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ARDIS W. SCHMITT
El Paso County Clerk & Recorder

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DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION
ROCKY MOUNTAIN REGION
10455 EAST 25TH AVENUE
AURORA, COLORADO 80010

Lease No.: DTFAL3-82-L-00220

LEASE

between

W. RAYMOND HOPPER

and

THE UNITED STATES OF AMERICA

This Lease, made and entered into this day of
in the year one thousand nine hundred and eighty two
by and between W. Raymond Hopper

whose address is 2130 Monaco Parkway, Denver, Colorado 80207

for himself and his heirs, executors, administrators, successors, and
assigns, hereinafter called the Lessor and the UNITED STATES OF AMERICA, hereinafter called the Government:

WITNESSETH: The parties hereto for the consideration hereinafter mentioned covenant and agree as follows:

1. For the term beginning July 1, 1982 and ending September 30, 1982 the Lessor hereby leases to the Government the following described property, hereinafter called the premises, viz: A 520.00 foot by 520.00 foot tract of land located in NE 1/4 Section 23, Township 11 South, Range 64 West, 6th Principal Meridian, El Paso County, State of Colorado and more particularly described as follows: From the East Quarter Corner of Section 14, Township 11 South, Range 64 West, proceed S. 43°02'44" W., 3809.25 feet to a 3/4 inch iron pipe which marks the true point of beginning of the 520.00 foot by 520.00 foot tract of land; thence S. 89°08'24" E., 520.00 feet to a 3/4 inch iron pipe; thence S 00°51'36" W., 520.00 feet to a 3/4 inch iron pipe; thence N. 89°08'24" W., 520.00 feet to a 3/4 inch iron pipe; thence N 00°51'36" E., 520.00 feet to a 3/4 inch iron pipe which marks the true point of beginning and containing 6.21 acres, more or less. All bearings are true bearings. Together with a thirty (30) foot right-of-way for an access road extending fifteen (15) feet on either side of the following described centerline. From the true point of beginning of the above-described 520.00 foot by 520.00 foot tract of land; thence S 89°08'24" E., 136.80 feet to the point of beginning of the centerline of the access road; thence N 00°13'54" W for 119.10 feet, more or less, to the South line of the county road right-of-way and containing 0.08 acres, more or less. All bearings are true bearings.

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a. Together with a right-of-way for ingress to and egress from the premises, a right-of-way or rights-of-way for establishing and maintaining a pole line or pole lines for extending electric power, and telecommunications facilities to the premises, and right-of-way for subsurface power, communication and water lines to the premises; all rights-of-way to be over the said lands and adjoining lands of the lessor, and unless herein described by metes and bounds, to be by routes reasonably determined to be the most convenient to the Government.

b. And the right of grading, conditioning, and installing drainage facilities, and seeding the soil of the premises, and the removal of all obstructions from the premises which may constitute a hindrance to the establishment and maintenance of air navigation and telecommunications facilities.

c. And the right to make alterations, attach fixtures, and erect additions, structures, or signs, in or upon the premises hereby leased, which alterations, fixtures, additions, structures or signs so placed in or upon, or attached to the said premises shall be and remain the property of the Government, and may be removed upon the date of expiration or termination of this lease, or within ninety (90) days thereafter, by or on behalf of the Government, or its grantees, or purchasers of said alterations, fixtures, additions, structures, or signs.

2. This lease may, at the option of the Government, be renewed from year to year and otherwise upon the terms and conditions herein specified. The Government's option shall be deemed exercised and the lease renewed each year for one (1) year unless the Government gives the Lessor thirty (30) days written notice that it will not exercise its option before this lease or any renewal thereof expires; *PROVIDED*, that no renewal thereof shall extend the period of occupancy of the premises beyond the 30 day of September 1992; *AND PROVIDED FURTHER*, that adequate appropriations are available from year to year for the payment of rentals.

3. The Government shall pay the Lessor rental for the premises in the amount of One hundred twenty-five and no/100 Dollars (\$125.00)

for the term set forth in Article 1 above, and Five hundred and no/100 Dollars (\$500.00)

per year for each
annual renewal exercised by the Government hereafter. Payments shall be made in arrears at the end of each
fiscal year without the submission of invoices or vouchers.

4. The Government may terminate this lease, in whole or in part, at any time by giving at least thirty (30) days notice in writing to the Lessor, and no rental shall accrue after the effective date of termination. Said notice shall be sent by certified or registered mail.

5. The Government shall surrender possession of the premises upon the date of expiration or termination of this lease. If the Lessor by written notice at least thirty (30) days before the date of expiration or termination requests restoration of the premises, the Government at its option shall within ninety (90) days after such expiration or termination, or within such additional time as may be mutually agreed upon, either (1) restore the premises to as good condition as that existing at the time of the Government's initial entry upon the premises under

this lease or any preceding lease (changes to the premises in accordance with paragraph 1.(a), 1.(b) and 1.(c) above, ordinary wear and tear, damage by nature elements and by circumstances over which the Government has no control, excepted) or (2) make an equitable adjustment in the lease amount for the cost of such restoration of the premises or the diminution of the value of the premises if unrestored, whichever is less. Should a mutually acceptable settlement be made hereunder, the parties shall enter into a supplemental agreement hereto effecting such agreement. Failure to agree to any such equitable adjustment shall be a dispute concerning a question of fact within the meaning of Clause 6 of this lease.

6. (a) Except as otherwise provided in this Lease, any dispute concerning a question of fact arising under the Lease which is not disposed of by agreement shall be decided by the Contracting Officer who shall reduce his decision to writing and mail or otherwise furnish a copy thereof to the Lessor. The decision of the Contracting Officer shall be final and conclusive unless within 30 days from the date of receipt of such copy, the Lessor mails or otherwise furnishes to the Contracting Officer a written appeal addressed to the Secretary, Department of Transportation. The decision of the Secretary or his duly authorized representative for the determination of such appeals shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, or capricious, or arbitrary; or so grossly erroneous as necessarily to imply bad faith, or not supported by substantial evidence. In connection with any appeal proceeding under this clause, the Lessor shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending final decision of a dispute hereunder, the Lessor shall proceed diligently with the performance of the Lease and in accordance with the Contracting Officer's decision.

(b) This clause does not preclude consideration of law questions in connection with decisions provided for in paragraph (a) above; *PROVIDED*, That nothing in the Lease shall be construed as making final the decision of any administrative official, representative, or board on a question of law.

7. No Member of Congress or Resident Commissioner shall be admitted to any share or part of this lease, or to any benefit to arise therefrom.

8. The Lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, brokerage, percentage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the Lessor for the purpose of securing business. For breach or violation of this warranty, the Government shall have the right to annul this lease without liability, or in its discretion to deduct from amounts otherwise due under this lease or other consideration, the full amount of such commission, brokerage, percentage, or contingent fee.

9. All notices sent to the parties under the lease shall be addressed as follows:

To the Lessor: W. Raymond Hopper
2130 Monaco Parkway, Denver, Colorado 80207

To the Government: Department of Transportation, Federal Aviation Administration,
Rocky Mountain Region, ARM-56, 10455 East 25th Avenue
Aurora, Colorado 80010

10. This lease is subject to the addition provisions set forth below, or attached hereto and incorporated herein. These additional provisions are identified as follows:

11. The Government shall have the right to cut, trim and remove any or all bushes and trees in the vicinity of the premises and on the Lessor's adjoining land if these obstructions constitute a hindrance or hazard to the establishment, operation and maintenance of this facility.

12. The Lessor shall have the right to grant to third parties the right to make reasonable use of the FAA access road, jointly with the Government, providing such use does not interfere with the Government's use of the road, and provides further that satisfactory agreement is negotiated and duly executed by the Government with respect to the use of the road and the sharing of maintenance and repair costs.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the date first above written.

At the holder of a mortgage, dated _____

_____, recorded in Liber _____

_____, pages _____

against the above-described premises, the undersigned hereby consents to the foregoing lease and agrees that, if while the lease is in force the mortgage is foreclosed, the foreclosure shall not void the lease.

(Mortgagee)

X Mr. Raymond Hopper (Lessor)

_____ (Lessor)

_____ (Lessor)

_____ (Lessor)

_____ (Lessor)

THE UNITED STATES OF AMERICA

By *Thomas M. Hunt*

Title _____

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Individual

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NOTARY CERTIFICATE

STATE OF

Colorado

COUNTY OF

Denver

On this 30th day of December 1981, before me

Mr. Raymond Hopper, personally appeared

personally known to me to be the person whose name is subscribed to the
within instrument and he duly acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official
seal, the day and year in this certificate first above written.



(Signed)

Leo L. Sander

Notary Public in and for the County

of Denver, State of Colo.

My Commission Expires: June 28-1982