

# Project Details

**Project Name**

Aspen View Marksheffel 2

**File Prefix**

SC - Sign Application

**Year**

2018

**Applicant**

Fusion Sign and Design

**File Number**

SC1842

**Description**

Sign

**Parcels**

5522104050

**Project Manager**

Len Kendall ( leonardkendall@elpasoco.com )

(719) 520-6447

**Status**

Active

**Created**

7/13/2018 8:53:33 AM

Submission Request received 8/21/2018 2:49:44 PM

## Review Documents (2)

**Document****Comment**

Application/Petition Form

Sign Plan

## Receipts

Receipt #	Payment Total	Paid
1000901 (/Projects/Receipt/110687?ReceiptID=1000901)	\$262.00	8/14/2018 3:01:04 PM

## Events

Date	Comment
8/21/2018 2:49:44 PM	Submission request sent to Applicant
8/14/2018 3:01:05 PM	Fees paid: 8/14/2018 (Receipt: 1000901)
7/17/2018 1:36:22 PM	Payment Request sent: 7/17/2018
7/17/2018 1:36:22 PM	File # Assigned: SC1842
7/17/2018 1:36:19 PM	Submission Triaged
7/13/2018 9:32:24 AM	Submission received from Applicant
7/13/2018 8:54:10 AM	Submission request sent to Applicant
7/13/2018 8:53:35 AM	Project Manager Assigned: Len Kendall
7/13/2018 8:53:35 AM	Project Created



EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT  
SIGN APPLICATION

DATE: \_\_\_\_\_

Vicinity Map  
Tax Schedule # 5522009005 **5522104050**

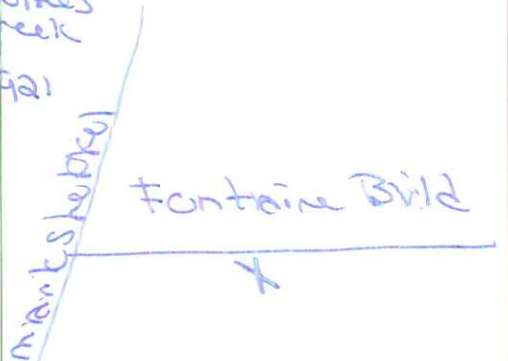
Sign Plan  
(Please indicate dimensions and sign copy)

Please show major intersections.



**Business**

Name: Aspen View Homes  
Address: 555 Middle Creek  
Dkwy, Ste 380  
CO Springs CO 80921  
Zone: \_\_\_\_\_  
Legal Description: \_\_\_\_\_



See Attachment

**Type of Sign**

Illuminated: \_\_\_\_\_  
Non-Illuminated: X  
Valuation: \_\_\_\_\_

Storefront Length &/or  
Width: \_\_\_\_\_

Proposed Sign Sq. Ft. 8x6

Existing Sign Sq. Ft. \_\_\_\_\_

Total Sign Sq. Ft. \_\_\_\_\_

**Elevation Drawing**

Indicate storefront length & placement of  
sign.

**Contractor Information**

Name: Fusion Sign & Design  
Address: 4465 Sinton Rd  
CO Springs CO 80907  
Phone: 719-303-5144  
Type of License: BIDG DSA  
Contractor ID# 19271

**For Planning & Community Development Use Only**

Approved Date: \_\_\_\_\_ Resubmittal? Yes \_\_\_\_\_ No \_\_\_\_\_  
Denied Date: \_\_\_\_\_  
Comments: \_\_\_\_\_

CLIENT:  
**ASPEN VIEW HOMES**  
FILE NAME:  
**AVH LR 8 X 6 (SOUTH LINE OF FONTAINE EAST OF MARK SHEFFEL)**  
DESIGNER:  
**URBANOWICZ**

PROJECT NAME:  
**LORSON RANCH**  
ACCOUNT MANAGER:  
**JEAN WHITE**  
DATE:  
**2/27/18**

REVISIONS:

SHOWN AND RELEASED FROM ANY LIABILITY IF ANY INFORMATION IS INCORRECT OR CHANGES ARE MADE AFTER APPROVAL.  
\*READ DISCLAIMER REGARDING COLOR ACCURACY.  
APPROVAL (AS IS)  APPROVAL (WITH CHANGES)

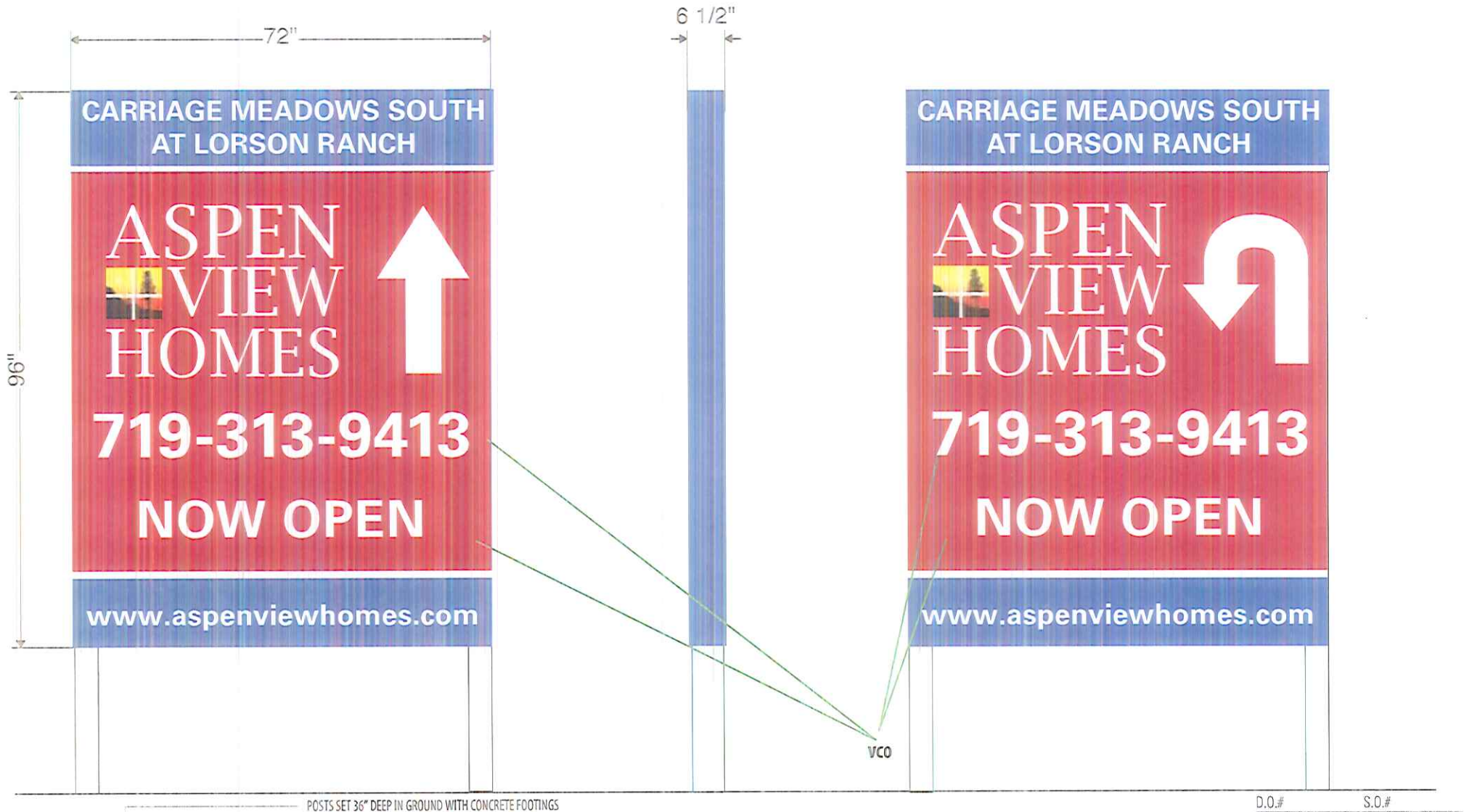
COLORS MAY VARY DEPENDING ON DISPLAYS, PRINT-OUTS, ETC. - THEREFORE THIS CONCEPT IS NOT A TRUSTWORTHY SOURCE FOR COLOR ACCURACY. IF COLORS ARE A CONCERN PLEASE REQUEST COLOR OR MATERIAL SAMPLES FROM YOUR FUSION SALES REPRESENTATIVE BEFORE SIGNING.

LOCATION: SOUTH LINE OF FONTAINE, EAST OF MARKSHEFFEL

**SIGN FACE**  
1/2 MDO DVP GRAPHICS  
WHITE VCO  
Vinyl: GF-CAL Laminates: V-ATTE-CAL

**POSTS/STRUCTURE**  
4X6 WOOD POSTS PAINTED WHITE  
2X4 STRINGERS TO SECURE PANEL BREAK

SCALE: 1/2" = 1'



SIDE VIEW

D.O.# 52213 S.O.# 00000





Do Not show this if it is not the sign you are applying for.

9685 Fontaine Blvd

# Markup Summary

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dskendall (2)

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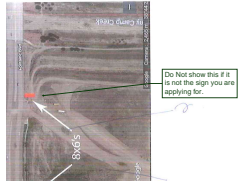
SO COUNTY PLANNING & COM  
SIGN APPLICAT

05 5522104050  
sections.



**Subject:** Text Box  
**Page Label:** 3  
**Author:** dskendall  
**Date:** 8/27/2018 4:17:17 PM  
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5522104050



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**Subject:** Callout  
**Page Label:** 5  
**Author:** dskendall  
**Date:** 8/27/2018 4:19:54 PM  
**Color:** ■

Do Not show this if it is not the sign you are applying for.