ORDINANCE NO. 22 - 56

AN ORDINANCE ANNEXING TO THE CITY OF COLORADO SPRINGS THAT AREA KNOWN AS THE WOODMEN EAST COMMERCIAL CENTER ADDITION NO. 1 ANNEXATION CONSISTING OF 30.74 ACRES LOCATED SOUTHEAST OF THE MOHAWK ROAD AND EAST WOODMEN ROAD INTERSECTION

WHEREAS, pursuant to Article II, Section 30 of the Colorado Constitution and Section 31-12-101, *et seq.*, C.R.S., known as the Municipal Annexation Act of 1965, as amended (the "Annexation Act"), persons comprising one hundred percent (100%) of the landowners and owning one hundred percent (100%) of that certain territory known as the Woodmen East Commercial Center Addition No. 1 Annexation, more specifically described in Exhibit "A" attached hereto and incorporated herein by reference (the "Property") filed a Petition for Annexation with the City Clerk of the City of Colorado Springs; and

WHEREAS, the City Council of the City of Colorado Springs, after proper notice as required by Section 31-12-108 C.R.S., held a hearing on August 23, 2022, pertaining to the annexation of the Property in accord with Section 31-12-109; and

WHEREAS, in accord with Section 31-12-110 of the Annexation Act, the City Council determined, by resolution, that the applicable provisions of Section 30 of Article II of the Colorado Constitution and Section 31-12-104 and 105 of the Annexation Act have been met, an election is not required under Section 31-12-107(2) of the Annexation Act, and no additional terms and conditions are to be imposed on the annexation of the Property; and

WHEREAS, the City Council has determined that said area should be annexed forthwith as part of the City of Colorado Springs.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The Property, known as the Woodmen East Commercial Center Addition No. 1 Annexation and more specifically described on the attached Exhibit "A", is hereby annexed to the City of Colorado Springs.

Section 2. When this annexation is complete, the Property shall become a part of the City of Colorado Springs for all intents and purposes on the effective date of this

ordinance, provided that the conditions of Section 31-12-113(2) C.R.S. are satisfied, with the exception of general taxation, in which respect said annexation shall not be effective until on or after January 1 next ensuing.

Section 3. This ordinance shall be in full force and effect from and after its passage and publication as provided by the City Charter.

Introduced, read, passed on first reading and ordered published this 23rd day of August 2022.

Finally passed: September 13, 2022

Council President

Mayor's Action:		
X	Approved on September 15, 202	2.
	Disapproved on	z, based on the following objections:
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-	7	
		Mayor De W. Sither
		Mayor Mayor
Cou	ncil Action After Disapproval:	
<u>00u</u>	men Action Arter Disapproval.	·
	Council did not act to override the M	•
		, on failed to override the Mayor's veto.
L.J		Tailed to override the Mayor 3 veto.
ATTEST:		Council President
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Sara	ah B. Johnson, Chty Clerk.	
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ANNEXATION PARCEL EXHIBIT: Woodmen East Commercial Center Filing No. 1

That portion of the Northwest quarter of the Northwest quarter of Section 10, Township 13 South, Range 65 West of the Sixth Principal Meridian, County of El Paso, State of Colorado, being more particularly described as follows:

Bearings are based upon the North line of said Northwest quarter of Section 10, monumented on the west end by a 2.5" aluminum cap stamped "PLS 30118" and on the east end by 2.5" aluminum cap stamped "UP&E PLS 11624" and is assumed to bear N 89°19'25" E, a measured distance of 2,718.83 feet,

Commencing at the Northwest corner of said Section 10,

thence N 89°19'25" E, upon the North line the Northwest quarter of the Northwest quarter of said Section 10, a distance of 1,359.50 feet to the Northeast corner of said Northwest quarter of the Northwest quarter;

thence S 00°45'05" E, upon the East line of said Northwest quarter of the Northwest quarter, a distance of 278.91 feet to the **Point of Beginning**;

thence continuing S 00°45'05" E, upon said East line, a distance of 1,051.18 feet to the Southeast corner of said Northwest quarter of the Northwest quarter;

thence S 89°25'49" W, upon the South line of said Northwest quarter of the Northwest quarter, a distance of 1,353.31 feet to the Southwest corner of said Northwest quarter of the Northwest quarter;

thence N 01°01'08" W, upon the West line of said Northwest quarter of the Northwest quarter, a distance of 886.86 feet to the Southerly right-of-way of Woodmen Road as described under Reception No. 204062425, Records of El Paso County;

Thence along said Southerly right-of-way, the following four (4) courses:

- 1) N 89°21'55" E a distance of 86.00 feet;
- 2) N 00°58'21" W a distance of 30.10 feet;
- 3) N 44°23'23" E a distance of 70.66 feet;
- 4) 1,224.86 feet along a 10,088.00 foot radius non-tangent curve to the left, with a central angle of 06°57'24", with a chord bearing of N 85°29'19" E and a chord length of 1,224.11 feet to the **Point of Beginning.**

Containing a total area of 1,338,942 square feet (30.738 acres) of land, more or less.

I HEREBY CERTIFY that the foregoing ordinance entitled "AN ORDINANCE ANNEXING TO THE CITY OF COLORADO SPRINGS THAT AREA KNOWN AS THE WOODMEN EAST COMMERCIAL CENTER ADDITION NO. 1 ANNEXATION CONSISTING OF 30.74 ACRES LOCATED SOUTHEAST OF THE MOHAWK ROAD AND EAST WOODMEN ROAD INTERSECTION" was introduced and read at a regular meeting of the City Council of the City of Colorado Springs, held on August 23, 2022; that said ordinance was finally passed at a regular meeting of the City Council of said City, held on the 13th day of September 2022, and that the same was published by title and in full, in accordance with Section 3-80 of Article III of the Charter, a newspaper published and in general circulation in the Gazette, at least ten days before its passage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City,

this 13th day of September 2022.

Sarah E

1st Publication Date: August 26, 2022 2nd Publication Date: September 21, 2022

Effective Date: September 26, 2022

Initial: <u>\$35</u>

City Clerk