

**GENERAL PROVISIONS**

A. Authority: This PUD is approved by Chapter 4 of the El Paso County Land Development Code, adopted pursuant to the Colorado Planned Unit Development Act of 1972, as amended.

B. Zoning: The provisions of this PUD shall run with the land. The landowner, their successors, heirs, or assigns shall be bound by this Development Plan, as amended and approved by the Planning and Community Development Director or Board of County Commissioners. And are also bound by the recorded Declaration of Covenants, Conditions and Restrictions for Meridian Ranch Filing No. 2, Lots 1-350 which was recorded in the El Paso County Clerk and Recorder's Office on February 1, 2006 at Reception No. 206016492 (the "Covenants").

C. Adoption: The adoption of this development plan shall evidence the findings and decisions of the El Paso County Board of County Commissioners that this Filing 2, provided, however, that where the provisions of this Development Plan do not address a particular subject, the relevant provisions of the El Paso County Land Development Code and the development plan comply with the Colorado Planned Unit Development Act of 1972, as amended.

D. Relationship to County Regulations: The provisions of this Development Plan shall prevail and govern the development of The Estates at Rolling Hills Ranch Filing 2, provided, however, that where the provisions of this Development Plan do not address a particular subject, the relevant provisions of the El Paso County Land Development Code and the development plan comply with the Colorado Planned Unit Development Act of 1972, as amended.

E. Enforcement: To further the mutual interest of the residents, occupants, and owners of the PUD and of the public in the preservation of the integrity of this development plan, the provisions of this plan relating to the use of land and the location of common open space shall run in favor of El Paso County and shall be enforceable at law in equity by the County without limitation on any power or regulation otherwise granted by law.

F. Conflict: Where there is more than one provision within the development plan that covers the same subject matter, the provision which is most restrictive or imposes higher standards or requirements shall govern.

G. Maximum Level of Development: The total number of dwellings shown on the development plan for development within the specified planning area is the maximum development requested for plotting or construction (plus any approved density transfers). The actual number of dwellings or level of development may be less due to subdivision or Site Development Plan requirements, land carrying capacity, or other requirements of the Board of County Commissioners.

H. Project Tracking: At the time of any final plat application, the applicant shall provide a summary of the development, to date, to Planning and Community Development, in order to assure maximum development limits are not exceeded.

I. Overall Project Standards: The standard zoning requirements of El Paso County Land Use Code, as amended, including off-street parking, landscaping, site development, accessory and temporary uses, and use by special review and variance processes shall apply to this PUD, except as modified below.

## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2 PUD DEVELOPMENT PLAN / PRELIMINARY PLAN

SECTION 19 AND 20, IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF  
THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO.

### THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2 PUD DEVELOPMENT PLAN DEVELOPMENT GUIDELINES

A. Project Description: The Estates at Rolling Hills Ranch Filing No. 2 at Meridian Ranch is the continuation of a long-term development with a distinct vision. The project centers on a recreational lifestyle by providing amenities such as a golf course, recreation center, parks and open space, and trails for residents to enjoy. Common landscape features such as paths, street tree plantings, landscaping, and signage will establish a unique sense of place within this development. The parks and recreation center will be accessible to all areas of the development, and the residents can access them by walking and provide a focal element to the neighborhoods. The golf course clubhouse is also a focal element for Meridian Ranch, Woodmen Hills, and possibly the greater Falcon area since the course is also open to the public. Lot sizes, setbacks, and landscape tracts are designed to provide a wide variety of housing options and prices within the development while ensuring open space and visually interesting streetscapes for the community.

B. Permitted and Accessory Uses: Permitted and accessory uses are identified in the use table below: (Reference: Note G)

PRINCIPAL USES	
CMRS Facility, Steel	S
Dwellings - Detached Single Family	A
Model Home/Subdivision Sales Office	T
Public Park, Open Space	A
Yard Sales	T

ACCESSORY USES	
Day Care Home	A*
Group Home	A*
Home Occupation, Residential	A
Accessory Living Quarters	A
Personal Use Greenhouse	A
Residential accessory structures & uses	A
Solar Energy system	A

#### LEGEND

A: Allowed Use

S: Special Use\*\*

T: Temporary Use\*\*\*

\* Day Care & Group Home are subject to a Special Use or a Special Use depending on the size as defined in Table 5-3 of the El Paso County Land Development Code and are subject to the criteria in Section 5.2.2 of the El Paso County Land Development Code or as otherwise Amended.

\*\* County Land Development Code, Section 5.2.2 OR as otherwise Amended.

\*\*\* Temporary uses are subject to the requirements of the El Paso County Land Development Code, Section 5.3.1 OR as otherwise Amended.

\*\*\*\* Other uses are subject to the requirements of the El Paso County Land Development Code, Section 5.3.1 OR as otherwise Amended.

\*\*\*\*\* ACCESSORY USES MUST BE REVIEWED FOR APPROVAL REQUIREMENTS IN (C) below. These uses are also subject to the Covenants and approval of the Meridian Ranch Design Review Council No. 2.

C. Development Requirements:

1. Maximum lot coverage: forty (40) percent

2. Maximum building height: thirty (30) feet.

3. Setbacks minimum:

a. Front yard: twenty-five (25) feet

b. Side yard: eight (8) feet

c. Corner lot: one-hundred-fifty (150) feet

4. Accessory building must comply with the setbacks established above, except that the rear yard setback may be reduced to seven and one half (7.5) feet for any lots that do not abut a public street. Accessory structures shall be governed by architectural covenants regarding building colors and materials to be consistent with the primary structure of the site.

5. Projections into setbacks are governed by the Land Development Code in effect at the time of PUD Plan approval or as amended.

D. Lot Sizes:

1. The Preliminary Plan / PUD Development Plan and the Final Plat establish the lot width for each lot.

2. No subdivision of any lot will be permitted if such subdivision results in the creation of additional building lots.

E. Streets:

Streets within The Estates at Rolling Hills Ranch Filing No. 2 Subdivision provide general vehicular circulation throughout the development. All streets shall be publicly owned and maintained. Construction will be to El Paso County Standards except for waivers and modifications described in the Letter of Intent. All Streets shall be paved with curb and gutter. Sidewalks shall be provided on both sides of all streets illustrated on this plan.

F. Architectural Control Committee Review/Covenants:

The Covenants govern The Estates at Rolling Hills Ranch Filing No. 2 and owners of lots within The Estates at Rolling Hills Ranch Filing No. 2 may not do until the prior written approval of The Design Committee before building an improvement on the lot or commencing with a particular use of the lot.

G. Relationship to ARC/Covenants:

The provisions of the Covenants shall prevail except where the provisions or guidelines of the Covenants do not address a particular subject or guideline, in which case the relevant provisions of the Development Plan shall then be applicable. In the event of any conflict between this Development Plan and the Covenants the Covenants shall prevail and govern. Where the provisions of the Covenants or the Development Plan conflict with a state or code the more restrictive shall apply.

### GENERAL NOTES

1. All streets shall be constructed to El Paso County standards, unless a specific waiver or deviation has been approved, dedicated to El Paso County and upon acceptance by El Paso County shall be maintained by El Paso County Department of Transportation except of funding as indicated in Note A.

2. Landscape features, open space tracts, parks and trails shall be owned (when appropriate) and maintained by the Meridian Service Metropolitan District. All double frontage lots shall receive a combination of berming, fencing, and landscape between the property line and the curb. All double frontage streets shall have a minimum of one tree per 30 feet of frontage. These trees can be planted along the frontage as determined by the subdivider.

3. Corner intersections shown on plan 2.

4. Public utility/drainage easements shall be provided on all lots as follows:

a. Front: ten (10) feet

b. Side: five (5) feet

c. Depth: one-half (7.5) feet

d. Street: Ten (10) feet except along all areas where front easement is not appropriate.

e. Subdivision Perimeter: Twenty (20) feet

f. Tract Perimeter: Twenty (20) feet

g. An open space/alluvium effects: Federal Emergency Management Agency Flood Insurance Rate Map (FIRM No. 08041C0552G dated 12/7/18), the subject property is located outside the boundary of the 100 year floodplain.

7. Development of the property shall be in accordance with the overall PUD Development Plan Approval. Minor modifications may be subject to the limitations contained in Section 4.2.6 of the El Paso County Land Development Code, as amended.

8. Development Plan shall adhere to the requirements of Section 4.2.6 of the El Paso County Land Development Code, as amended, and review by the Meridian Ranch Design Review Council No. 2.

9. Meridian Ranch Estates at Rolling Hills Ranch Filing 2 is subject to the approved Meridian Ranch Zoning & Conceptual Plan approved 5-24-2012 and recorded 3-20-2013, reception number 213036329.

10. Per the El Paso County Wildfire Hazards map, dated December 2007, Estates at Rolling Hills Ranch Filing No. 2 at Meridian Ranch is outside the Wildfire Hazard Zone.

11. Estates at Rolling Hills Ranch Filing 2 shall be limited to a total of 98 single family lots.

12. Two driveway access points will be allowed on a single family lot with a minimum 30' separation between driveway access points. The total combined driveway width cannot exceed 40% of the frontage or a 45' maximum combined width.

13. This subdivision is subject to the public right-of-way landscape agreement for Meridian Ranch as recorded under reception no. 213036330 in the office of the recorder.

14. Woodmen Road District Notes: All property within this subdivision is within the boundaries of the Woodmen Road Metropolitan District and, as such, is subject to a mill levy, platting fees and building permit fees for the purpose of financing construction of specified improvements to Woodmen Road.

15. This subdivision is located within the boundaries of the Woodmen Road Metropolitan District and shall not be required to participate in the El Paso County road impact fee program, in accordance with the provisions of the first amendment to intergovernmental agreement concerning Woodmen Road adopted pursuant to resolution no. 13-041.

16. Geologic Hazards Notes: Areas of the proposed subdivision have been found to be impacted by geologic conditions including artificial fill, loose soils, expansive soils and seasonal shallow groundwater. Mitigation and a map of the hazard areas can be found in the Soil, Geology and Hazard Evaluation Report prepared by Entech Engineering Inc., dated 09-10-2019, and is held in the Estates at Rolling Hills Ranch Filing No. 2 PUD Development Plan file (File # PUDSP-XXX) at the El Paso County Planning and Community Development Department.

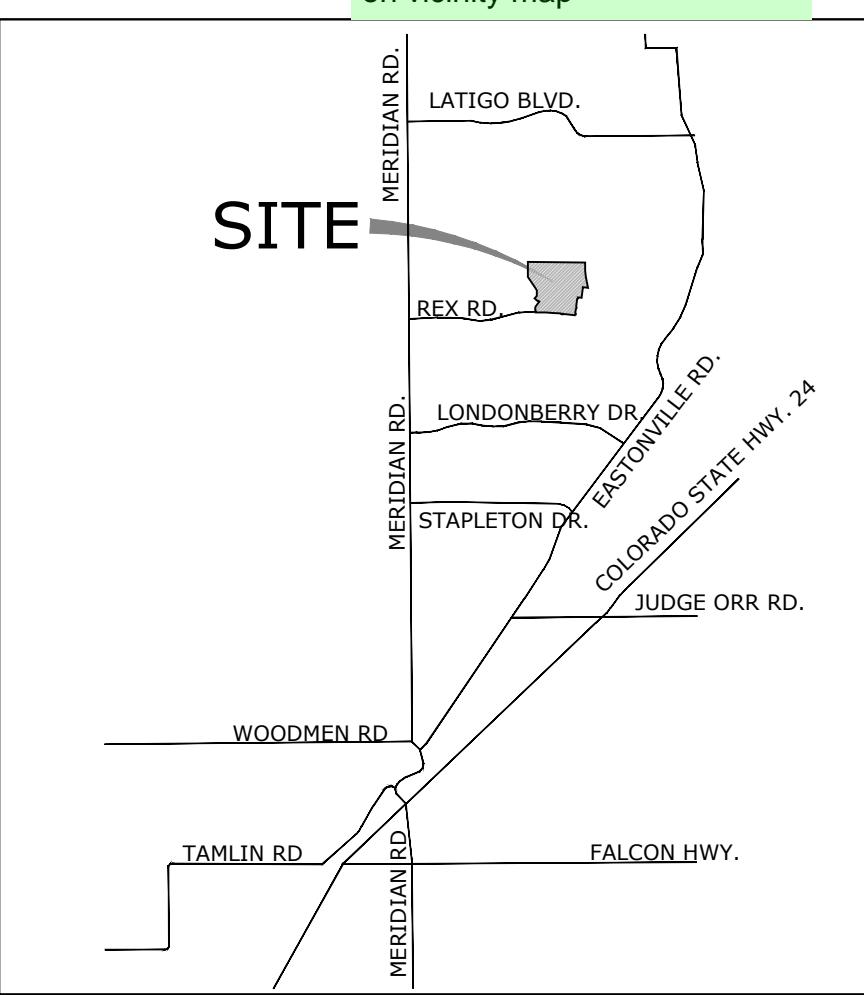
Fill in file number

Include a note explaining the no build areas

# THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2 PUD DEVELOPMENT PLAN / PRELIMINARY PLAN

SECTION 19 AND 20, IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF  
THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO.

### VICINITY MAP



### DEVELOPMENT DATA

- Existing Zoning: PUD
- Approved Plan: The Estates at Rolling Hills Ranch Filing No. 2 PUD Development/Preliminary Plan
- Tax ID Number: 4200000407
- Total Area: 117.211 AC
- Number of Lots: 98
- Total Lot Area: 64.037 AC (54.6%)
- Average Lot Size: 28,464 SF
- Minimum Lot Size: 21,780 SF
- Minimum Lot Width: 60' at R.O.W.
- Minimum Lot Depth: 150'
- Gross Density: 0.84 DU/AC
- Net Density: 1.53 DU/AC
- R.O.W.: 14,349 AC (12.2%)
- Total Tract Area: 38.825 AC (33.1%)
- Maximum Height: Thirty (30) Feet
- Maximum Lot Coverage: Forty percent (40%)

### LAND USE DATA TABLE

LAND USE NET DENSITY UNITS ACRES % OF LAND

SINGLE FAMILY 1.53 DU/AC 98 Lots 64.037 54.6%

ROAD R.O.W. N/A N/A 14.349 12.2%

OPEN SPACE TRACTS N/A N/A 38.825 33.1%

### TRACT TABLE

TRACT NAME	TRACT AREA	TRACT USE	OWNERSHIP / MAINTENANCE
TRACT A	28.529 AC	LANDSCAPE BUFFER/OPEN SPACE / CLUBHOUSE / UTILITIES/PARKS & RECREATION	MERIDIAN RANCH SERVICE METRO DISTRICT/PRIVATE
TRACT B	3.325 AC	LANDSCAPE BUFFER/OPEN SPACE / UTILITIES / PARKS & RECREATION/WATER TREATMENT FACILITY / OFFICES/PARKING/MATERIALS STORAGE	MERIDIAN RANCH SERVICE METRO DISTRICT/PRIVATE
TRACT C	2.916 AC	LANDSCAPE BUFFER/OPEN SPACE/UTILITIES	MERIDIAN RANCH SERVICE METRO DISTRICT/PRIVATE
TRACT D	0.795 AC	LANDSCAPE BUFFER/OPEN SPACE/UTILITIES/RIGHT-OF-WAY RESERVATION	MERIDIAN RANCH SERVICE METRO DISTRICT/PRIVATE
TRACT E	3.260 AC	COMMON OPEN SPACE/TRAILS/DRAINAGE/ UTILITIES/WATER TREATMENT AND STORAGE USE	MERIDIAN RANCH SERVICE METRO DISTRICT/PRIVATE

### SOCIAL IMPACTS TABLE

ISSUE	PROVIDER / MAINTENANCE	AVAILABILITY / AMOUNT
STUDENT GENERATION	School District 49	98 Single Family Dwelling Units
Elementary School (.34DU): 34	School District 49	
Middle School (.16DU): 16	School District 49	
High School (.20DU): 20	School District 49	
TOTAL: 70		
WATER PROVIDER	Meridian Ranch Metropolitan District	(See Discussion & Water Resources Report)
WASTEWATER PROVIDER	Meridian Ranch Metropolitan District	(See Discussion & Wastewater Report)
FIRE PROTECTION PROVIDER	Falcon Fire Protection District	
EMERGENCY SERVICES		
Ambulance	Falcon Fire Protection District	
Police	El Paso County Sheriff	
RECREATION ACREAGE		
Open Space	Meridian Ranch Metropolitan District	38.825 acres
Parks	Meridian Ranch Metropolitan District	N/A
Trails	Meridian Ranch Metropolitan District	2,590 Linear Feet
Private Open Areas	Meridian Ranch Metropolitan District	N/A

### OVERALL DEVELOPMENT DWELLING UNIT TABULATION

FILING 1	FILING 2	FILING 3	FILING 4	FILING 6	FILING 7	ESTATES

**LEGAL DESCRIPTION - ESTATES AT ROLLING HILLS RANCH  
FILING NO. 2**

KNOW ALL MEN BY THESE PRESENTS:  
THAT GTL, INC., DBA GTL DEVELOPMENT, INC., THEODORE TCHANG, PRESIDENT AND MERIDIAN SERVICE METROPOLITAN DISTRICT BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACTS OF LAND:  
A PARCEL OF LAND LOCATED IN A PORTION OF SECTION 19 AND 20,  
IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERN MOST CORNER OF TRACT B OF THE ESTATES AT ROLLING HILLS RANCH FILING NO. 1, RECORDED WITH RECEIPT NO. \_\_\_\_\_ IN THE RECORDS OF EL PASO COUNTY, POINT BEING ON THE NORTHEAST 1/4 OF SAID SECTION 19;

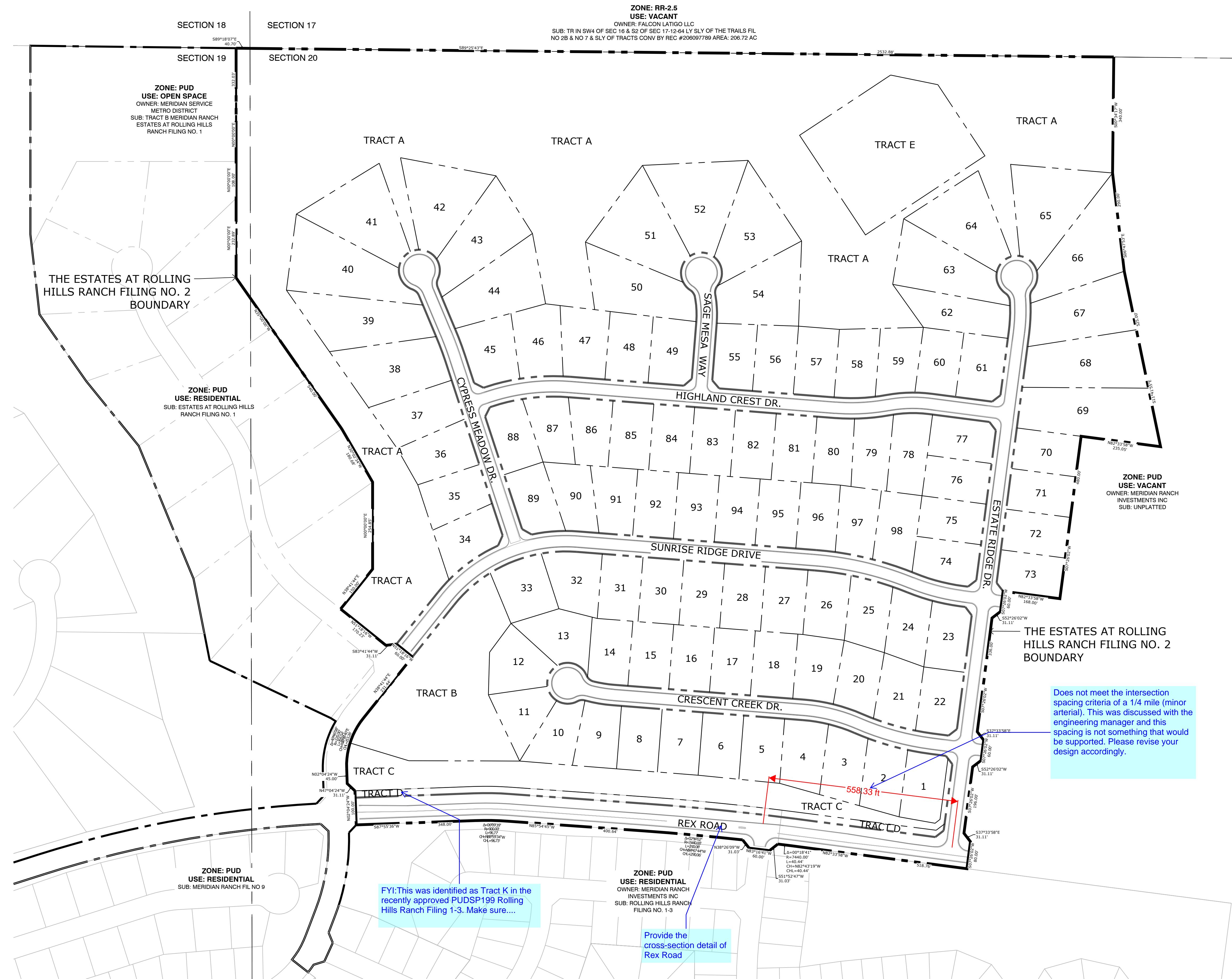
1. THENCE S89°18'07"E ALONG SAID SECTION 19 A DISTANCE OF 40.70 FEET TO THE NORTHWEST CORNER OF SAID SECTION 20;
2. THENCE S89°25'43"E, ALONG THE NORTHERN LINE OF SAID SECTION 20 A DISTANCE OF 2532.88 FEET;
3. THENCE S00°34'17"W A DISTANCE OF 340.00 FEET;
4. THENCE S06°47'53"E A DISTANCE OF 290.00 FEET;
5. THENCE S11°14'56"E A DISTANCE OF 525.00 FEET;
6. THENCE S07°26'02"W A DISTANCE OF 110.00 FEET;
7. THENCE S07°26'02"W A DISTANCE OF 480.00 FEET;
8. THENCE N82°33'58"W A DISTANCE OF 168.00 FEET;
9. THENCE S07°26'02"W A DISTANCE OF 60.00 FEET;
10. THENCE S52°26'02"W A DISTANCE OF 31.11 FEET;
11. THENCE S07°26'02"W A DISTANCE OF 336.00 FEET;
12. THENCE S07°26'02"W A DISTANCE OF 11.03 FEET;
13. THENCE S07°26'02"W A DISTANCE OF 60.00 FEET;
14. THENCE S52°26'02"W A DISTANCE OF 31.11 FEET;
15. THENCE S07°26'02"W A DISTANCE OF 196.00 FEET;
16. THENCE S37°33'58"E A DISTANCE OF 31.11 FEET;
17. THENCE S07°26'02"W A DISTANCE OF 80.00 FEET;
18. THENCE S07°26'02"W A DISTANCE OF 518.76 FEET TO A CURVE TO THE LEFT;
19. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 7440.00 FEET, A DELTA ANGLE OF 00°18'41", AN ARC LENGTH OF 40.44 FEET, WHOSE LONG CHORD BEARS N82°43'19"W A DISTANCE OF 40.44 FEET;
20. THENCE S51°52'47"W A DISTANCE OF 31.03 FEET;
21. THENCE S07°26'02"W A DISTANCE OF 60.00 FEET;
22. THENCE N28°26'09"W A DISTANCE OF 11.03 FEET TO A NON-TANGENT CURVE TO THE LEFT;
23. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 7440.00 FEET, A DELTA ANGLE OF 02°14'02", AN ARC LENGTH OF 290.08 FEET, WHOSE LONG CHORD BEARS N84°47'44"W A DISTANCE OF 290.06 FEET;
24. THENCE N85°54'45"W A DISTANCE OF 400.64 FEET TO A CURVE TO THE LEFT;
25. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 900.00 FEET, A DELTA ANGLE OF 06°09'39", AN ARC LENGTH OF 96.77 FEET, WHOSE LONG CHORD BEARS N88°59'34"W A DISTANCE OF 96.73 FEET;
26. THENCE S87°55'36"E A DISTANCE OF 348.00 FEET TO A POINT ON THE EASTERNLY BOUNDARY OF SAID THE ESTATES AT ROLLING HILLS RANCH FILING NO. 1;

THE FOLLOWING FOURTEEN (14) COURSES ARE ON SAID BOUNDARY LINE:

27. THENCE S51°52'47"W A DISTANCE OF 100.00 FEET;
28. THENCE N47°04'24"W A DISTANCE OF 31.11 FEET;
29. THENCE S07°26'02"W A DISTANCE OF 11.03 FEET TO A CURVE TO THE RIGHT;
30. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 220.00 FEET, A DELTA ANGLE OF 40°46'08", AN ARC LENGTH OF 156.54 FEET, WHOSE LONG CHORD BEARS N18°18'40"E A DISTANCE OF 153.26 FEET;
31. THENCE N38°41'44"E A DISTANCE OF 231.44 FEET;
32. THENCE N51°18'16"W A DISTANCE OF 60.00 FEET;
33. THENCE S88°25'43"E A DISTANCE OF 31.11 FEET;
34. THENCE N18°18'16"W A DISTANCE OF 170.23 FEET;
35. THENCE N38°41'44"E A DISTANCE OF 150.00 FEET;
36. THENCE N00°00'00"E A DISTANCE OF 254.85 FEET;
37. THENCE N35°00'00"W A DISTANCE OF 540.00 FEET;
38. THENCE N00°00'00"E A DISTANCE OF 232.89 FEET;
39. THENCE N00°00'00"E A DISTANCE OF 100.00 FEET;
40. THENCE N00°00'00"E A DISTANCE OF 332.03 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 117.211 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH P.M., ASSUMED TO BEAR S89°25'42"E FROM THE SOUTHWEST CORNER OF SAID SECTION 29 (A STONE W/SCRIBED "X") TO THE SOUTH QUARTER CORNER OF SAID SECTION 29 (3.25' ALUM. CAP LS #30087).



**THE ESTATES  
AT ROLLING  
HILLS RANCH  
FILING NO. 2**

**PUD DEVELOPMENT PLAN  
/PRELIMINARY PLAN**

DATE: 07.28.2020  
PROJECT MGR: J. ROMERO  
PREPARED BY: B. ITEN

**ENTITLEMENT**

DATE: BY: DESCRIPTION:

**LEGAL PLAN**

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OF 23

0 75 150 300  
SCALE: 1" = 150'

NORTH

PLAT FILE #

SHEET NUMBER

ISSUE DATE

ISSUE REVISION

ISSUE INFO

SEAL

PROJECT INFO

DATE:

BY:

DESCRIPTION:







THE ESTATES  
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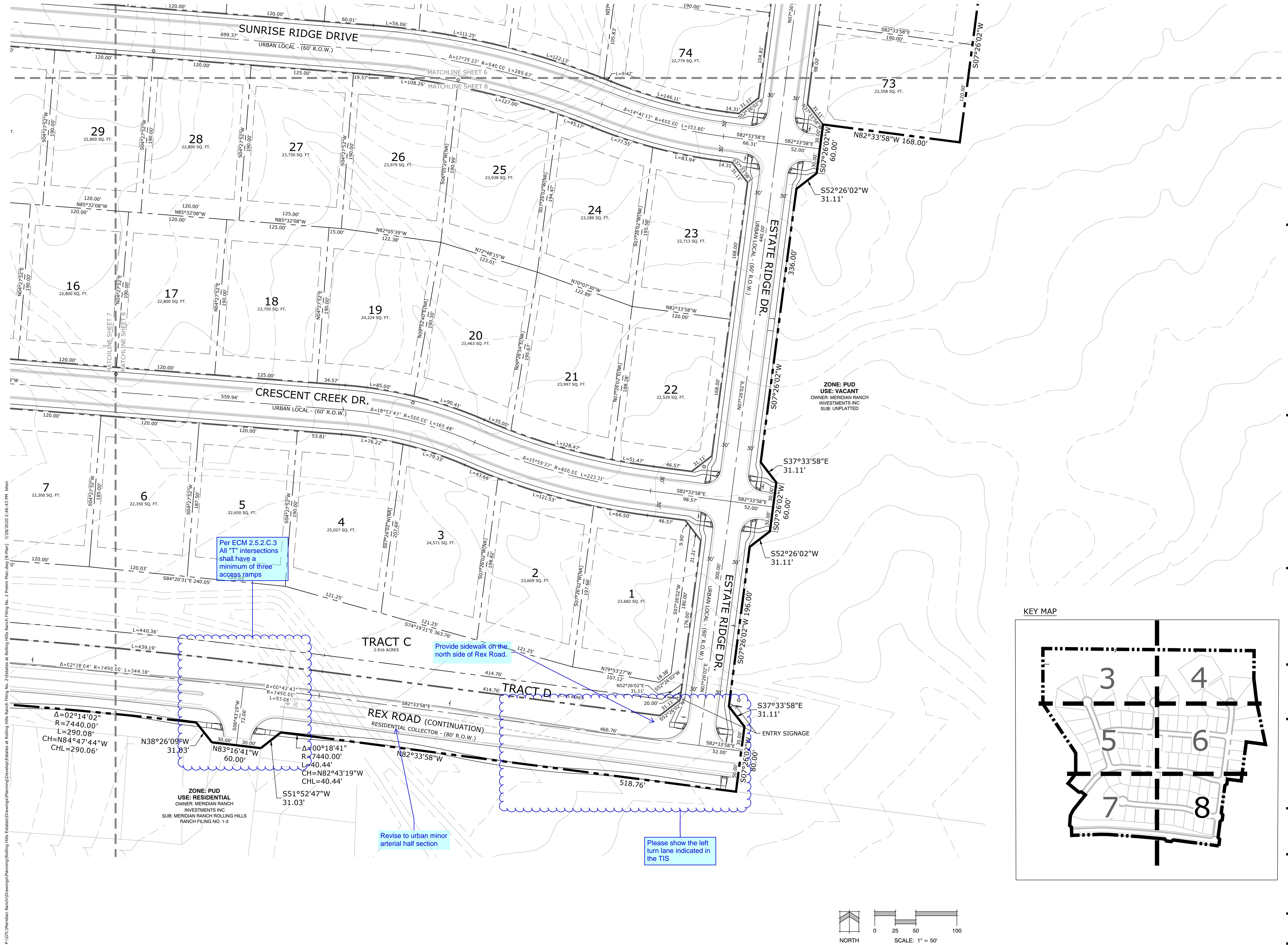
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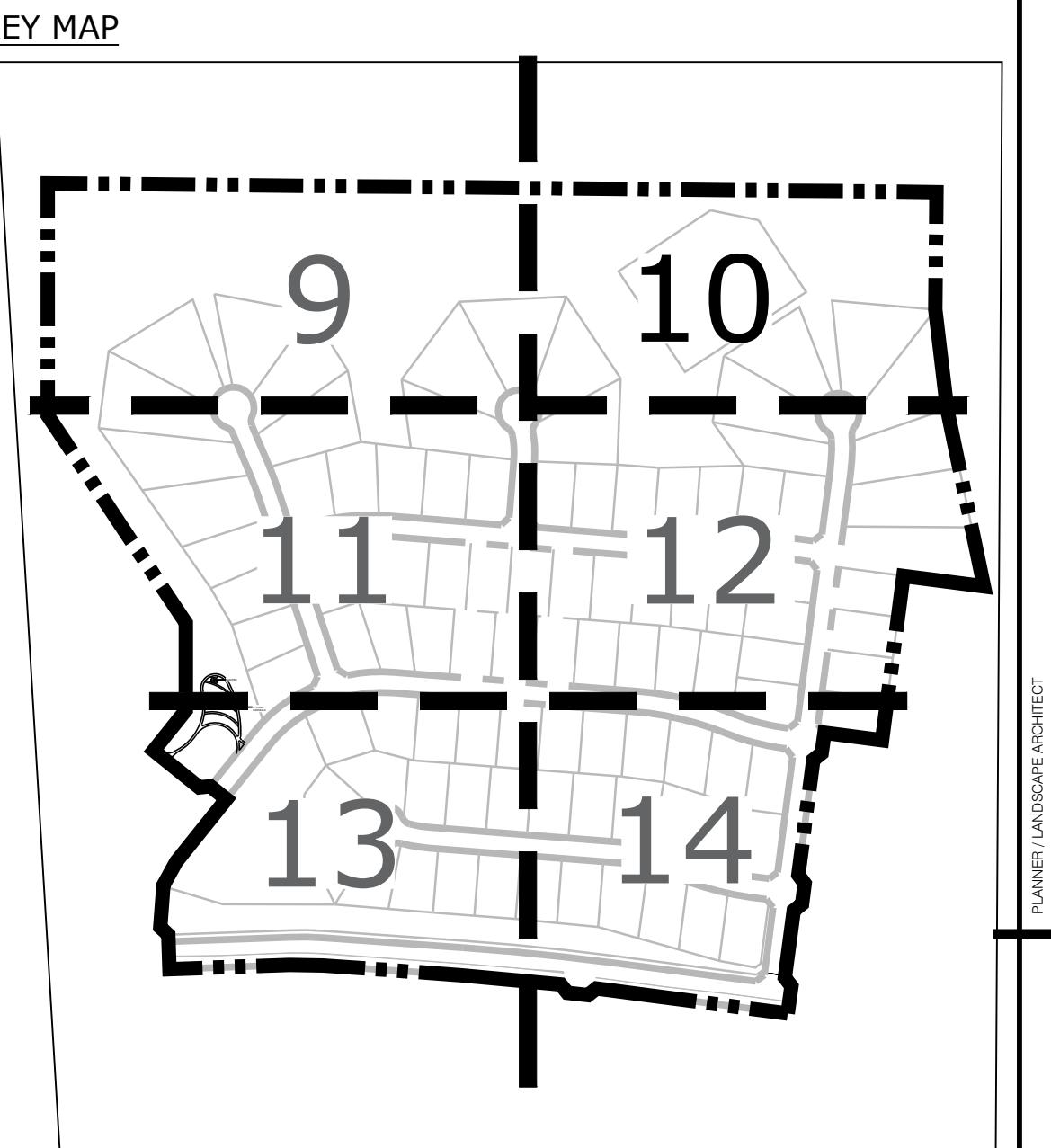
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PUD DEVELOPMENT PLAN  
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DATE: 07.28.2020  
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PREPARED BY: B. ITEN







KEY MAP

## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

PUD DEVELOPMENT PLAN  
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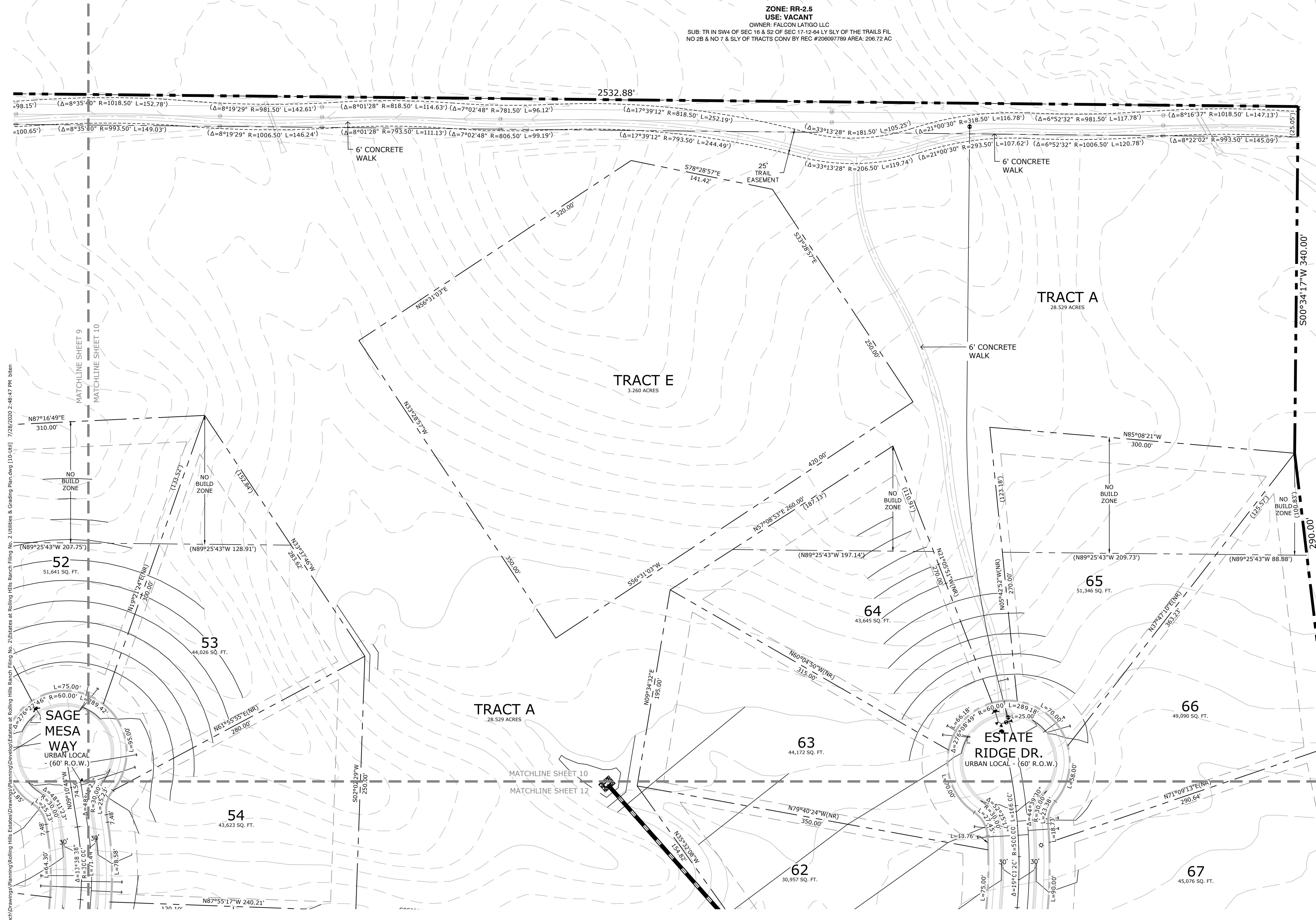
SEAL

ENTITLEMENT

ISSUE INFO  
DATE: BY: DESCRIPTION:

GRADING &  
UTILITIES PLAN

10  
OF  
23



## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

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DATE: 07.28.2020  
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PREPARED BY: B. ITEN

07.28.2020

J. ROMERO

B. ITEN

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

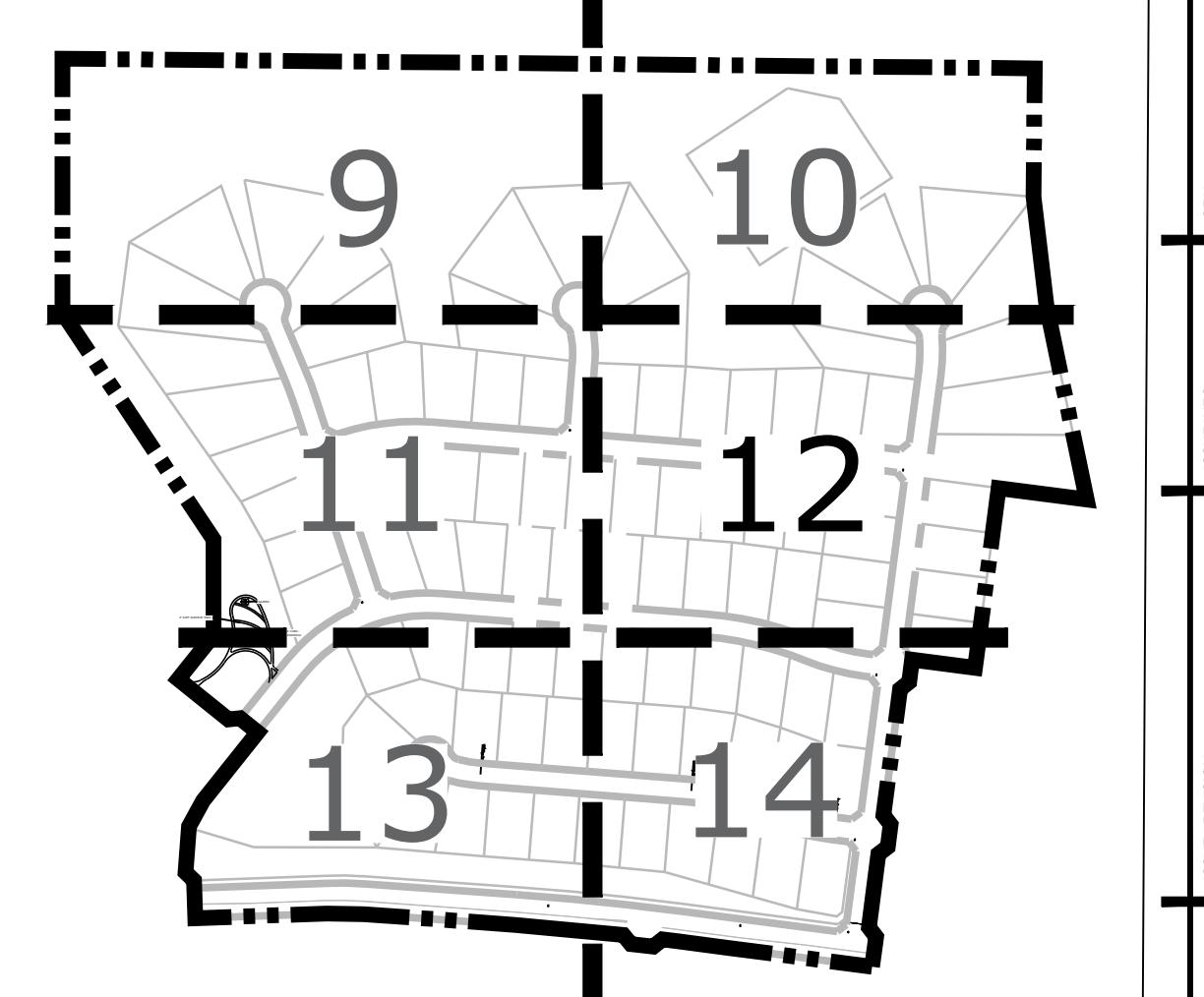
PUD DEVELOPMENT PLAN  
/PRELIMINARY PLAN

DATE:  
PROJECT MGR:  
PREPARED BY:

07.28.2020  
J. ROMERO  
B. ITEN

ZONE: PUD  
USE: VACANT  
OWNER: MERIDIAN RANCH  
INVESTMENTS INC  
SUB: UNPLATED

### KEY MAP



ENTITLEMENT

DATE: BY: DESCRIPTION:

ISSUE / REVISION

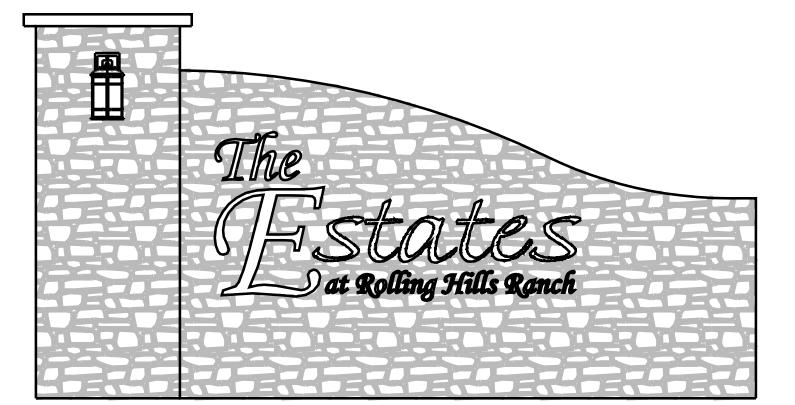
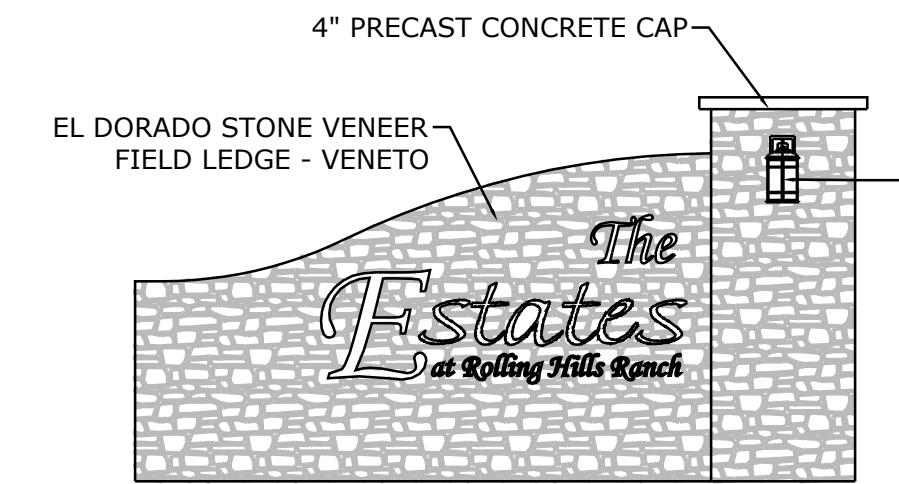
GRADING &  
UTILITIES PLAN

12  
OF  
23



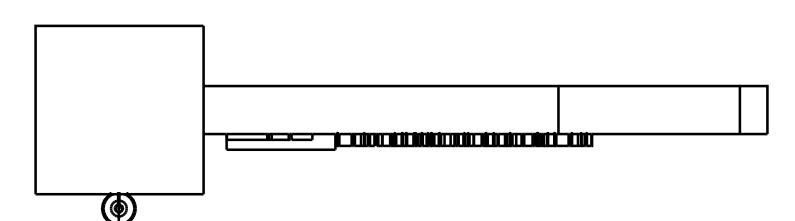
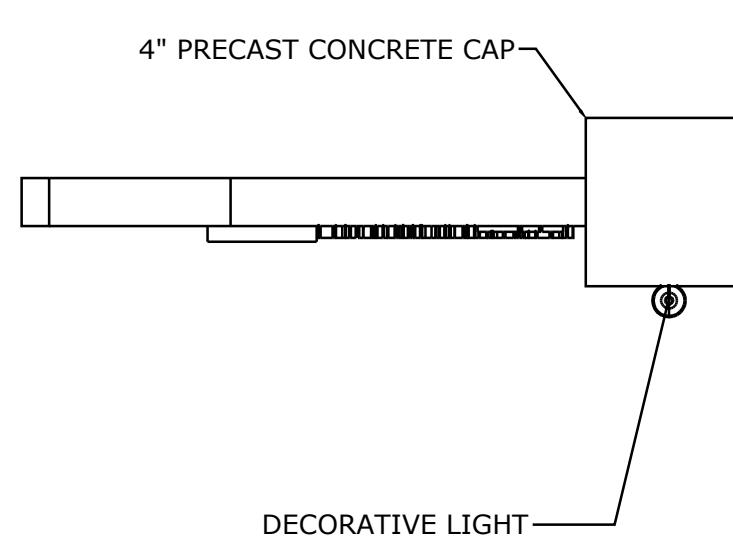






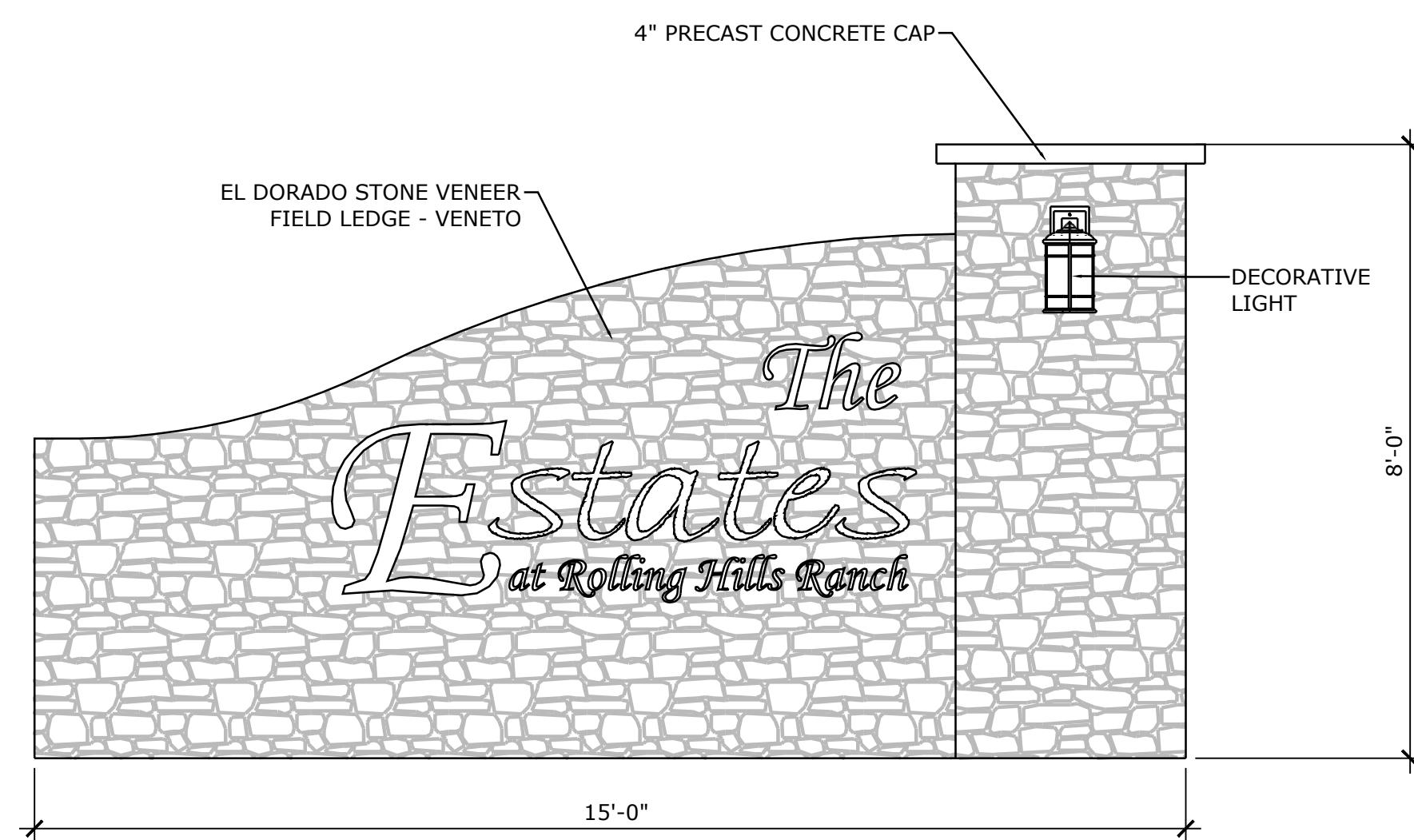
1 ENTRY SIGNAGE ELEVATION VIEW  
15

SCALE: NOT TO SCALE



2 ENTRY SIGNAGE PLAN VIEW  
15

SCALE: NOT TO SCALE



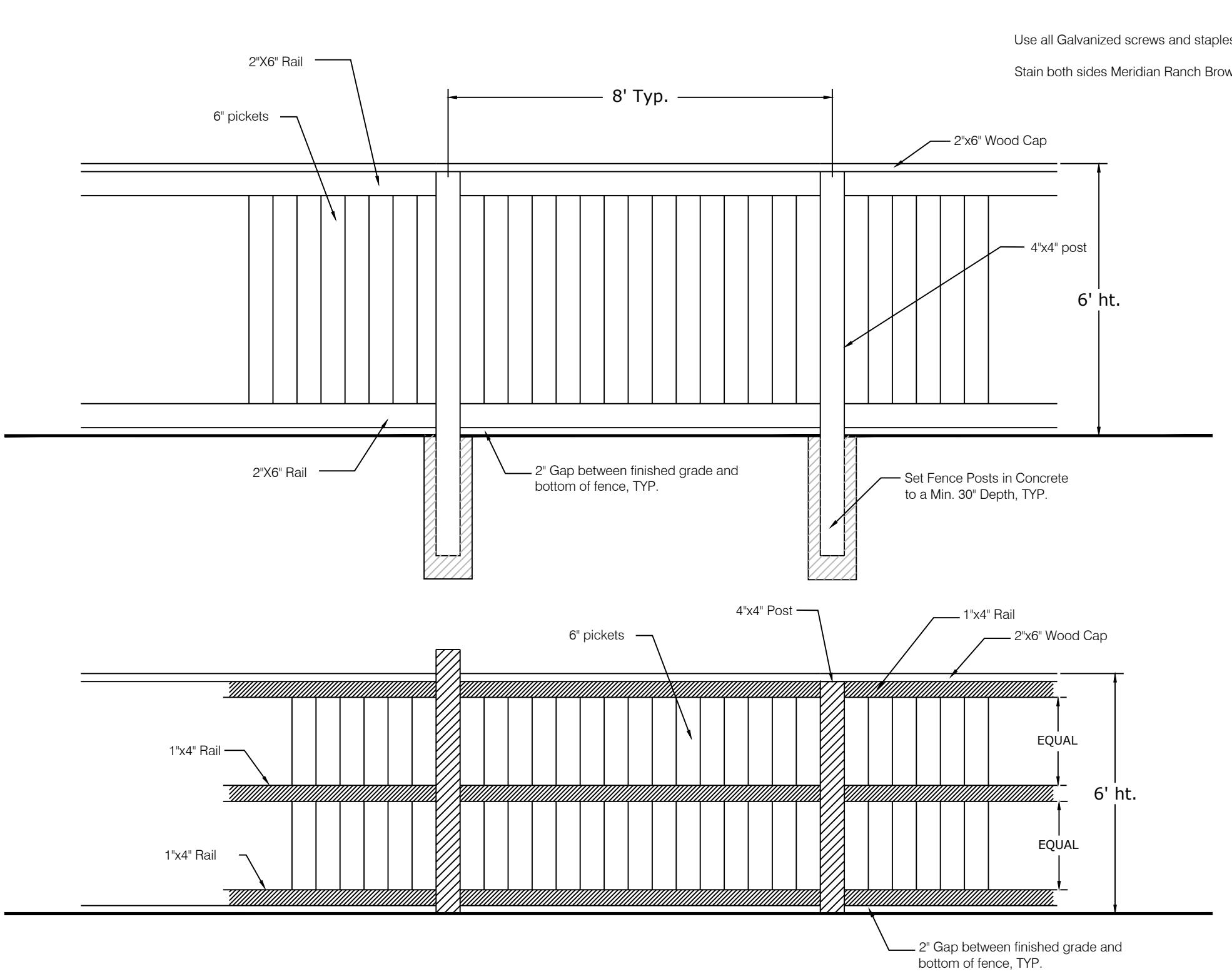
3 ENTRY SIGNAGE DETAIL  
15

SCALE: NOT TO SCALE

General note: signs will be permitted under a separate application. Sign design and placement is not conferred via approval of PUDSP plan.

4 WOOD FENCE DETAIL  
15

SCALE: NOT TO SCALE



## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

PUD DEVELOPMENT PLAN  
/PRELIMINARY PLAN

DATE:  
PROJECT MGR:  
PREPARED BY:  
07.28.2020  
J. ROMERO  
B. ITEN

ISSUE INFO  
DATE: BY: DESCRIPTION:  
ISSUE REVISION  
SHEET TITLE  
ENTITLEMENT

ENTRY SIGNAGE  
DETAILS

15  
OF 23

SHEET NUMBER  
PLAN FILE #

## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

### PUD DEVELOPMENT PLAN /PRELIMINARY PLAN

PROJECT INFO

DATE: 07.28.2020  
PROJECT MGR: J. ROMERO  
PREPARED BY: B. ITEN

## ENTITLEMENT

DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
DESCRIPTION: \_\_\_\_\_

## LANDSCAPE NOTES &amp; DETAILS

SHEET NUMBER  
**16**  
OF 23

## GROUND COVER LEGEND

	<b>CRUSHER FINES</b>	15,503 sf
	<b>ROCK COBBLE</b>	285 sf
	<b>ROCK MULCH</b> 3/4" Shrub Bed Rock Mulch	10,495 sf
	<b>SEED MIX A</b>	1,454,467 sf
	<b>SEED MIX B WITH WILDFLOWERS</b>	188,186 sf
	<b>SOD</b>	17,423 sf

## Seed Mix B with Wildflowers

30% Ehrhart Crested Wheatgrass  
25% Kentucky Bluegrass  
20% Spring Blue Fescue  
15% Rubens Coat Bluegrass  
10% Chewings Fescue  
15% Blue Grama  
Wildflowers: 615 Western Mix

Note: Low Gro Mix available from Arkansas Valley Seed Solutions (877) 957-3337

Wildflower Mix available from: Applewood Seed Co. (303) 431-7333

APPLICATION RATE: Native Grass Mix: 40 lbs./acre (or as recommended by supplier)  
Wildflower Mix: 6 oz./1,000 sf. or 8-10 lbs./acre  
Hydromulch: 2200 lbs./acre mulch, 100 lbs./acre tackifier.

APPLICATION METHOD: Broadcast seed by hand or with a drop spreader.  
Manually rake seed into prepared soil.  
After seeding apply green hydromulch and tackifier.

## Seed Mix A

15% Western Wheatgrass  
15% Big Bluestem  
15% Thickspike Wheatgrass  
10% Side oats Grama

APPLICATION RATE: Native Grass Mix: 3 lbs./1,000 sf. or 130 lbs./acre  
Hydromulch: 2200 lbs./acre mulch, 100 lbs./acre tackifier

APPLICATION METHOD: Broadcast seed by hand or with a drop spreader.  
Manually rake seed into prepared soil.  
After seeding apply green hydromulch and tackifier.

## PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL / COMMON NAME	HEIGHT	WIDTH	SIZE
	Axf	7	Acer x freemanii 'Jeffreys' / Autumn Blaze Maple	20'	30'	3" Cal.
	Gtr	11	Gleditsia triacanthos / Honey Locust	60'	40'	3" Cal.
	Pe	38	Pinus edulis / Pinon Pine	30'	20'	6' HT
	Pn	26	Pinus nigra / Austrian Black Pine	60'	40'	8' HT
	Pp	29	Pinus ponderosa / Ponderosa Pine	80'	40'	8' HT
	Mr	26	Malus x 'Radiant' / Radiant Crab Apple	25'	20'	2" Cal.
	Ms	10	Malus x 'Spring Snow' / Spring Snow Crab Apple	25'	25'	2" Cal.
	Jbc	30	Juniperus horizontalis 'Blue Chip' / Blue Chip Juniper	1'	8'	5 GAL
	Rag	40	Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac	3'	4'	5 GAL
	Sni	20	Spiraea nipponica 'Snowmound' / Snowmound Spirea	5'	5'	5 GAL
	Cbr	22	Calamagrostis brachytricha / Reed Grass	4'	3'	1 GAL

## TREE REQUIREMENTS

Plant Category	Street Classification	Street Frontage Length	Required Trees	Provided Trees
(RR)	Rex Road (Collector)	1,703'	69 (per 25')	69
(SR)	Sunrise Ridge (Local)	242'	8 (per 30')	8

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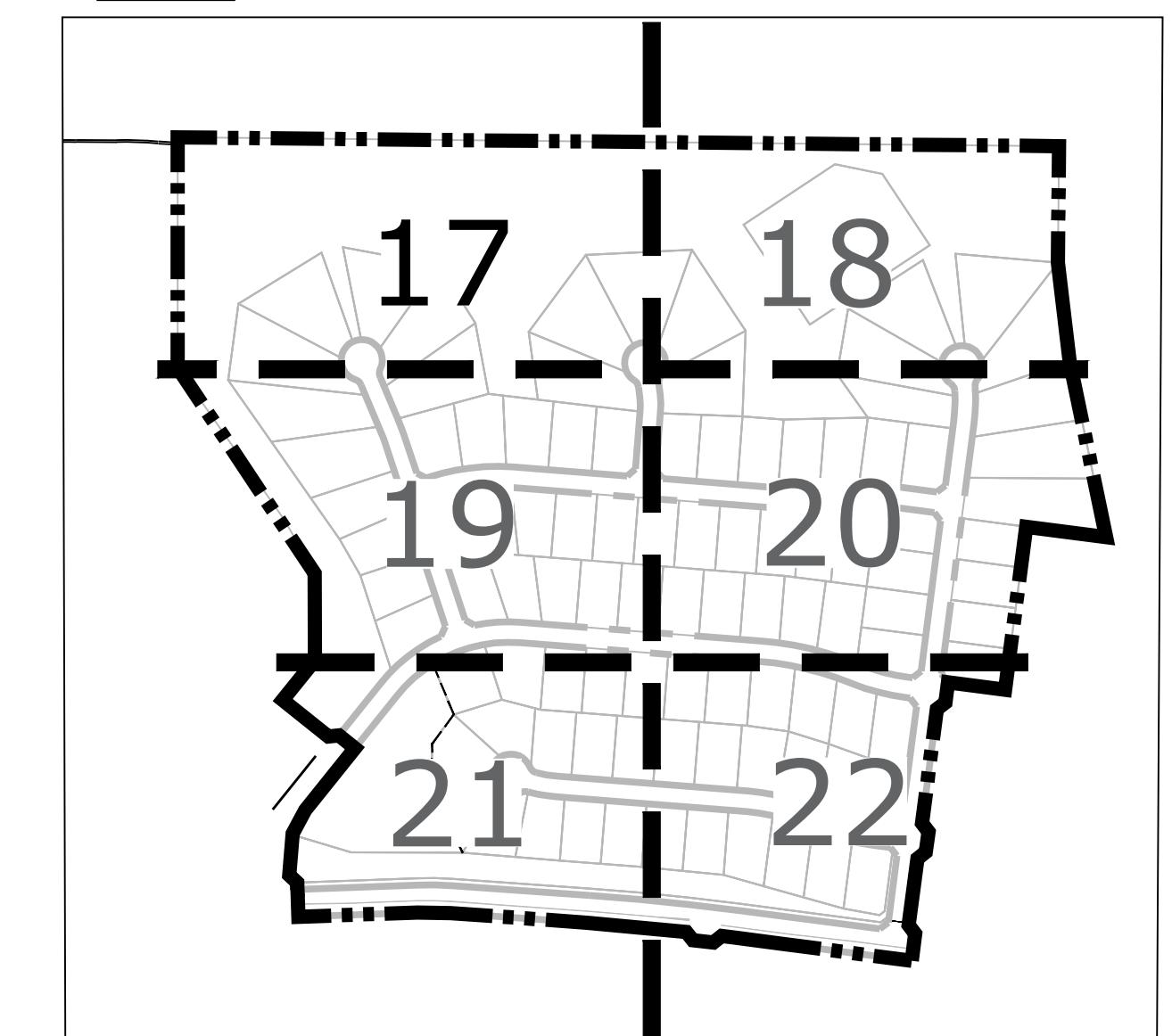
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10

### GROUND COVER LEGEND



### KEY MAP



Land Planning  
Landscape  
Architecture  
Urban Design

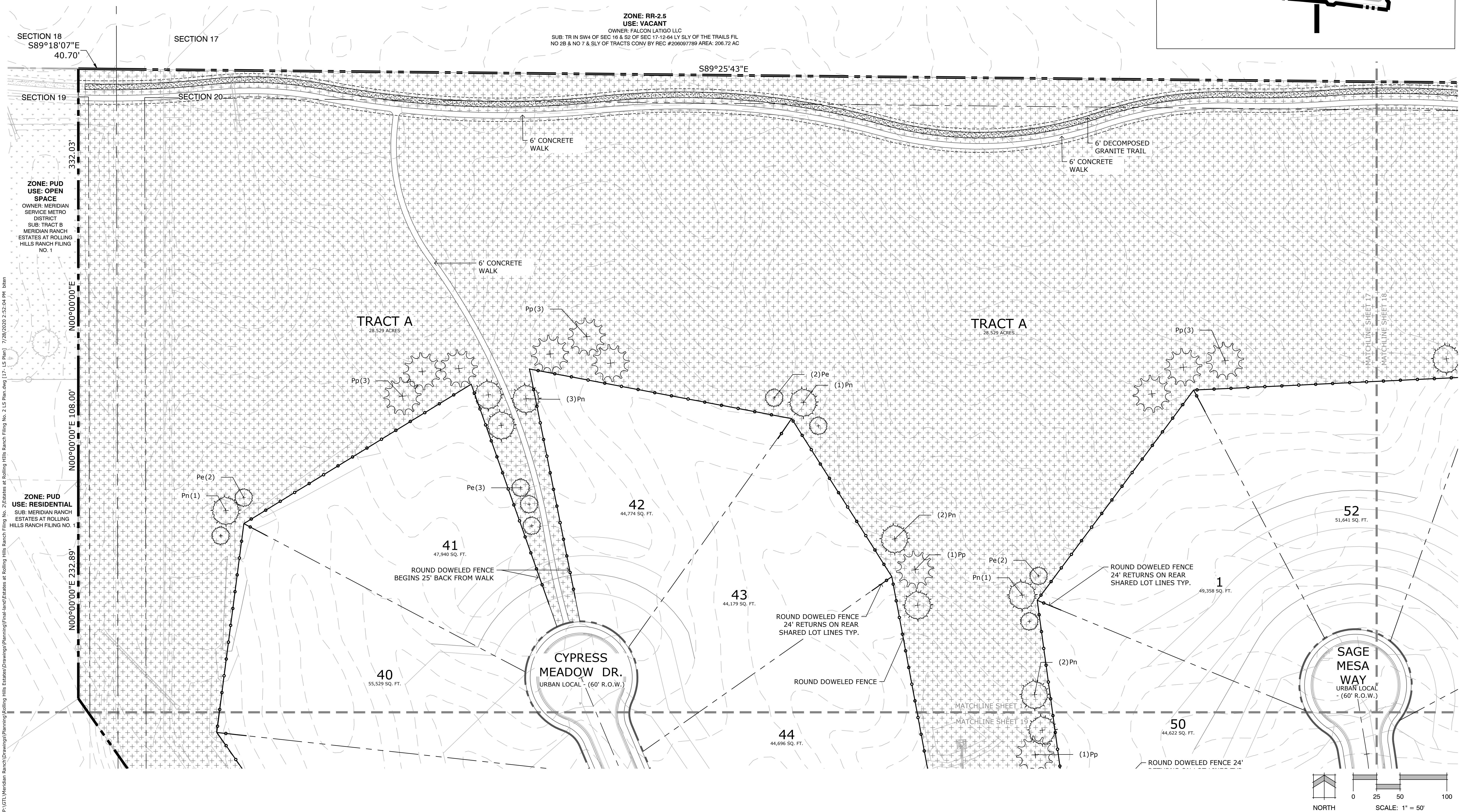
**NES**

N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903

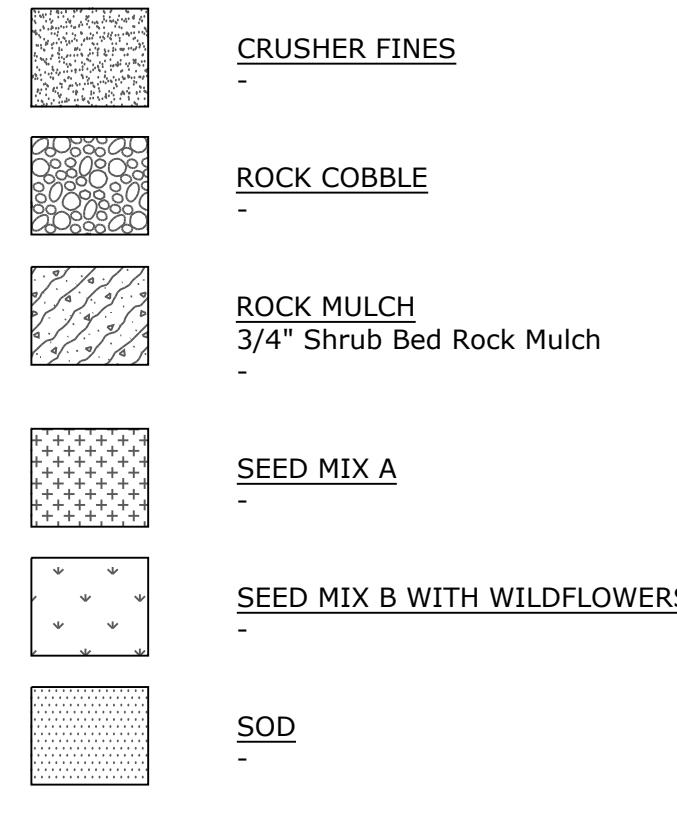
Tel. 719.471.0073  
Fax 719.471.0267

[www.nescolorado.com](http://www.nescolorado.com)

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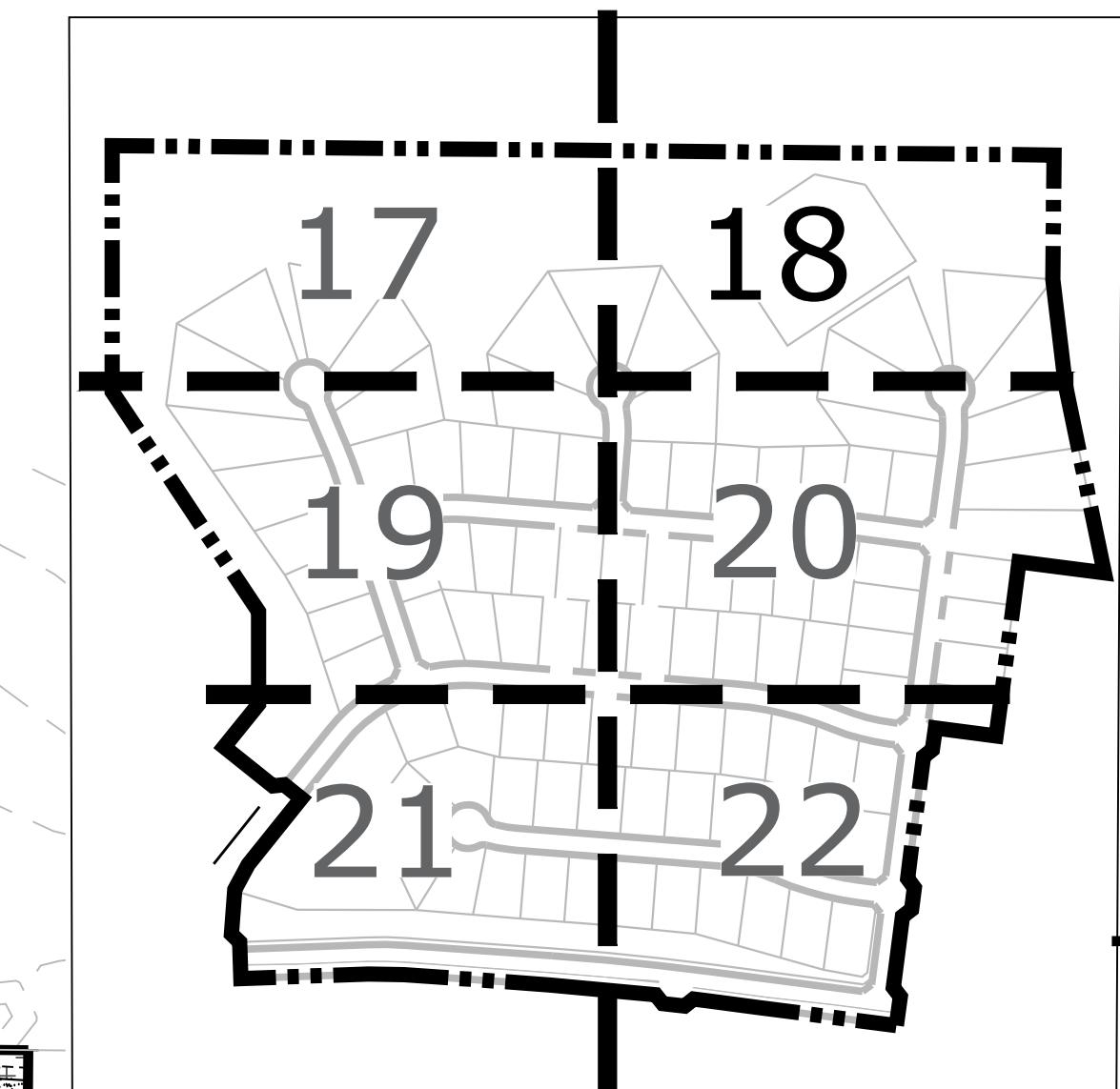


### GROUND COVER LEGEND

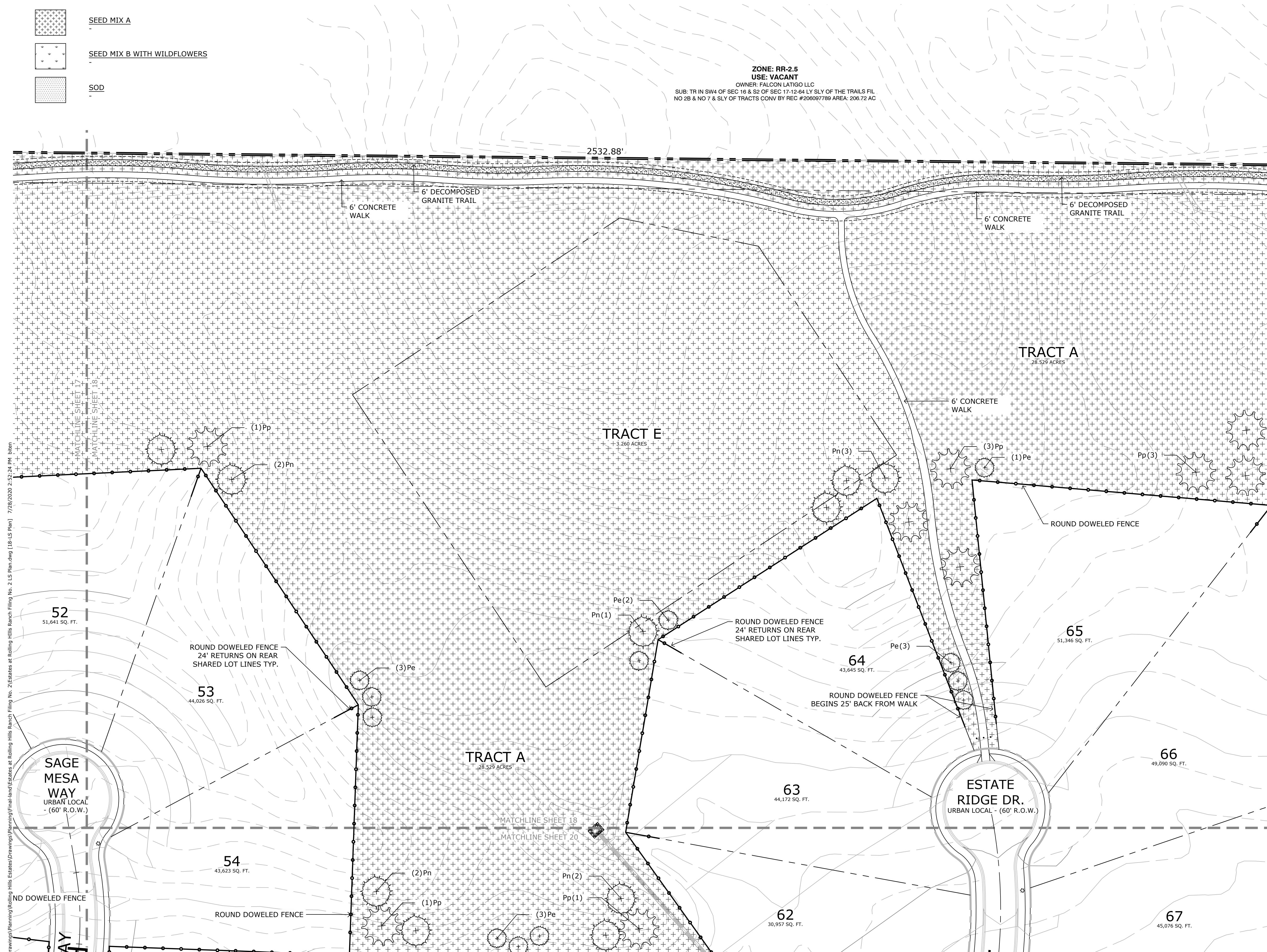


ZONE: RR-2.5  
USE: VACANT  
OWNER: FALCON LATIGO LLC  
SUB: TR IN SW4 OF SEC 18 & S2 OF SEC 17 12-64 LIV SLY OF THE TRAILS FIL  
NC 2B & NO 7 & SLY OF TRACTS CONV BY REC #206097789 AREA: 206.72 AC

### KEY MAP



Land Planning  
Landscape  
Architecture  
Urban Design  
**NES**  
N.E.S. Inc.  
619 N. Cascade Avenue, Suite 200  
Colorado Springs, CO 80903  
Tel. 719.471.0073  
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[www.nescolorado.com](http://www.nescolorado.com)  
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### THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

#### PUD DEVELOPMENT PLAN /PRELIMINARY PLAN

DATE: 07.28.2020  
BY: J. ROMERO  
PROJECT INFO: B. ITEN  
PREPARED BY:

#### ENTITLEMENT

DATE: BY: DESCRIPTION:

DATE: BY: DESCRIPTION:

#### LANDSCAPE PLAN

18  
OF  
23

PLAT FILE #  
NORTH  
0 25 50 100  
SCALE: 1" = 50'





## THE ESTATES AT ROLLING HILLS RANCH FILING NO. 2

PUD DEVELOPMENT PLAN  
/PRELIMINARY PLAN

DATE: 07.28.2020  
PROJECT MGR: J. ROMERO  
PREPARED BY: B. ITEN

SEAL

ENTITLEMENT

DATE: BY: DESCRIPTION:

ISSUE / REVISION

SHEET TITLE

LANDSCAPE PLAN

**21**

OF 23

