

# VENETUCCI FARMS

## A PORTION OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ OF SECTION 11 AND A PORTION OF THE NW $\frac{1}{4}$ OF SECTION 14, EL PASO COUNTY, COLORADO SPECIAL USE PERMIT - BUSINESS EVENT CENTER

### LANDSCAPE NOTES

- ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
- SOIL AMENDMENT - INCORPORATE 3 CUBIC YARDS/1000 S.F. AREA OF CLASS 2 A1 ORGANICS PREMIUM ORGANIC COMPOST ON TALL FESCUE SOD AREAS. INCORPORATE 2 CUBIC YARDS/1000 S.F. AREA OF CLASS 3 COMPOSTED COW MANURE (AGED 1 YEAR) ORGANIC COMPOST TO ALL SEED AREAS. AMENDMENTS MAY CHANGE TO BE BASED ON SOIL ANALYSIS OF FINAL INFILL.
- CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL.
- CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL AREAS WITH 3:1 SLOPES AND GREATER.
- ALL SOD SHALL BE TALL FESCUE BLEND.
- NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
- FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
- ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS.
- COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- GRAVEL ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP. WITHOUT STEEL EDGING.
- SCHEDULE PLANTS SIZES IN TABLE ARE SUGGESTED. PLANTS TO BE CONSIDERED FOR FULFILLING COUNTY LANDSCAPE REQUIREMENTS SHALL HAVE A MINIMUM CALIPER SIZE (MEASURED SIX INCHES ABOVE GROUND) FOR DECIDUOUS SHADE TREES SHALL BE 1-1/2 INCHES AND FOR DECIDUOUS ORNAMENTAL TREES 1 INCH. EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT ABOVE GROUND. SHRUBS SHALL BE A MINIMUM OF 5 GALLON SIZE.
- ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.
- EXISTING TREES ON SITE WILL BE PRESERVED AND UTILIZED TOWARDS TREE REQUIREMENTS WHERE POSSIBLE.

### Landscape Setbacks & Buffers

Street Name or Zone Boundary	Street Classification	Width (in Ft.) Req./Prov.	Linear Footage	Tree/Feet Required	No. of Trees Req. / Prov.	No. of Evergreen Trees Req.(1/3)/ Prov.
CanAm Highway	Principal Arterial	25'	2,439	1 / 20'	122/122(39 Existing)	122/122

Street Name or Zone Boundary	Shrub Substitutes Required / Provided	Width (in Ft.) Req./Prov.	Percent Ground Plane Veg. Req. / Provided
CanAm Highway	--/--	25'	75% / 75%

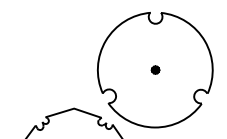
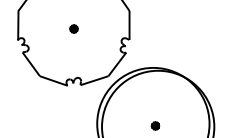



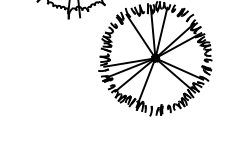


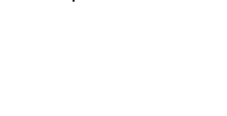
### Internal Landscaping

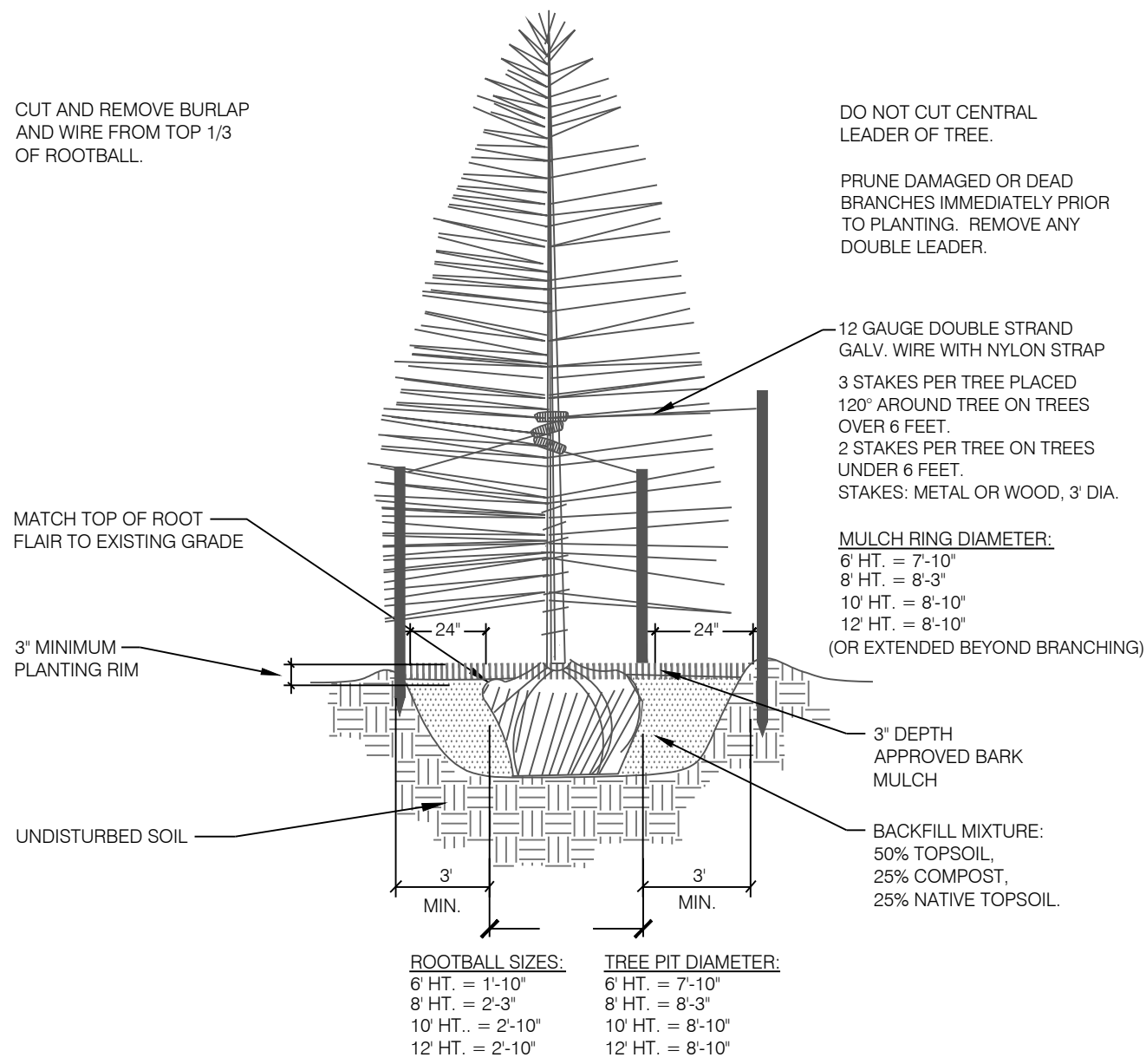
Net Site Area	Percent Minimum Internal Area (%)	Internal Area Required / Provided	Internal Trees (1/500 SF) Required/Provided
101,521 SQ. FT.	5%	5,076 / 61,556	10 / 10

### Motor Vehicle Lots

No. of Vehicle Spaces provided	Shade Trees (1/15 Spaces) Required/Provided	Vehicle Lot Frontages	2/3 Length of Frontage (FT)
161	11 / 11	5,076 / 61,556	242 FT.
Min 3' Screening Required/Provided	Length of Screening Wall or Berm Provided	Percent Ground Plane Veg. Req./Prov.	
81/81	N/A	75 % / 75%	

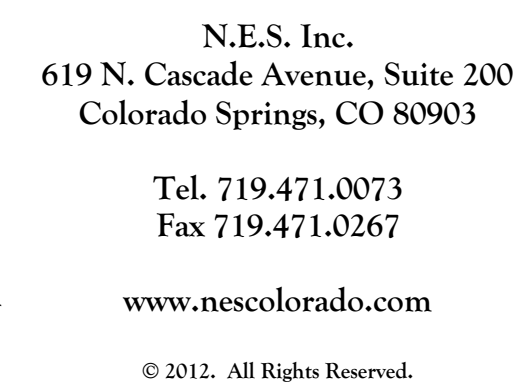
### PLANT SCHEDULE

DECIDUOUS TREES	CODE	QTY	BOTANICAL / COMMON NAME	HEIGHT	WIDTH	SIZE	COND
	Ap	21	Acer platanoides 'Cleveland' / Cleveland Norway Maple	40'	30'	1.5" Cal.	B&B
	Gt	9	Gleditsia triacanthos inermis / Thornless Honey Locust	60'	50'	1.5" Cal.	B&B
	Qr	14	Quercus robur petraea / English Oak	70'	70	1.5" Cal.	B&B
	Ta	15	Tilia americana / American Linden	70'	50'	1.5" Cal.	B&B
EVERGREEN TREES	CODE	QTY	BOTANICAL / COMMON NAME	HEIGHT	WIDTH	SIZE	COND
	Jw	39	Juniperus scopulorum 'Wichita Blue' / Wichita Blue Juniper	15'	6'	6' HT	B&B
	Pp	16	Picea pungens 'Glauca' / Colorado Blue Spruce	60'	20'	6' HT	B&B
	Pn	1	Pinus nigra nigra / Austrian Black Pine	60'	40'	6' HT	B&B
ORNAMENTAL TREES	CODE	QTY	BOTANICAL / COMMON NAME	HEIGHT	WIDTH	SIZE	COND
	Ms	6	Malus x 'Spring Snow' / Spring Snow Crabapple	25'	20'	1" Cal.	B&B
	Pc	12	Prunus x cistena / Purple Leaf Sand Cherry	10'	8'	1" Cal.	B&B





A PORTION OF THE SW  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 11 AND A PORTION OF THE NW  $\frac{1}{4}$   
OF SECTION 14, EL PASO, COUNTY

[illegible]

Business Event  
Center  
5202 S Highway 85-87

[illegible]

## 7

EA 212



# VENETUCCI FARMS

A PORTION OF THE SW  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 11 AND A PORTION OF THE NW  $\frac{1}{4}$  OF SECTION 14, EL PASO, COUNTY  
SPECIAL USE PERMIT - BUSINESS EVENT CENTER



N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

Tel. 719.471.0073  
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

## VENETUCCI FARMS

Business Event  
Center  
5202 S Highway 85-87

PROJECT INFO

DATE: 09.27.21  
PROJECT MGR: A. BARLOW  
PREPARED BY: J. SHAGIN

STAMP

ISSUE INFO

DATE:	BY:	DESCRIPTION:

DESIGN / REVISION

SHEET TITLE

LANDSCAPE PLAN

SHEET NUMBER

8

8 OF 9

PLANT FILE #

EA 212