

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Rising Moon Filing No. 1

2. LAND USE ACTION: Subdivide Tract B to Single Family Lots (41)- Prelim Plan

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: Tract B, Morning Sun 1, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: 9.0 | 5. NUMBER OF LOTS PROPOSED 41 | PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO
  - B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO
- If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

\_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4, Section 3, Township 15  N or  S, Range 65  E or  W  
Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO | If not, scaled hand drawn sketch:  YES or  NO | N/A

9. ESTIMATED WATER REQUIREMENTS | 10. WATER SUPPLY SOURCE

| USE                                | WATER REQUIREMENTS |                    | NEW WELLS -  |  |
|------------------------------------|--------------------|--------------------|--|--|
|                                    | Gallons per Day    | Acre-Feet per Year | <input type="checkbox"/> EXISTING WELL   | PROPOSED AQUIFERS – (CHECK ONE)  |
| HOUSEHOLD USE # <u>41</u> of units | <u>345</u>         | <u>.26</u>         | <input type="checkbox"/> DEVELOPED SPRING  | <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE        |
| COMMERCIAL USE # <u>0</u> of S. F  | _____              | _____              | WELL PERMIT NUMBERS  | <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE    |
| IRRIGATION # <u>0</u> of acres     | _____              | _____              | _____  | <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS |
| STOCK WATERING # <u>0</u> of head  | _____              | _____              | _____  | <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA                  |
| OTHER: _____                       | _____              | _____              | <input type="checkbox"/> MUNICIPAL   | <input type="checkbox"/> OTHER: _____  |
| TOTAL                              | <u>14,170</u>      | <u>10.66</u>       | <input type="checkbox"/> ASSOCIATION   | WATER COURT DECREE CASE NUMBERS:   |
|                                    |                    |                    | <input type="checkbox"/> COMPANY   | _____  |
|                                    |                    |                    | <input checked="" type="checkbox"/> DISTRICT   | _____  |
|                                    |                    |                    | NAME <u>Colorado Centre</u>  | _____  |
|                                    |                    |                    | LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO | _____  |

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM  
DISTRICT NAME: Colorado Centre Metro District
- VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_
- OTHER: