



Colorado Centre Metropolitan District

9686 Flagstone Street, Colorado Springs, Colorado 80925

Telephone: 719-390-7000

E-mail: customerservice@coloradocentre.org Web: www.coloradocentre.org

Wednesday, March 13, 2024

Re: Risin Moon Filing , for 41 single family lots, in tract B of the current Morning Sun I, assessor's number 55031-01-010

To Whom It Concerns,

The Colorado Centre Metropolitan District (District) hereby acknowledges that it is the entity in charge of providing water and sanitary sewer services to the above-referenced parcel.

Attached is a database that shows all the water assets, usage and commitments of the District's owned water rights, which can be summarized as follows in terms of consumptive use: Janitell Wells – 427 ac-ft; Cuchares Wells – 154 ac-ft; Robinson Ditch rights (#13 in Fountain Creek) – 385 ac-ft, for a total of 849 ac-ft per year of consumable water. Of this water, the District has master planned using 587 ac-ft/year to serve its territory. The actual usage is 322 ac-ft/year plus 23 ac-ft/year for committed water and 40 ac-ft/year for other un-platted land for a total of about 385 ac-ft/year. That leaves 464 ac-ft of available and uncommitted water resources owned by the District, more than provide for drought protection.

The District operates its water usage through water court approved plans 86CW31, 07CW47 and 20CW3053. If additional information is needed to support the applicant, please do not hesitate to contact me.

Cordially yours,

Provide a statement that the District commits to __ ac-ft/yr.

Alvaro J. Testa
District Manager

Ec: Bobby Ingels
Pedro Velazquez
Jackie McClintock
Roseanne Romero

V1_Water Service Provider Commitment Letter Comments.pdf Markup Summary

Planner (1)

Measurement: 1 Count

That leaves 464 ac-ft of available and uncommitted water for drought protection.
in water usage through water court approved plan
f additional information is needed to support the app

Provide a statement that the District commits to ___ ac-ft/yr.

2

Subject: Planner

Page Label: 1

Page Index: 1

Lock: Unlocked

Status:

Checkmark: Unchecked

Author: sweeks

Date: 7/22/2024 1:42:15 PM

Creation Date: 7/22/2024 1:40:35 PM

Color: ■

X: 3.2647 in

Y: 6.5293 in

X Center: 4.5527 in

Y Center: 6.8202 in

Document Width: 2.5761 in

Document Height: 0.5817 in

Length: 0

Width: 0

Height: 0

Rise/Drop: 0

Unit: Count

Area: 0

Wall Area: 0

Volume: 0

Count: 0

Measurement: 1 Count

Layer:

Space:

Capture: No

File Name: V1_Water Service Provider Commitment Letter Comments.pdf

Provide a statement that the District commits to ___ ac-ft/yr.