

ATTACHMENT 6

| FORM NO. GWS-76 05/2011 | WATER SUPPLY INFORMATION SUMMARY | |
|---|--|---|
| STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 water.state.co.us | | |
| Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water." | | |
| 1. NAME OF DEVELOPMENT AS PROPOSED: JUDGE ORR RANCHETTES | | |
| 2. LAND USE ACTION: FINAL PLAT | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: UNPLATTED , FILING (UNIT) _____, BLOCK _____, LOT _____ | | |
| 4. TOTAL ACREAGE: 40.67 | 5. NUMBER OF LOTS PROPOSED 7 | PLAT MAP ENCLOSED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO |
| 6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. Platt included as Attachment 2 | | |
| A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO | | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO | | |
| If yes, describe the previous action: | | |
| 7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. Map included as Figure 1 | | |
| _____ 1/4 of the <u>S/E</u> 1/4, Section <u>33</u> , Township <u>12</u> <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range <u>64</u> <input type="checkbox"/> E or <input checked="" type="checkbox"/> W | | |
| Principal Meridian (choose only one): <input checked="" type="checkbox"/> Sixth <input type="checkbox"/> New Mexico <input type="checkbox"/> Ute <input type="checkbox"/> Costilla | | |
| Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , <input type="checkbox"/> Zone 12 or <input type="checkbox"/> Zone 13 Easting: _____ Northing: _____ | | |
| 8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO If not, scaled hand drawn sketch: <input type="checkbox"/> YES or <input type="checkbox"/> NO | | |
| 9. ESTIMATED WATER REQUIREMENTS | | 10. WATER SUPPLY SOURCE |
| USE | TOTAL WATER REQUIREMENTS | <input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) , <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO WATER COURT DECREE CASE NUMBERS: <u>679-BD</u> |
| HOUSEHOLD USE # <u>7</u> of units | Gallons per Day _____ Acre-Feet per Year <u>1.40</u> | |
| COMMERCIAL USE # _____ of S. F | _____ <u>Up to 3.5</u> | |
| IRRIGATION # _____ of acres | _____ <u>Up to 3.5</u> | |
| STOCK WATERING # _____ of head | _____ <u>Up to 3.5</u> | |
| OTHER: <u>3.5 AF/Yr for uses in 679-BD including irrigation, commercial, livestock</u> | _____ <u>4.90</u> | |
| TOTAL | | |
| 11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM | | |
| <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: _____ | | |
| <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____ | | |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.) <input type="checkbox"/> OTHER: _____ | | |