## TOWER(S)/STRUCTURE(S) REMOVAL AGREEMENT

This Agreement is made and effective as of the <u>3rd</u> day of <u>March</u>, 2020, by and between El Paso County, a political subdivision of the State Colorado, hereinafter referred to as "County," and Horizon Tower Limited Partnership-II, hereinafter referred to as "Applicant" is made pursuant to the provisions of the Land Development Code (LDC), and the authorities vested by the El Paso County Board of County Commissioners (Board) in the Development Services Division Director (DSD Director) to establish and enforce zoning regulations pursuant to C.R.S. § 30-28-101 et. Seq., and to execute tower(s)/structure(s) removal agreement(s) and accept surety guaranteeing the tower(s)/structure(s) removal.

The purpose of this Agreement is to guarantee removal of towers/structures in association with a development in El Paso County, Colorado, in the event Applicant does not comply with approved requirements concerning tower(s)/structure(s).

#### **RECITALS**

Χ

WHEREAS, the "Applicant" is the (equitable/legal) owner of the tower/structure, or has legal right to enter upon the Property to install/remove the tower(s)/structure(s) identified in Exhibit A, said Removal Plan being stamped "Approved," dated July 11, 2019, and filed in DSD File #PPR-19-031;

WHEREAS, the Applicant desires to develop the Property according to the provisions of the LDC;

WHEREAS, in the interest of maintaining the public health, safety and welfare, the County desires to assure that the Property is developed in accordance with the development approval and with the requirements of the LDC, and therefore considers this Agreement to be in the best interests of the County; and

WHEREAS, the County and the Applicant desire to set forth in this Agreement their respective understandings and agreements with regard to tower(s)/structure(s) removal; and

WHEREAS, the Applicant wishes to supply surety guaranteeing the availability of funds to affect removal of tower(s)/structure(s) associated with this Project in the form of one of the following:

An Irrevocable Letter of Credit from

in the amount of \$

Cashier's check in the amount of \$

Chuck Broerman 03/04/2020 11:46:04 AM

Doc \$0.00

6 Rec \$38.00 Pages

Performance Bond in the amount of \$ 35,000.

Certificate of Deposit for the amount of \$

El Paso County, CO

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the parties agree as follows:

- The Applicant shall perform in accordance with the Approved Project Scope. 1.
- To secure and guarantee performance of its obligations as set forth herein, the Applicant is hereby providing surety in an amount covering all loss caused by Applicants relating to maintenance, replacement, removal or relocation of a Tower(s)/Structure(s) as set forth in the certified cost estimate(s) attached hereto as Exhibit B. This cost estimate must be provided & stamped "Approved" by an Engineer certified to conduct business in the State of Colorado. The surety shall not expire until and unless the use of the property changes, or is no longer needed.
- Upon completion of Removal of Tower(s)/Structure(s) indicated by the Project Plan, and inspection by the County and a determination that the Project Plan has been completed in conformance with Project Plan Approved Documents, the surety provided will be released upon written request by the Applicant.

- Should, upon expiration of project, the required removals not be completed by the "Applicant" the El Paso County Board of County Commissioners may draw upon the surety to complete the required removal(s). Should the Applicant fail to remove tower(s)/structure(s) within the specified time frame, the Applicant/Owner 5. authorizes right-of-entry onto the property by the County and others that may be necessary to remove said tower(s)/structure(s) in order to fulfill the requirements of this Agreement.
- of the terms of this agreement shall also constitute a violation of the Land Development Code and may

be prosecuted as a violation pursuant to Chapter 11 of the Land D	evelopment C	ode.	evelopinent.	oode and may	
7. This Agreement does not relieve the Applicant of any other and/or the Engineering Criteria (ECM) nor authorize any violation.	er obligations in	mposed by th	e Land Deve	elopment Code	
IN WITNESS WHEREOF, the parties hereto have hereunder set t	heir hands and	d seals this _	3rd	_day of	
LEASE HOLDER					
STATE OF CALIFORNIA ) COUNTY OF CONTRA COSTA ) s.s.					
Authorized Representative Date					
John Kpaulica Print Name					
CEO Print Title					
The foregoing instrument was acknowledged before me this, County of	day	of	ersonally kno	, 20 by own to me or has	
produced as identification.		Atlac			
Notary Public					
My Commission Expires					
		;	SEAL		
COUNTY OF EL PASO, STATE OF COLORADO		I	racey .	Garcia	
Chi DA	12			ey Garcia	Ī
Planning and Community Development Department Director	- 0/3 <sup>6</sup>	My	State of Notary ID	ary Public of Colorado 20184039862 xpires October 10, 2022	
Print Name J	=-	Some	e befor	e she on	٧
3/3/2020 Date	_	3rd	of ma	rch 2020	

EPCDSD File # PPR- 19-031

Updated 09/06/16

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.			
State of California County of Contra Co	sta)		
On February 20, 2020	before me, _	Paul Buschi	ini, Notary Public ame and title of the officer)
personally appeared John	Kapulica	`	
who proved to me on the bas subscribed to the within instru his/her/their authorized capac person(s), or the entity upon b	is of satisfactory evi iment and acknowle ity(ies), and that by behalf of which the PERJURY under th	edged to me his/her/thei person(s) ac	e the person(s) whose name(s) is/are that he/she/they executed the same ir signature(s) on the instrument the cted, executed the instrument.  e State of California that the foregoing
WITNESS my hand and offici	al seal.	(Seal)	PAUL BUSCHINI Notary Public – California Contra Costa County Commission # 2210101 My Comm. Expires Aug 14, 2021

## EXHIBIT A: LEGAL DESCRIPTION OF PROPERTY

The land referred to in Exhibit A is situated in the County of El Paso, State of Colorado and is described as follows:

All of Foster Lumber Subdivision, County of El Paso, State of Colorado.

# Lease Area/Access & Utility Easements

LEASE AREA

BEING A TELECOMMUNICATION LEASE PARCEL LYING WITHIN A PORTION OF THE SOUTHWEST 1/4
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL
PASO. STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, N89'19'38"E, 2196.55 FEET; THENCE N00'40'22"W, 1260.14 FEET TO THE POINT OF BEGINNING; THENCE N15'24'36"W, 50.00 FEET; THENCE N74'35'24"E, 50.00 FEET; THENCE S15'24"36"E, 24.85 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING S15'24'36"E, 15.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING S15'24'36"E, 10.15 FEET; THENCE S74'35'24"W, 50.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,500 SQ. FT. OR 0.057 ACRES MORE OR LESS.

#### ACCESS EASEMENT

BEING A STRIP OF LAND 20.00 FEET IN WIDTH LYING WITHIN A PORTION OF THE SOUTHWEST 1/4
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL
PASO, STATE OF COLORADO, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED
CENTERLINE:

BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE N74"25'21"E, 32.50 FEET TO THE RICHT-OF-WAY OF GOLDFIELD DRIVE AND THE END OF SAID STRIP OF LAND.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT-OF-WAY OF GOLDFIELD DRIVE.

### UTILITY EASEMENT

BEING A STRIP OF LAND 10.00 FEET IN WIDTH LYING WITHIN A PORTION OF THE SOUTHWEST 1/4
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL
PASO, STATE OF COLORADO, LYING 5:00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED
CENTERLINE:

BEGINNING AT POINT "B" AS DESCRIBED ABOVE; THENCE N74'25'21"E, 32.42 FEET TO THE END OF SAID STRIP OF LAND.

#### 15' UTILITY EASEMENT

BEING A STRIP OF LAND 15.00 FEET IN WIDTH LYING WITHIN A PORTION OF THE SOUTHWEST 1/4
SECTION 17, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL
PASO, STATE OF COLORADO, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED
CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, N89'19'38"E, 2,597.44 FEET TO THE POINT OF BEGINNING; THENCE PARALLEL WITH THE WESTERLY RIGHT-OF-WAY OF GOLDFIELD DRIVE, N15'04'30"W, 1,473.37 FEET; THENCE CONTINUING ALONG PARALLEL RIGHT-OF-WAY, N21'10'30"W, 444.15 FEET TO THE SOUTHERLY LINE OF A LEASE AGREEMENT RECORDED SEPTEMBER 2, 2003 AT RECEPTION NO. 203203888 ALSO BEING THE END OF SAID STRIP OF LAND.

SIDELINES OF SAID STRIPS OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT CAPS AND/OR OVERLAPS.

# EXHIBIT B: TOWER/STRUCTURE REMOVAL COST ESTIMATE

Cost estimate must be provided and certified by a licensed Structural Engineer licensed to conduct business in the State of Colorado. All cost estimates must include labor.

LIST ALL TOWER EQUIPMENT/STRUCTURES REQUIRED FOR REMOVAL OR MAINTENANCE	REPLACEMENT COSTS	REMOVAL/RELOCATION COSTS
See attached Letter from T2 dated uly 11, 2019		
COLUMN TOTALS		
	TOTAL COST	35,000.00



July 11, 2019

El Paso County ATTN: Ms. Amy Folsom Centennial Hall 200 South Cascade Street, Suite 100 Colorado Springs, CO 80903-2208

**RE:** Fountain Valley School Tower Decommission

Dear Ms. Folsom:

We are writing this letter in response to a request that we provide a decommission letter recommending a bond amount for the referenced site. We've been informed that Hoss Consulting is planning to decommission the tower and we have prepared the following pricing to be used to obtain surety:

0	Crane Rental	\$10,000
•	Heavy Equipment	\$5,000
0	Labor	\$15,000
•	Disposal	\$5,000

Based on the above estimated costs, we have concluded that a bond in the amount of \$35,000 naming the County as the insured should be obtained by Hoss Consulting.

If you have any questions, please do not hesitate to contact this office.

Craig A. Russo, P.E. | Engineer
T-Squared Site Services
2500 Highland Road, Suite 201
Hermitage, PA 16148
724.308.7855 (o) | 724.333.0517 (m)

Digitally signed by Craig Russo DN: c=US, st=Pennsylvania, I=Hermitage, o=T-Squared Site Services, cn=Craig Russo, email=craig.r@t-sqrd.com Date: 2019.07.11 16:29:01 -04'00'



### T-SQUARED SITE SERVICES