

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Bent Grass East Commercial Filing No. 4**

2. LAND USE ACTION: **Replat**

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: **Bent Grass Commercial**, FILING (UNIT) **2A**, BLOCK, LOT **1A**

4. TOTAL ACREAGE: **1.457 Ac** | 5. NUMBER OF LOTS PROPOSED **2** | PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 - B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
- If yes, describe the previous action: **Final Plat of Bent Grass East Commercial Filing No. 2A**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

 1/4 of the NE 1/4, Section 1, Township 13 N or S, Range 65 E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided. -- N/A --
Surveyor's Plat: YES or NO | If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS | 10. WATER SUPPLY SOURCE - Various -

USE	WATER REQUIREMENTS		<input checked="" type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <u>Multiple existing wells in the District's portfolio</u>	<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____
	Gallons per Day	Acre-Foot per Year		
HOUSEHOLD USE # _____ of units	_____	_____	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO	WATER COURT DECREE CASE NUMBERS: <u>373-BD, 562-BD, 372-BD, 561-BD</u> <u>371-BD, 560-BD together with</u> <u>Numerous additional determinations and water rights</u>
COMMERCIAL USE # * 1.457 AC	1,750 GPD	1.96 AF/Yr		
IRRIGATION # ** _____ of acres	_____	_____		
STOCK WATERING # _____ of head	_____	_____		
OTHER: _____	_____	_____		
TOTAL		1.96 AF/Yr		

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM **Central Sewer**

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: Woodmen Hills Metropolitan District
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: