

FORM NO. GWS-76 02/2005

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 818, Denver, CO 80203
 Main (303) 866-3587 Fax (303) 866-3589
<http://www.water.state.co.us>

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:
Rollin Ridge Estates

2. LAND USE ACTION: PREL. PLAN, ZONE CHG RRS to RR2, S of RAD COMMERCIAL

3. NAME OF EXISTING PARCEL AS RECORDED: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE: 57.0 5. NUMBER OF LOTS PROPOSED let 1 tract PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
 If yes, describe the previous action: _____

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.
R1/2 of the P1/2, Section 27, Township 11S, Range 66, N or S, E or W
 Principal Meridian: Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
 Easting: _____
 Northing: _____

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
 Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO PREL. PLAN

USE	WATER REQUIREMENTS		10. WATER SUPPLY SOURCE		NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)
	Gallons per Day	Acre-Feet per Year	EXISTING WELL	DEVELOPED SPRING	
HOUSEHOLD USE # <u>16</u> of units		<u>5.60</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE
COMMERCIAL USE # <u>35,000</u> of S. F		<u>4.0</u>	<u>19714</u>	<u>225258</u>	<input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
IRRIGATION # <u>1.45</u> of acres		<u>3.60</u>	<u>(to PRE PERMIT PER AGR. PLAN)</u>		<input checked="" type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
STOCK WATERING # <u>0</u> of head			<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
OTHER: _____			<input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT		<input type="checkbox"/> OTHER: _____
TOTAL		<u>13.20</u>	NAME _____	LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	WATER COURT DECREE CASE NUMBERS: <u>08CW164</u> <u>17CW3076 WES#1</u> <u>17CW3027 WEA#2</u>

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM

LAGOON VAULT DISTRICT NAME: _____

ENGINEERED SYSTEM (Attach a copy of engineering design.) LOCATION SEWAGE HAULED TO: _____

OTHER: _____