

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <i>Sterling Ranch Filing No. 2</i>			
2. LAND USE ACTION <i>Final Plat</i>			
3. NAME OF EXISTING PARCEL AS RECORDED <i>Unplatted</i>			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE <i>49.443A</i>	5. NUMBER OF LOTS PROPOSED <i>49</i>		PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY -			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
<div style="display: flex; justify-content: space-between;"> <div> -- 1/4 of -- 1/4 SECTION TOWNSHIP <i>13</i> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <i>45</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W -- 1/4 of -- 1/4 SECTION TOWNSHIP <i>13</i> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <i>45</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W </div> <div style="font-style: italic;"> East 1/2 of SE 1/4 Section 32 + South 1/2 of SW 1/4 Section 33 </div> </div>			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells			
9. ESTIMATED WATER REQUIREMENTS - Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr) <i>8428 GPD 17296 AF</i> COMMERCIAL/INDUSTRIAL USE _____ GPD _____ AF IRRIGATION _____ GPD _____ AF STOCK WATERING _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL <i>8428 GPD 17296 AF</i>		<div style="display: flex;"> <div style="flex: 1;"> <input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS <i>80131 F</i> <i>80132 F</i> <i>well sides: NE 1/4 of NW 1/4, section 27, T12S, R65W</i> </div> <div style="flex: 1;"> <input type="checkbox"/> NEW WELLS - Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other </div> </div>	
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <i>Sterling Ranch Metropolitan District #1</i> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		WATER COURT DECREE CASE NO. <i>86-CW-19</i> <i>08-CW-113</i> <i>86-CW-18</i>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTEC TANKLEACH _____ <input type="checkbox"/> LAGOON _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <i>Sterling Ranch Metropolitan District No. 1</i> <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> OTHER _____	