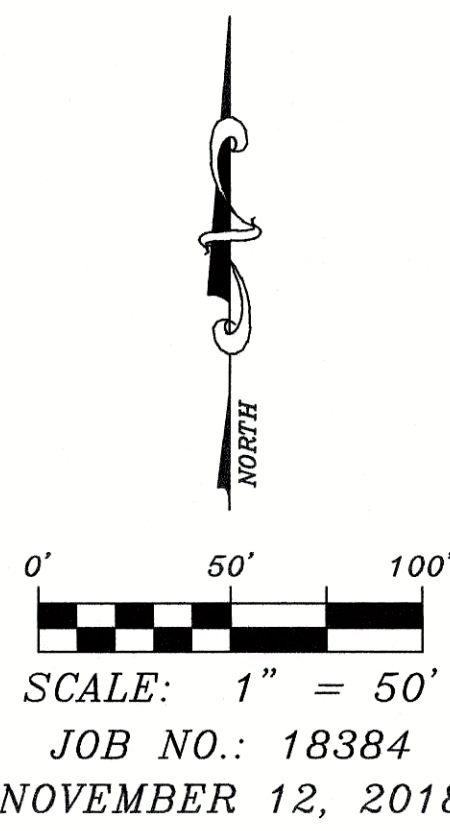
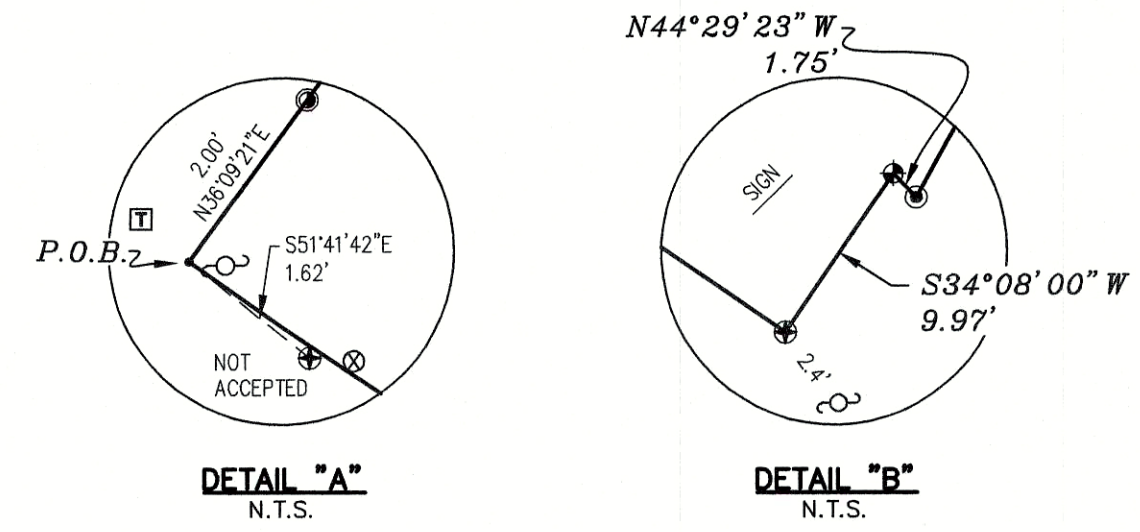


SITE SURVEY
ROCKY TOP CAMPGROUND – EL PASO COUNTY, COLORADO



- LEGEND:**
- FOUND 5/8" REBAR AND ORANGE CAP STAMPED "RAMPART PLS 26965"
 - FOUND 5/8" REBAR AND 1-1/2" ALUMINUM CAP STAMPED "RAMPART PLS 26965 WC"
 - SET 1/2" REBAR (NO CAP)
 - SET 1-1/4" O.D. IRON PIPE
 - FOUND REBAR AND YELLOW CAP STAMPED "RMLS 19625"
 - FOUND 6" DIA. CONCRETE PEDESTAL AND 3-1/4" C.D.O.T BRASS CAP (HWY MARKER)
 - FOUND REBAR AND 2-1/2" ALUMINUM CAP STAMPED "PLS 26965" (1/4 CORNER)
 - ⊕ WATER VALVE
 - ⊙ 2.5' CONCRETE SEPTIC LID
 - ⊙ 4" PVC CLEAN-OUT
 - ⊙ WATER HOOK-UP
 - ⊙ SEWER HOOK-UP
 - ⊙ ELECTRIC HOOK-UP
 - ⊙ UTILITY POLE
 - ⊙ GUY WIRE
 - ⊙ BRACE POLE
 - ⊙ ELECTRIC METER
 - ⊙ LIGHT POLE
 - ⊙ TELEPHONE PEDESTAL
 - ⊙ GAS METER
 - ⊙ SIGN
 - 4" DIA. BOLLARD
 - NUMBERED POST
 - E.O.A. EDGE OF ASPHALT
 - E.O.G. EDGE OF GRAVEL
 - OVERHEAD ELECTRIC LINE
 - OVERHEAD TELEPHONE LINE
 - CHAIN LINK FENCE
 - × WIRE FENCE
 - WOOD FENCE
 - ▭ CONCRETE
 - ▭ MODULAR BLOCK WALL

LEGAL DESCRIPTION:
THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 68 WEST OF THE 6th P.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE U.S. HIGHWAY NO. 24, WHENCE THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 9 BEARS SOUTH 36 DEGREES 08 MINUTES WEST, 635 FEET;
THENCE SOUTH 55 DEGREES 22 MINUTES EAST ON SAID EASTERLY RIGHT OF WAY LINE, 605.3 FEET; THENCE NORTH 27 DEGREES 31 MINUTES EAST, 722 FEET; THENCE NORTH 55 DEGREES 08 MINUTES WEST, 513.8 FEET; THENCE SOUTH 35 DEGREES 18 MINUTES WEST, 723 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION CONTAINED WITHIN U.S. HIGHWAY 24, COUNTY OF EL PASO, STATE OF COLORADO.
SAID TRACT CONTAINS 9.30 ACRES OF LAND, MORE OR LESS.



SITE SURVEY – PORTION NW1/4 SEC. 9, T13S, R68W
OF THE 6th P.M., EL PASO COUNTY, COLORADO

**RAMPART
SURVEYS, LLC**

P.O. Box 5101 Woodland Park, CO. 80866 (719) 687-0920

C:\Users\Rampart\Survey\Drawings\DWG\18384 SITE.DWG 11/12/2018 10:52:41 AM HP DesignPlot 1350dpi P33

Public Record Property Information

Wednesday, October 17, 2018 Time: 11:10:13 AM

Personal Information

Schedule No: 8309200011

Owner Name: G&D ENTERPRISES CORP

Location: 10090 W HIGHWAY 24

Mailing Address: PO BOX 215
GREEN MTN FLS CO 80819-0215

Previous Parcel

Replaced Parcel

Legal Description

TRACT IN NW4 SEC 9-13-68 AS FOLS, BEG AT PT ON ELY R/W
LN OF US HWY 24 WHENCE THE SW COR OF NW4 OF SEC 9
BEARS S 36<08' W 635 FT, TH S 55<22' E ON ELY R/W LN
SD HWY 605.3 FT, N 27<31' E 722 FT, N 55<08' W 513.8
FT, TH S 35<18' W 723 FT TO POB EX PT TO HWY, AS
AMENDED BY BOUNDARY AGREEMENT REC 204028584

Market Information (2018 Values)

Levy Year: 2017 Mill Levy: 80.727 Exempt Status: Not Exempt

Table	Use Code	2018 Market Value	2018 Assessed Value	Exempt
Land	MULTI-UNITS (4-8)	\$1,462	\$110	
Land	RECREATION	\$120,339	\$34,900	
Imp	MOTEL	\$368,299	\$106,810	
Imp	COM. IMP. AT RES. RATE	\$86,392	\$6,220	
Imp	STORAGE WAREHOUSE	\$116,819	\$33,880	
Imp	R.V./CAMPGROUND FACILITY	\$42,057	\$12,200	
	Total Value	\$735,368	\$194,120	

Estimated Taxes Payable in 2019: **\$15,670.73**

Tax Entity and Levy Information

(District: HBD)

Taxing Entity	Contact Name	Contact Phone
EL PASO COUNTY	FINANCIAL SERVICES	(719) 520-6498
EPC ROAD & BRIDGE (UNSHARED)		(719) 520-6498
MANITOU SPRINGS SCHOOL NO 14	TIM MILLER	(719) 685-2015
PIKES PEAK LIBRARY	MIKE VARNET	(719) 531-6333
GREEN MTN FALLS/CHIPITA PARK FIRE	JEFF IDLEMAN	(719) 684-2293



Sale Information

Sale Date	Sale Price	Sale Type
12/16/1965	\$0	-
02/06/1978	\$0	Other
04/26/1984	\$0	Good sale; verified
05/17/1984	\$0	REO or sale after foreclosure
05/17/1985	\$0	-
05/17/1985	\$0	-
06/30/1986	\$0	-
08/14/1987	\$355,000	-
08/14/1987	\$0	-
05/23/1995	\$500,000	Good sale; verified Adjusted; may dif. w/doc fee
06/25/2001	\$625,000	Adjusted; may dif. w/doc fee Trade or exchange
07/30/2002	\$35,000	-
12/23/2002	\$600,000	Good sale; verified
12/30/2002	\$0	Foreclosure or deed in lieu of
03/09/2005	\$800,000	Good sale; verified
05/16/2006	\$0	-
05/17/2006	\$0	-
07/03/2006	\$690,000	Good sale; verified
12/05/2006	\$0	-
06/27/2017	\$1,508,000	Commercial/Residential Mix Changes not yet assessed

Land Information

Seq #	Use	Exempt	Area
1	MULTI-UNITS (4-8)		4815 sq ft
2	RECREATION		9.21 acres

Residential Information**Commercial Information**

(Bldg #: 88)

Elevator:	N		Neigh #:	212		Area:	9,118
Class:	C		Qual:	1.5		Perimeter:	885
Stories:	1		# Units:	88		Land Size:	406,002
Sprinkler:	N		Occp_1:	888		Occp_2:	
Wall Height:	9		Hvac:	0/0% --- 0/0%			
Admin Code:	MOTEL						

Bldg #	Admin Code	Year Built	Neigh #	Area
1	MOTEL	1947	212	6,757
2	STORAGE WAREHOUSE	1947	212	1,736
3	R.V./CAMPGROUND FACILITY	1950	212	625

Assessor**Public Record Commercial Data****(Building # 1)**

Elevator: N	Neigh #: 212	Area: 6757
Class: C	Qual: 1.5	Perimeter: 704
Stories: 1	# Units: 15	Land Size: 406002
Sprinkler: N	Occup 1: 343	Occup 2: 352
Wall Height: 9	Year Built: 1947	HVAC: 10/100% -- 0/0%
Use: MOTEL		



Assessor:

Steve Schleiker

Location:

1675 W. Garden of the Gods Rd
Suite 2300
Colorado Springs, CO 80907

Telephone:

(719) 520-6600

Fax Number:

(719) 520-6635

Hours:

8:00 AM - 5:00 PM

Monday - Friday

Offices closed:

Saturday - Sunday, weekly

Send any concerns or comments

to:

asrweb@elpasoco.com



We have made a good-faith effort to provide you with the most recent and most accurate information available. However, if you need to use this information in any legal or official venue, you will need to obtain official copies from the Assessor's Office. Do be aware that this data is subject to change on a daily basis. If you believe that any of this information is incorrect, please call us at (719) 520-6600.

Assessor**Public Record Commercial Data****(Building # 2)**

Elevator: N	Neigh #: 212	Area: 1736
Class: D	Qual: 1	Perimeter: 181
Stories: 1	# Units: 0	Land Size: 406002
Sprinkler: N	Occup 1: 406	Occup 2: 403
Wall Height: 8	Year Built: 1947	HVAC: 0/100% --- 0/0%
Use: STORAGE WAREHOUSE		



Assessor:

Steve Schleiker

Location:

1675 W. Garden of the Gods Rd
Suite 2300
Colorado Springs, CO 80907

Telephone:

(719) 520-6600

Fax Number:

(719) 520-6635

Hours:

8:00 AM - 5:00 PM

Monday - Friday

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Assessor**Public Record Commercial Data****(Building # 3)**

Elevator: N	Neigh #: 212	Area: 625
Class: A	Qual: 1	Perimeter: 175
Stories: 1	# Units: 72	Land Size: 406002
Sprinkler: N	Occup 1: 999	Occup 2:
Wall Height: 14	Year Built: 1950	HVAC: 0/0% --- 0/0%
Use: R.V./CAMPGROUND FACILITY		



Assessor:

Steve Schleiker

Location:

1675 W. Garden of the Gods Rd
Suite 2300
Colorado Springs, CO 80907

Telephone:

(719) 520-6600

Fax Number:

(719) 520-6635

Hours:

8:00 AM - 5:00 PM

Monday - Friday

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AFFIDAVIT OF MYRNA WEY

STATE OF COLORADO)
)
COUNTY OF EL PASO) ss.

I, Myrna Wey, being duly sworn, state as follows:

- 1) I am a resident of El Paso County, Colorado. I have lived in Green Mountain Falls, Colorado since 1956.
- 2) I have personal knowledge that the motel and campground previously known as "Motel X," and now called Rocky Top Motel & Campground, has been in business at the same location since at least 1956.

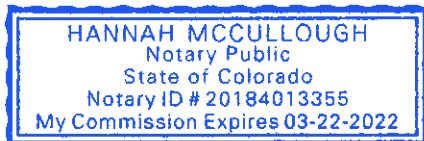
FURTHER THE AFFIANT SAYETH NOT.



Myrna Wey, Affiant

SUBSCRIBED AND SWORN TO BEFORE ME this 24th day of October, 2018, by Myrna Wey, Affiant.

WITNESS MY HAND AND OFFICIAL SEAL.





Notary Public



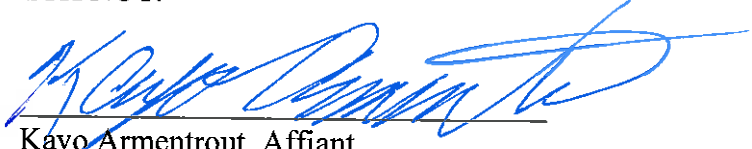
AFFIDAVIT OF KAYO ARMENTROUT

STATE OF COLORADO)
)
COUNTY OF TELLER) ss.

I, Kayo Armentrout, being duly sworn, state as follows:

- 1) I am a resident of Teller County, Colorado. I have lived in Woodland Park, Colorado since 1985.
- 2) I have personal knowledge that the motel and campground previously known as "Motel X," and now called Rocky Top Motel & Campground, has been in business at the same location since at least 1958.

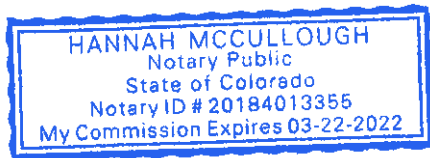
FURTHER THE AFFIANT SAYETH NOT.

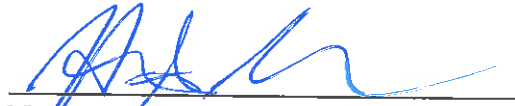


Kayo Armentrout, Affiant

SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of October, 2018, by Kayo Armentrout, Affiant.

WITNESS MY HAND AND OFFICIAL SEAL.





Notary Public




AFFIDAVIT OF DAVID M. VIDMAR

STATE OF COLORADO)
)
COUNTY OF TELLER) ss.

I, David M. Vidmar, being duly sworn, state as follows:

- 1) I am a resident of Teller County, Colorado. I have lived in Woodland Park, Colorado since 1969.
- 2) I have personal knowledge that the motel and campground previously known as "Motel X," and now called Rocky Top Motel & Campground, has been in business at the same location since at least 1965.

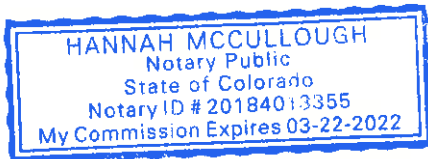
FURTHER THE AFFIANT SAYETH NOT.

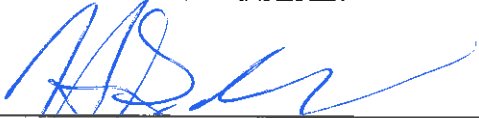


David M. Vidmar, Affiant

SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of
October, 2018, by David M. Vidmar, Affiant.

WITNESS MY HAND AND OFFICIAL SEAL.





Notary Public



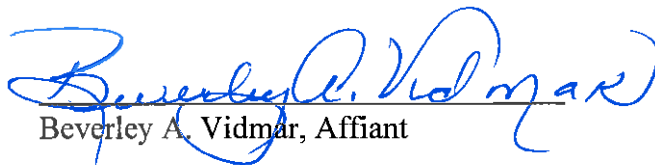
AFFIDAVIT OF BEVERLEY A. VIDMAR

STATE OF COLORADO)
)
COUNTY OF TELLER) ss.

I, Beverley A. Vidmar, being duly sworn, state as follows:

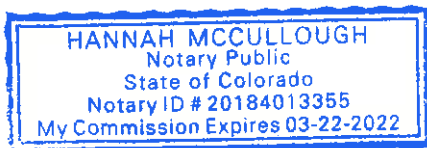
- 1) I am a resident of Teller County, Colorado. I have lived in Woodland Park, Colorado since 1966.
- 2) I have personal knowledge that the motel and campground previously known as "Motel X," and now called Rocky Top Motel & Campground, has been in business at the same location since at least 1966.

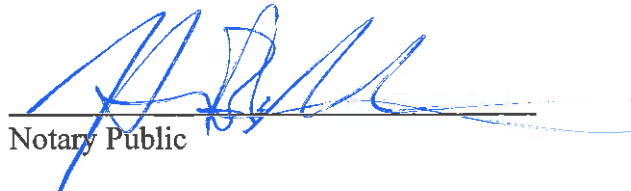
FURTHER THE AFFIANT SAYETH NOT.


Beverley A. Vidmar, Affiant

SUBSCRIBED AND SWORN TO BEFORE ME this 24th day of October, 2018, by Beverley A. Vidmar, Affiant.

WITNESS MY HAND AND OFFICIAL SEAL.




Notary Public



AFFIDAVIT OF DUANE SCHORMANN

STATE OF COLORADO)
)
COUNTY OF EL PASO) ss.

I, Duane Schormann, being duly sworn, state as follows:

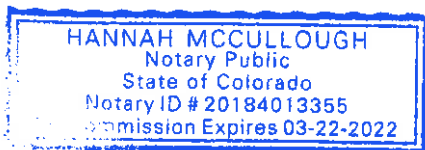
- 1) I am a resident of El Paso County, Colorado. I have lived in CASCADE, Colorado since 1976.
- 2) I have personal knowledge that the motel and campground previously known as "Motel X," and now called Rocky Top Motel & Campground, has been in business at the same location since at least 1964.

FURTHER THE AFFIANT SAYETH NOT.

Duane D. Schormann
Duane Schormann, Affiant

SUBSCRIBED AND SWORN TO BEFORE ME this 24th day of October, 2018, by Duane Schormann, Affiant.

WITNESS MY HAND AND OFFICIAL SEAL.



[Signature]
Notary Public



MENU

 Page
16/128

Search within this page

8

Migratory Children's Schooling Is Lagging

(AP) — More than 75 Legislative Council Rep. Raymond Simpson (R-Colo.) heads the committee.

Potts called for a tightened school attendance law to see that the children of the workers get a proper education. He said 90 percent of the migratory workers' children are in lower grades than the Committee on Education said today. The statement during a hearing of the Committee on Education of the Colorado State Legislature.

Where Every Day Is SALE DAY

\$250 Trade Allowance

FOR YOUR OLD SET ON A NEW COLOR TV

Page



The ARINGTON—Model 271-CD-24
CONTEMPORARY COLOR TV CONSOLE

- 21" Tube (Overall Diameter) 360 sq. in. Viewable Picture
- New Super-Power Circuits
- New RCA Long-Range Tuner
- Picture Stabilizer Circuits
- Improved Mirror-Sharp Picture

OPEN WEDNESDAY & FRIDAY EVENINGS

UNTIL 9:00

LIVE LINES—POPULAR PRICES—EASY TERMS

Green Mountain Falls News

By CAROLYN MADAMS — MU 4-3347

The annual Ute Pass-Kanapa dinner was attended by over 100 persons. Given by members of the Ute Pass Community Association with proceeds going into the treasury for current expenses, Mrs. Sallie Bush, chairman, was much pleased with the results.

Members of the ladies' gym and valley ball class served as waitresses. They included Sally Still, Ma Hagmeier, Lillian Councilman, Ruth Ryan, and Berta Jean Woods. Girl Scouts Bonnie Peters and Peggy Langacre set up all the tables and Nancy Woods with Pat Plummer helped with the serving.

The dinner was prepared by the following women: Sallie Bush, Martha Gayler, Lucille White, Cecil Hamberger, Zella Houchins, Selma Walker, Minnie Lefland, Marna Hammond, Mrs. John Miller and Mrs. H. O. Felton. The dessert was prepared by Carolyn Madams, Laura Jones, Bonnie Peters and Margaret Jackson. Nece Haseck, caterer, helped also.

Entertainment was held in the auditorium of the Community Building after the dinner hour. Mr. Gil Miller, Kansas City, is president of the group.

Friday evening the movie, "Main Street USA," showing Highway 24 was shown free of charge to the public in the Community Building. Picture night every Friday night thru the courtesy of summer residents and local people who have traveled in various parts of the world. Thanks to the Ute Pass Community Library, the 16 MM movie projector and sound track is available.

For information when needed the Green Mountain Falls, Chapin Park Volunteer Fire Department is equipped with a remounted and fireman qualified to administer first aid. The fire station is ready at all times to assist when needed.

The staff at the Green Mountain Falls post office would have every one know that the office has the longest name, by three letters, of any post office in the state. Kenneth Lefland, postmaster, is assisted by Mrs. Charles Still and Mrs. Ted Lefland as clerks.

The Red Barn Theatre, located on the Brockhurst Ridge Ranch on Highway 24, has scheduled "The Girl at the Golden West" by David Belasco as its third production this season, for the week of August 15.

The annual Ute Pass-Kanapa dinner was a donation by Mr. and Mrs. Henry Brockhurst, pioneer residents of the area.

Mrs. Gerald Jefferson, superintendent of the clothing division of the Teller County Fair held in Orville Creek Aug. 12, 13 and 14, has reported the following ribbons were awarded the 4-H members: Best blue ribbon to Linda Thompson and Candy Tillman in first year sewing for the skirts they made; a blue ribbon to Elaine Bellinger for first year sewing, a two piece sports outfit; Judy Gayler, a red ribbon for a sports outfit, with both girls also winning ribbons for their jellies.

Candy Tillman was awarded a blue ribbon in cookies, with her dad, Ed Tillman, taking a first in the art and painting group, showing a sketch of Candy in a life size portrait which was the grand champion prize.

A group of 4-H associate members, Sharon Rayon, Julie Averett and Cathy Turpin won third place for aprons, and Jane Ann Carlson and Ellen Evans won third for three piece outfits. A dress review of 24 models was given Friday evening with all 4-H members wearing the garments they had made.

Miss Linda Wright of Abilene, Kan., life-guard at the Green Mountain Falls Swimming Pool this summer, has been giving instruction in the Red Cross Life-Saving Course since June 22 to the following boys: Chuck Still, Emmett Peters, Danny Langacre, Kenneth and Keith Wiggins. All have passed the course and are now qualified for Junior Lifesavers. The course was completed Aug. 4, with tests given on clework, knowledge and practical application.

The Woodland Park Scout Troop 25 met in regular session Wednesday evening with Scout Master Rick Burman, and assignment was made for officers. Jim Sims, was appointed Senior Patrol Leader; John Sims, patrol leader of the Silver Wolf; Dick Schupp, patrol leader of the Golden Eagle, and Mike Elder, troop scribe.

Elmer Johnson and Lanny Fry were welcomed as new members. Work for the meeting was learning the alphabet and sign language used by the children in the deaf and blind schools.

The regular stag dinner meeting of the Woodland Park Lions Club will be held Aug. 22 at the El Pueblo Dining Room, Green Mountain Falls. The program is under the direction of Gerald Jefferson. Thursday, Mrs. Katy Tamm of

Woodland Park, Mr. and Mrs. Morris Rockwell and children of Silver Lake, Wisconsin, are spending the month of August in the Pine Peak Region, visiting both grandparents. Mr. and Mrs. Alfred Dast, and Mrs. Morris Rockwell, Sr., both of Woodland Park.

Mrs. Esther Rickard of Blackwell, Okla., visited her former pupil, L. C. Jackson and Mrs. Jackson, while she has been in the region as a house guest of her niece, Mrs. John A. Phillips of Colorado Springs.

Ray V. Jones of Motel "X" returned this week from a business trip to Austin, Tex., Del Rio, Tex., and into Mexico.

Mr. and Mrs. Ronald White, Ft. Collins have announced the birth of a son Aug. 12 named Randall Eugene. Mrs. White is the former Carol Sue Maynes, daughter of Mr. and Mrs. John Haynes. This is their fourth grandchild. Mrs. Haynes (Maxine) left Monday to see her daughter.

The paternal grandparents, Mr. and Mrs. Eugene White, welcome their first grandchild Mrs. Zella Houchins, the great grandmother, now claims nine great grandchildren. Another new baby of interest to friends in Green Mountain Falls was the announcement of a girl born to Mr. and Mrs. Bill Postum in Fairbanks, Alaska. All mentioned are on the family tree of Zella Houchins.

Word has been received of the death of Mr. Leo Broeze of Wichita, who passed away August 4. The "Deer Path" cabin on the mesa is the summer residence of the Broeze's, and they have been coming to Green Mountain Falls for many years.

At Waltherheim cottage, the guests of Miss Jeannette Walther are Miss Marie Church, Pasadena, Calif., and Miss Olive Pye, of Carlsbad, Calif. Also at the "Pine Tree Cabin" the guests of Miss Harriett Morris are Mrs. Velma Mayner, of Okonito, Ala., and Edith Rayce, Washington, D. C. These six women have all been teachers at Eola Women's University at Great Falls, and this is their third reunion in Green Mountain Falls. The first was in 1945 with 22 present, the second in 1954 with ten present.

The Annual Ladies Guild Bazaar was held Tuesday, in Fellowship Hall, Church in the Woodland. Hanci Brown was general chairman, assisted by Lois Keichner, Mabel Anderson, Mildred Olson and Elizabeth Bomer in

COLORADO
GAZETTE
THURSDAY, AUGUST 18, 1960



COURTESY FIVE
MADAMS (UPI)

Chinese court case of spying for U.S. and sentenced to death, the officials agency has said. Yes, quoting Hsinshingling. The group was "convicted evidence" of Kuai-sheng again military, political intelligence in north. Fear of the man to his imprisonment leader Lin Hsiang the death sentence.

A Pedestrian's Safety, in Britain. World Safety years

FESTIVAL

Your once
Photograph

DIAN LINDS
FUR & HAT COMPANY
S. Tejon ME 3-7738

This is the first fundraising of Tulsa, Okla., was hosted at the its kind in Green Mountain Falls, Colo. and was planned by six members of the Old Community Theatre Players. The actors and production staff receive no salaries, with the profits to be applied toward a second season in 1961. Workers at Red Barn have been high school and college students. The visiting their grandmother, Mar-

challenger of the apron booth; Lena Bartling, quilts and comforts; Bertha Anderson, scenery; Mrs. Brown and Edith Hendrickson, towels; Rita Ligon and Sarah Peter, dolls and doll clothes; Page Parrish and Ruth Shanks, white elephants; Nellie Estrlin and Ruth Mitchell, Christmas items; Irma Herald, food; and Ethel Reerts, coffee. Mrs. George Martin of Crystal is this year's president.

The Social afternoon Wednesday with luncheon, bridge and canasta, sponsored by the Women's Fellowship, served 28, with Margaret Jackson and Carolyn McDannan hostesses. The door prize was captured by Mary Bannaker of Wichita; Mrs. Ben Palmer of Kansas City was high canasta, and Mary Anderson, the high bridge. All are summer residents. Only two more parties are scheduled for the season.

The Teen Fellowship will sponsor its annual ice cream social with home made cakes Sunday evening at the church Fellowship Hall and on the lawn, starting at 6 p.m. Prior to the evening, serving, the group will have a lunch at the barbecue dinner starting at 2 p.m.

Tom Douglas, president, is in charge assisted by Joe Mathis as general chairman. Robert Fling is supervising the serving; Sara Dade is cashier; Kathy LaSalle, decorations; Charles Anderson and Chuck Stull, in charge of kitchen and clearing tables.

The Junior Guild's annual Fashion and Style show will be held at 8 p.m. Thursday evening in the Community Building, Green Mountain Falls.

Heard Discovered in Reiche's Apartment

NEW YORK (AP) — Police totaled up assets of more than \$157,000 today from the litter-strewn apartment of a dead semi-trucker. A night-long hunt, started after the body was discovered Monday, showed \$65,000 in cash, over \$112,000 in bank balances, plus assorted savings bonds, securities and checks.

Bills of \$1,000 and \$500 denominations were stuffed among piles of faded newspapers and other debris.

The body of George Alchale, 31, son of a wealthy real estate unit, was discovered after neighbors complained of odors. He had been dead more than two weeks.

Alchale had kept visitors from his home since a brother who lived with him died in 1947.

Another brother, Henry, secretary-treasurer of the Franklin Savings Bank, died four years ago also in a getting of accumulated debts. It took six months to clear out his home.

CAMERA IN FILM
HOLLYWOOD (UPI) — Former heavyweight champion Primo Carnera plays his last featured movie role in "Boxing Unchained," spectacle film scheduled for distribution by Warner Brothers this summer.

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CLOTHING
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BACK TO SCHOOL**



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MOTHERS, YOU DON'T HAVE TO GUESS when shopping for your growing boy. Bring in the children and try on their clothing in an atmosphere we know will be both surprising and refreshing to you. We offer a most generous lay-away and credit plan. Be good to yourself and solve your back to school problems with us.

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Bargained For —
Get Quality at Lowest Prices.

Make your selection from such
brand names as —

Drummond sweaters
Hanes underwear
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Jackie Jumper boys' Wear
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IN FALL
CASUALS
by DICKIES**

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Slacks . . . All Inspired
by Pat Boone . . . Smart
Masculine Styling, Rag-
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New Fall Colors, and
Sensibly Priced.



LIFE



Lowery's Clothing

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2430 WEST COLORADO AVENUE

ME 3-3888

COLORADO SPRINGS

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Previous 13 (<https://newspaperarchive.com/colorado-springs-gazette-aug-18-1960-p-13/>)

14 (<https://newspaperarchive.com/colorado-springs-gazette-aug-18-1960-p-14/>)

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16 (<https://newspaperarchive.com/colorado-springs-gazette-aug-18-1960-p-16/>)

17 (<https://newspaperarchive.com/colorado-springs-gazette-aug-18-1960-p-17/>) Next

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Colorado Springs Gazette (Newspaper) - August 18, 1960, Colorado Springs, Colorado lory
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452838 HARRIET BEALS

BOOK 2108 PAGE 869

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, ROY V. JONES and LAURA B. JONES, of the County of El Paso and State of Colorado, for the consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, hereby sell and convey to DAVID A. HANSEN and VIVIAN F. HANSEN, in joint tenancy, of the County of El Paso and State of Colorado, the following real property situate in the County of El Paso, State of Colorado, to-wit:



That portion of the Southwest quarter of the Northwest quarter of Section 9 in Township 13 South, Range 68 West of the 6th P.M., described as follows: Beginning at a point on the Easterly right of way line of U.S. Highway No. 24 whence the Southwest corner of the Northwest quarter of said Section 9 bears South 36° 08' West 635 feet; thence South 55° 22' East on said Easterly right of way line 605.3 feet; thence North 27° 31' East 722 feet; thence North 55° 08' West 513.8 feet; thence South 35° 18' West 723 feet to the point of beginning; Except a right of way to Plateau Natural Gas Company described in instrument recorded in Book 1928 at Page 396 under Reception No. 256424,



with all its appurtenances and warrant the title to the same.

SIGNED and DELIVERED this 13th day of December, 1965.

Roy V. Jones

Laura B. Jones

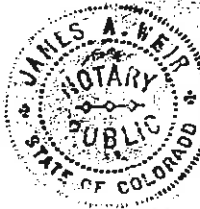
STATE OF COLORADO)
) ss.
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this
day of December, 1965, by Roy V. Jones and Laura B. Jones.

WITNESS my hand and official seal.

My commission expires: 7-8-68.

Notary Public



Vivian Frances Hansen

Vivian Frances Hansen, 89, of Colorado Springs passed away May 20, 2006. She was born August 28, 1916 in Jackson Township, IA., to Amos and Hattie Gertrude (McLaughlin) Myers who both precede her in death. July 3, 1935, Vivian married David A. Hansen. Together they were farmers in Iowa until moving to Colorado where they owned and operated Motel X in Ute Pass. Mrs. Hansen was an avid bowler and was on two separate leagues until a year ago. Vivian is predeceased by her husband, David, on July 11, 2001 and two daughters: Carolee Shimon and Mary Peterson. She is survived by a daughter, Judy (Jim) Miner of Colorado Springs and a sister, Betty Hudner of Potomac Falls, VA., as well as seven grandchildren, 14 great grandchildren and two great-great grandchildren. A graveside service will be Wednesday, May 24, at 2:00 p.m. at Crystal Valley Cemetery in Manitou Springs a reception will follow. Memorial contributions may be made to Pikes Peak Human Society in loving memory of Jake.

Published in The Gazette on May 24, 2006



FEB 6 1978

BOOK 3006 PAGE 01

Writ for record the day of
402162

HARRIET BEALS

Deputy

State of Colorado
County of El Paso**Warranty Deed**

(STATUTORY FORM)

Know all Men by these Presents, That

DAVID A. HANSEN AND VIVIAN F. HANSEN,
of the County of EL PASO and State of COLORADO, for the
consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell
and convey to GUNY T. WAGNER AND MARY J. WAGNER, IN JOINT TENANCY

of the County of EL PASO and State of COLORADO, the
following Real Property situate in the County of EL PASO and State of
Colorado, to-wit:

That portion of the Southwest quarter of the Northwest quarter of
Section 9 in Township 13 South, Range 68 West of the 6th P.M., described
as follows: Beginning at a point on the Easterly right of way line of
U.S. Highway No. 24 whence the Southwest corner of the Northwest
quarter of said Section 9 bears, 36° 08' West 635 feet; thence South
55° 22' East on said Easterly right of way line 605.3 feet; thence North
27° 31' East 722 feet; thence North 55° 08' West 513.8 feet; thence
South 35° 18' West 723 feet to the point of beginning.

GRANTEES ADDRESS: 215 Green Mountain Falls, Colorado 80819

with all its appurtenances and warrant the title to the same. Subject to taxes for the year
1978 and subsequent years, covenants, easements, reservations, restrictions
and rights of way of record, if any. Deed shall be subject to Deed of Trust
dated January 11, 1975 in Book 3006 Page 370.

RESERVATION by Grantor of a right for the use of the water well for domestic
purposes, for his home located adjacent to the property. Said right to include *
Signed and delivered this 1st day of February, 1978.

a right of way on trail
across the land for the
use and maintenance of
said water line.

DAVID A. HANSEN

VIVIAN F. HANSEN

STATE OF Colorado

County of

ss.

STATUTORY ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me
this 1st day of February, 1978,
by David A. Hansen and Vivian F. Hansen

Witness my hand and official seal.

My commission expires

NOTARY PUBLIC

STATE OF

County of

ss.

The foregoing instrument was acknowledged before me

this _____ day of _____, 19____
by _____ as _____
and _____ as _____ Secretary of
a corporation.

Witness my hand and official seal.

My commission expires

NOTARY PUBLIC

If Joint Tenancy required, add after grantees
names — in Joint Tenancy.

11

01118454

MAY 17 1984

Filed for record this day of

A.D. 19

at El Paso, Texas

T

BOOK 3871 PAGE 553

No

El Paso County Clerk & Recorder

RECORDED

300

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS, That

DAVID A. HANSEN and VIVIAN F. HANSEN

of the County of El Paso and State of Colorado for the

consideration of THREE HUNDRED SIX THOUSAND TWO HUNDRED AND NO/100ths

(\$ 306,200.00)

dollars in hand paid hereby sell and convey to FRIEDRICH K. LECHNER AND

HELEN LECHNER, as Joint Tenants as to an undivided 90% interest, MICHAEL K. LECHNER AND **

whose legal address is (including road or street address if applicable)

1825 Francis Place

Colorado Springs, CO 80909

For Joint Tenants of the County of

El Paso

and State of

Colorado

the following Real Property situated in the County of

El Paso

and State of Colorado, to wit:

** HELENA A. LECHNER, as Joint Tenants as to an undivided 5% interest, and MARLENE L. LECHNER, as to an undivided 5% interest.

That portion of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9 in Township 13 South, Range 68 West of the 6th P.M., described as follows:

BEGINNING at a point on the Easterly right of way line of U.S. Highway No. 24, whence the Southwest corner of the NW $\frac{1}{4}$ of said Section 9 bears S36°08'W 635 feet; thence S55°22'E on said Easterly right of way line 605.3 feet; thence N27°31'E 722 feet; thence N55°08'W 513.8 feet; thence S35°18'W 723 feet to the POINT OF BEGINNING, EXCEPT any portion contained within U.S. Highway No. 24.

TOGETHER WITH the following water rights; Motel X Well No. 1 as decreed April 28, 1982 Water Division No. 2, Case 82CW5 and recorded in Book 3627 at Pages 691-693.

with all its appurtenances and warrant (s) the title to the same, subject to general taxes for the year 1984 and subsequent years; reservation in Book 45 at Page 289; easement and right of way in Book 1928 at Page 396; reservation in Book 3006 at Page 1; right to deny or restrict highway use in Book 2465 at Page 195; and Deed of Trust for the use of Roy V. Jones and Laura B. Jones, recorded December 16, 1965 in Book 2108 at Page 870.

Signed and delivered this 14th day of May, 1984

STATE OF COLORADO

David A. Hansen

MAY 17 1984

FEE \$ 30.62

Vivian F. Hansen

STATE OF Colorado

County of El Paso

SS

The foregoing instrument was acknowledged before me

this 14th day of May, 1984
by David A. Hansen and Vivian F. Hansen



Lu Ann Sisson
NOTARY PUBLIC

STATE OF

County of

SS

The foregoing instrument was acknowledged before me

this _____ day of _____ 19____
by _____ as _____ President
and _____ as _____ Secretary of
_____ a corporation.

Witness my hand and official seal.

My commission expires _____

NOTARY PUBLIC

* IF JOINT TENANCY IS NOT DESIRED,
STROKE PHRASE BETWEEN ASTERISKS.

EX-01

4418996

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1987 AUG 14 PM 2:30

251

Filed for recording
El Paso County Clerk & Recorder

A. D. 10. at o'clock M.

BOOK 5409

RECORDED

Warranty Deed

Know all Men by these Presents, That Friedrich K. Lechner and Helen Lechner, as Tenants in Common, as to an undivided 65% *** of the County of El Paso and State of Colorado, for the consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and convey to Robert D. Rickles & Rosealie A. Rickles "in Joint Tenancy", of the County of El Paso and State of Colorado whose mailing address is P.O. Box 215, Green Mountain Falls, CO 80819 the following Real Property situate in the County of El Paso and State of Colorado, (Assessor's Schedule Number 83092-00-001) to-wit:

SEE ATTACHED EXHIBIT

** 1987 taxes and all subsequent years, restrictions, reservations, covenants, easements and rights-of-way of record, if any, and that certain Deed of Trust in favor of Roy V. Jones and Laura B. Jones recorded December 16, 1965 in Book 2108 at Page 870, which is and shall remain the obligation of the Grantors, and that Deed of Trust in favor of David A. Hansen and Vivian F. Hansen dated May 14, 1984 and recorded May 17, 1984 in Book 3871 at Page 954, which Grantee(s) hereby agrees to assume and pay.

STATE DOCUMENTARY

AUG 14 1987

FEE\$ 35.50

***interest; Walter Lechner, as to an undivided 30% interest; and Marlene L. Lechner, as to an undivided 5% interest; together as Tenants in Common.

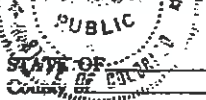
with all its appurtenances and warrant(s) the title to the same, subject to **

Signed and delivered this 31st day of July, 1987

Walter Lechner
Walter Lechner
Friedrich K. Lechner
Friedrich K. Lechner
Helen Lechner
Helen Lechner
Marlene L. Lechner
Marlene L. Lechner

STATE OF Colorado) ss. The foregoing instrument was acknowledged before me
County of El Paso)
this 31st day of July, 1987
by Friedrich K. Lechner, Helen Lechner, Walter Lechner and Marlene L. Lechner

Witness my hand and official seal
My commission expires June 26, 1989



Deanna F. Burton
Deanna F. Burton NOTARY PUBLIC

STATE OF Colorado) ss. The foregoing instrument was acknowledged before me
County of El Paso)
this _____ day of _____, 19____
by _____ as _____ President
and _____ as _____ Secretary of
a corporation.

Witness my hand and official seal.
My commission expires _____

NOTARY PUBLIC

*If joint tenancy is not desired,
strike the phrase between the asterisks.

FORM 3306 WARRANTY DEED CENTER PRINTING CO. COLORADO SPRINGS

DF.
35.50

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33974

EXHIBIT A - PROPERTY DESCRIPTION

That portion of the Southwest Quarter of the Northwest Quarter of Section 9, Township 13 South, Range 68 West of the 6th P.M., described as follows: Beginning at a point on the Easterly right of way line of U.S. Highway No. 24, whence the Southwest corner of the Northwest Quarter of said Section 9 bears S 36 degrees 08' W, 635 feet; thence S 55 degrees 22' E on said Easterly right of way line, 605.3 feet; thence N 27 degrees 31' E, 722 feet; thence N 55 degrees 08' W, 513.8 feet; thence S 35 degrees 18' W, 723 feet to the Point of Beginning, EXCEPT any portion contained within U. S. Highway No. 24.

TOGETHER WITH the following water rights: Motel X Well No. 1 as decreed April 28, 1982, Water Division No. 2, Case 82CW5, and recorded in Book 3627 at Pages 691 - 693.

Purported Street Address: 10090 U. S. Highway No. 24

095049418

95 MAY 23 PM 2:21

Recorded at _____
Registration No. _____ARDIS W. Stitt
EL PASO COUNTY CLERK'S OFFICEBOOK PAGE
6652 733

WARRANTY DEED

THIS DEED, Made this 17th day of May

19 95, between ROBERT D. RICKLES AND ROSEALIE A. RICKLES

STATE DOCUMENTARY

of the County of EL PASO and
State of Colorado grantor and CAROL ANN SMITH AND FREDRICK
THOMAS SMITHMAY 23 1995
FEE 56.12whose legal address is 10090 WEST HIGHWAY 24
GREEN MOUNTAIN FALLS, COLORADO 80819

of the County of EL PASO and State of Colorado grantees:

WITNESS: that the grantor, for and in consideration of the sum of FIVE HUNDRED THOUSAND AND NO/100----

DOLLARS,
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does
grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy,
all the real property, together with improvements, if any, situate, lying and being in the County of
EL PASO and State of Colorado, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 13 SOUTH, RANGE 68 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 24,
WHENCE THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 9 BEARS
SOUTH 36 DEGREES 08 MINUTES WEST, 635 FEET; THENCE SOUTH 55 DEGREES 22 MINUTES
EAST ON SAID EASTERLY RIGHT OF WAY LINE, 605.3 FEET; THENCE NORTH 27 DEGREES 31
MINUTES EAST, 722 FEET; THENCE NORTH 55 DEGREES 08 MINUTES WEST, 513.8 FEET;
THENCE SOUTH 35 DEGREES 18 MINUTES WEST, 723 FEET TO THE POINT OF BEGINNING,
EXCEPT ANY PORTION CONTAINED WITHIN U.S. HIGHWAY NO. 24.

also known by street and number as 10090 WEST HIGHWAY 24
GREEN MOUNTAIN, CO 80819TOGETHER with all and singular the hereditaments and appurtenances thereto in anywise appertaining and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and
demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and
appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their
heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree
to and with the grantees, their heirs and assigns, that at the time of the conveying and delivery of these presents, he is well seized of
the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has
good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same
are free and clear from all former and other grants, bargains, sales, leases, mortgages, encumbrances and restrictions of what
ever kind or nature soever, except general taxes for the current year and subsequent years subject to rescissions, reservations, and
covenants of record and except easements and rights of way of record, if any, and except THAT CERTAIN DEED

OF TRUST RECORDED MAY 17, 1984 IN BOOK 3871 AT PAGE 954, WHICH THE
GRANTEE HEREBY AGREES TO ASSUME AND PAY.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable
possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part
thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders
IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

Robert D. Rickles
ROBERT D. RICKLES

Rosealie A. Rickles
ROSEALIE A. RICKLES

STATE OF COLORADO
COUNTY OF EL PASO

ss

The foregoing instrument was acknowledged before me this 17th
day of May 1995
by ROBERT D. RICKLES and ROSEALIE A. RICKLES



Witness my hand and official seal.
My commission expires February 1st 1996

Diana Sue Nelson
DIANA SUE NELSON

11 - Denver, insert "City and"

WARRANTY DEED (To Joint Tenants)

1005515

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DP 951065500

CERTIFICATE OF ASSUMED OR TRADE NAME
BY A COLORADO CORPORATION

951089202 M \$10.00
SECRETARY OF STATE
07-13-95 12:02

1. The name of the Colorado Corporation and the location of its principal office is:

NCGS
ROCKY TOP, INC.
10090 Highway 24 West
Green Mountain Falls, CO 80819

951089202 M \$10.00
SECRETARY OF STATE
07-13-95 12:02

2. The name other than the corporate name under which the business is carried on is:

ROCKY TOP MOTEL AND CAMPGROUND

3. Under the assumed name, the corporation operates a motel and campground in El Paso County, Colorado.

IN WITNESS WHEREOF, the undersigned, FREDRICK T. SMITH, President of the corporation, acknowledges that the statements made in this Certificate are true this 12 day of July, 1995.

ROCKY TOP, INC.

Fredrick T. Smith
FREDRICK T. SMITH, President

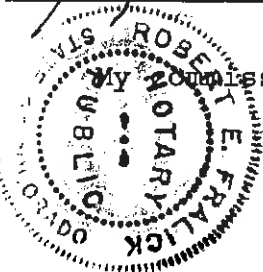
ATTEST:

Carol A. Smith
CAROL A. SMITH, Secretary

STATE OF Colorado
COUNTY OF El Paso) ss.

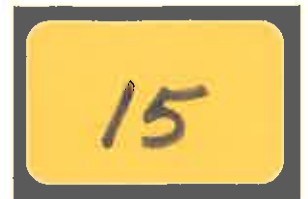
Subscribed, sworn to and acknowledged before me by FREDRICK T. SMITH, as President of said Corporation, and CAROL A. SMITH as Secretary of said Corporation, who personally appeared before me and who being first duly sworn upon oath, declared that they are the persons who signed the foregoing document and that the statements therein contained are true, this 12th day of July, 1995.

My commission expires: Feb. 24, 1999



Robert E. Fralick
Notary Public





Smithsonian.com

Commemorating 100 Years of the RV

For almost as long as there have been automobiles, recreational vehicles have been traversing America



The recreational vehicle turn 100 years old this year. According to the Recreational Vehicle Industry Association, about 8.2 million households now own RVs. (Photograph from the collections of Al Hesselbart and the RV/MH Hall of Fame and Museum)

By [Jim Morrison](#)
smithsonian.com
August 24, 2010

Every December 15, Kevin Ewert and Angie Kaphan celebrate a “nomadiversary,” the anniversary of wedding their lives to their wanderlust. They sit down at home, wherever they are, and decide whether to spend another year motoring in their 40-foot recreational vehicle.

Their romance with the road began six years ago, when they bought an RV to go to Burning Man, the annual temporary community of alternative culture in the Nevada desert. They soon started taking weekend trips and, after trading up to a bigger RV, motored from San Jose to Denver and then up to Mount Rushmore, Deadwood, Sturgis, Devil’s Tower and through Yellowstone. They loved the adventure, and Ewert, who builds web applications, was able to maintain regular work hours, just as he’d done at home in San Jose.

So they sold everything, including their home in San Jose, where they’d met, bought an even bigger RV, and hit the road full time, modern-day nomads in a high-tech covered wagon. “What we’re doing with the RV is blazing our own trail and getting out there and seeing all these places,” Ewert says. “I think it’s a very iconic American thing.”

The recreational vehicle turns 100 years old this year. According to the Recreational Vehicle Industry Association, about 8.2 million households now own RVs. They travel for 26 days and an average of 4,500 miles annually, according to a 2005 University of Michigan study. The institute estimates about 450,000 of them are full-time RVers like Ewert and Kaphan.

Drivers began making camping alterations to cars almost as soon as they were introduced. The first RV was Pierce-Arrow's Touring Landau, which debuted at Madison Square Garden in 1910. The Landau had a back seat that folded into a bed, a chamber pot toilet and a sink that folded down from the back of the seat of the chauffeur, who was connected to his passengers via telephone. Camping trailers made by Los Angeles Trailer Works and Auto-Kamp Trailers also rolled off the assembly line beginning in 1910. Soon, dozens of manufacturers were producing what were then called auto campers, according to Al Hesselbart, the historian at the RV Museum and Hall of Fame in Elkhart, Indiana, a city that produces 60 percent of the RVs manufactured in the United States today.

As automobiles became more reliable, people traveled more and more. The rise in popularity of the national parks attracted travelers who demanded more campsites. David Woodworth—a former Baptist preacher who once owned 50 RVs built between 1914 and 1937, but sold many of them to the RV Museum—says in 1922 you could visit a campground in Denver that had 800 campsites, a nine-hole golf course, a hair salon and a movie theater.

The Tin Can Tourists, named because they heated tin cans of food on gasoline stoves by the roadside, formed the first camping club in the United States, holding their inaugural rally in Florida in 1919 and growing to 150,000 members by the mid-1930s. They had an initiation; an official song, "The More We Get Together;" and a secret handshake.

Another group of famous men, the self-styled Vagabonds—Thomas Edison, Henry Ford, Harvey Firestone and naturalist John Burroughs—caravanned in cars for annual camping trips from 1913 to 1924, drawing national attention. Their trips were widely covered by the media and evoked a desire in others to go car camping (regular folks certainly didn't have their means). They brought with them a custom Lincoln truck outfitted as a camp kitchen. While they slept in tents, their widely chronicled adventures helped promote car camping and the RV lifestyle. Later, CBS News correspondent Charles Kuralt captured the romance of life on the road with reports that started in 1967, wearing out motor homes by covering more than a million miles over the next 25 years in his "On the Road" series. "There's just something about taking your home with you, stopping wherever you want to and being in the comfort of your own home, being able to cook your own meals, that has really appealed to people," Woodworth says.

The crash of 1929 and the Depression dampened the popularity of RVs, although some people used travel trailers, which could be purchased for \$500 to \$1,000, as inexpensive homes. Rationing during World War II stopped production of RVs for consumer use, although some companies converted to wartime manufacturing, making units that served as mobile hospitals, prisoner transports and morgues.

After the war, the returning GIs and their young families craved inexpensive ways to vacation. The burgeoning interstate highway system offered a way to go far fast and that combination spurred a second RV boom that lasted through the 1960s.

Motorized RVs started to become popular in the late 1950s, but they were expensive luxury items that were far less popular than trailers. That changed in 1967 when Winnebago began mass-producing what it advertised as "America's first family of motor homes," five models from 16 to 27 feet long, which sold for as little as \$5,000. By then, refrigeration was a staple of RVs, according to Hesselbart, who wrote *The Dumb Things Sold Just Like That*, a history of the RV industry.

"The evolution of the RV has pretty much followed technology," Woodworth says. "RVs have always been as comfortable as they can be for the time period."

As RVs became more sophisticated, Hesselbart says, they attracted a new breed of enthusiasts interested less in camping and more in destinations, like Disney World and Branson, Missouri. Today, it seems that only your budget limits the comforts of an RV. Modern motor homes have convection ovens, microwaves, garbage disposals, washers and dryers, king-size beds, heated baths and showers and, of course, satellite dishes.

“RVs have changed, but the reason people RV has been constant the whole time,” Woodworth says. “You can stop right where you are and be at home.”

Ewert chose an RV that features an office. It’s a simple life, he says. Everything they own travels with them. They consume less and use fewer resources than they did living in a house, even though the gas guzzlers get only eight miles a gallon. They have a strict flip-flops and shorts dress code. They’ve fallen in love with places like Moab and discovered the joys of southern California after being northern California snobs for so long. And they don’t miss having a house somewhere to anchor them. They may not be able to afford a house in Malibu down the street from Cher’s place, but they can afford to camp there with a million-dollar view out their windows. They’ve developed a network of friends on the road and created NuRvers.com, a Web site for younger RV full-timers (Ewert is 47; Kaphan is 38).

Asked about their discussion on the next December 15, Ewert says he expects they’ll make the same choice they have made the past three years—to stay on the road. “We’re both just really happy with what we’re doing,” he says. “We’re evangelical about this lifestyle because it offers so many new and exciting things.”

About Jim Morrison



Jim Morrison is a freelance writer whose stories, reported from two dozen countries, have appeared in numerous publications including Smithsonian.com, *the New York Times*, and *National Wildlife*.

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Related results for this search: 1 matching plan(s)

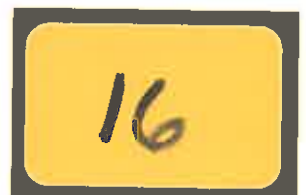


Parcel: 8309200011;

Roof Truss P/SF: 40 (Elevation: 7,983 Feet)

Permits: 7

Address	City	Zipcode	Permit	Image	Code	Project Description	Issued	Fee	S	Contractor	Owner	D
10090 W HWY 24	GREEN MOUNTAIN FALLS	80919	J72732	PDF	437	ELECTRICAL UPGRADE	7/1/2015	223.25	F	POLARIZED ELECTRIC INC		E
10090 W HWY 24	GREEN MOUNTAIN FALLS	80819	H70569		437	EMERGENCY REPAIR OF SERVICE, METER SOCKET BURNT UP	3/4/2011	147	F	BERWICK ELECTRIC CO		E
10090 W HWY 24	GREEN MOUNTAIN FALLS	80819	G34036		437	SERVICE TO POLE	7/30/2007	161.5	F	A.C.M.E., INC.		E
10090 W HWY 24	GREEN MOUNTAIN FALLS	80819	C73601		437		4/16/1996	95	V	GREEN MTN FALLS ELECT CO		E
10090 W HWY 24	GREEN MOUNTAIN FALLS	80819	B55572		437	PORCH COVER	8/12/1991	45	V	HOMEOWNER		B
10090 W HWY 24	MANITOU SPRINGS	80829	B17427		437	REPLACE OVERHEAD LINES	5/4/1988	15	F	GENERAL SYSTEMS ELECTRIC CO		E
10090 W HWY 24	EL PASO COUNTY		A36580		3292	POLE SIGN	7/16/1984	22	F	LAMAR OUTDOOR ADVERTISING		S



600-B—Revised

WARRANTY DEED TO JOINT TENANTS—Out West Printing and Stationery Co., Colorado Springs, Colo. G8990

No. 76 2572

WARRANTY DEED
TO JOINT TENANTS

Glea Smischney
et al.
TO
Fred J. Russell
et al.

STATE OF COLORADO, } ss.
County of El Paso

I hereby certify that this Deed was filed for
Record at *3:40* o'clock *P.* M.,
June 23, 19*47*.
Charles Ozias
RECORDER.

This Deed, Made this *9th* day of *June* in the year of our Lord
one thousand nine hundred and *forty-seven* between
Ray L. Smischney and Glea Smischney
of the County of *El Paso* and State of Colorado, of the first part, and
Fred J. Russell and Myrtle B. Russell
of the County of *El Paso* and State of Colorado, of the second part;

Witnesseth, That the said parties of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable considerations DOLLARS,
to the said parties of the first part in hand paid by the said parties of the second part, the receipt
whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and
by these presents do grant, bargain, sell, convey and confirm, unto the said parties of the second
part, not in tenancy in common but in joint tenancy, the survivor of them, their assigns and the heirs
and assigns of such survivor forever, all the following described lot or parcel of land, situate, lying
and being in the County of El Paso and State of Colorado, to-wit:

A portion of the N.W. 1/4 of Section 9, Township 13 South Range 68 West of the 6th
Principal Meridian, El Paso County, Colorado, described as follows: Beginning
at a point on the easterly right-of-way line of U. S. Highway No. 24 at survey
station 2031 + 96.7 of the said highway, whence the southwest corner of the
Northwest Quarter of the said Section 9 bears South 36° 08' West 635. feet;
Thence South 55° 22' East on the Easterly right-of-way line of the said highway
a distance of 605.3 feet to survey station 2038 + 02 of the said highway; Thence
North 27° 31' East 722. feet; Thence North 55° 08' West 513.8 feet; Thence South
35° 18' West 723 feet to the place of beginning. Containing 9.33 Acres, more or less.

I. R. STAMPS
CANCELLED
* 57.20

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion
and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatso-
ever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and
appurtenances.

To Have and To Hold the said premises above bargained and described, with the appurtenances, unto the said parties of the second part;
the survivor of them, their assigns and the heirs and assigns of such survivor forever. And the said parties of the first part, for *themselves*
their heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said parties of the second part,
the survivor of them, their assigns and the heirs and assigns of such survivor, that at the time of the enrolling and delivery of these presents,
they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in
fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid,
and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever
kind or nature soever,
subject to the 1947 taxes due in 1948,

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the survivor of them, their
assigns and the heirs and assigns of such survivor, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set *their* hands and seals the day and year first
above written.

Signed, Sealed and Delivered in the Presence of

Glea Smischney Seal
Ray L. Smischney Seal
Seal

STATE OF COLORADO, } ss.
County of *El Paso*The foregoing instrument was acknowledged before me this
9th day of *June*, 19*47*, by*Ray L. Smischney and Glea Smischney*

Witness my hand and official seal.

My commission expires *Nov. 6, 1948.**Lucille Cooper*

Notary Public.



This Deed, Made this 1st day of June in the year of our Lord

one thousand nine hundred and Fifty-four between

RICHARD D. PRIGMORE AND THELMA EILEEN PRIGMORE
of the County of El Paso and State of Colorado, of the first part, and

ROY V. JONES AND LAURA P. JONES
of the County of El Paso and State of Colorado, of the second part;

Witnesseth, That the said parties of the first part, for and in consideration of the sum of
ONE DOLLAR AND OTHER VALUABLE CONSIDERATION DOLLARS,
to the said parties of the first part in hand paid by the said parties of the second part, the receipt whereof is
hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm, unto the said parties of the second part, not in tenancy in common but in
joint tenancy, the survivor of them, their assigns and the heirs and assigns of such survivor forever, all the following
described lot or parcel of land, situate, lying and being in the County of El Paso and State
of Colorado, to-wit:

A portion of the NW 1/4 of Section 9, Township 13 South Range 68 West of the
6th Principal Meridian, El Paso County, Colorado, described as follows:

Beginning at a point on the easterly right of way line of U.S. Highway
No. 24 at survey station 2031-26.7 of the said highway, whence the southwest
corner of the Northwest Quarter of the said Section 9 bears South 36° 08' West
635. feet; Thence South 55° 22' East on the Easterly right of way line of the
said highway a distance of 605.3 feet to survey station 2038-02 of the said
highway; Thence North 27° 31' East 722. feet; Thence North 55° 08' West 512.3
feet; Thence South 35° 18' West 723 feet to the place of beginning.

Containing 9.32 Acres, more or less



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise apper-
taining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the
estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or
equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and to Hold the said premises above bargained and described, with the appurtenances, unto the said
parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor forever.
And the said parties of the first part, for themselves, their heirs, executors, and administrators, do
covenant, grant, bargain and agree to and with the said parties of the second part, the survivor of them, their assigns
and the heirs and assigns of such survivor, that at the time of the ensembling and delivery of these presents,
well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance,
in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey
the same in manner and form aforesaid, and that the same are free and clear from all former and other grants,
bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever, except 1954
General Taxes pro-rated as of this date.

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the
survivor of them, their assigns and the heirs and assigns of such survivor, against all and every person or persons
lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will
WARRANT AND FOREVER DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Richard D. Prigmore Seal
Mrs. Thelma Eileen Prigmore Seal
Seal

STATE OF COLORADO,

County of El Paso

edged before me this

ss.

day of June

1954

by Richard D. Prigmore & Thelma Eileen Prigmore

Witness my hand and official seal.

My commission expires My Commission expires March 12, 1958

Anna B. Condit

Notary Public.

*If acting in official or representative capacity, insert name and also office or capacity and for whom acting.