



To: John Jennings  
2030 Tabor Ct  
Colorado Springs Co, 80909

CC: David Mijares, Catamount Engineering

Re: Judge Orr Ranchettes Water Supply, response to Letter from the State

Date: June 6, 2019

The following information addresses the comments presented by Keith Vanderhorst, Colorado Division of Water Resources, in a letter to Nina Ruiz, Planner for El Paso Count Community Development dated January 18, 2018 regarding opinion of water sufficiency for Judge Orr Ranchettes (Attachment 1). Provided herein is supplemental information and documentation to support a finding of sufficiency in water quantity and dependability.

## BACKGROUND

Figure 1 is a map of the 40.67 Acre parcel of vacant land having schedule number 423300035 ("Property") which is proposed to be subdivided into 7 single family residential lots. Each lot will be supplied by wells and individual non-evaporative Septic systems. The source water for each lot is the Denver bedrock aquifer.

## SOURCE OF WATER SUPPLY

A Determination of Water rights was granted in 2005 for the Denver aquifer underlying 139.25 acres that includes the 40.67 subject Property and is detailed in Basin Determination 679-BD (Attachment 2). The applicant/owners of the water right were Robert and Steven Gieck who signed a Special Warranty Deed transferring those rights to Dakota Montgomery Companies inc (Attachment 3a-c). Dakota Montgomery Companies Inc. transferred a total of 16.98 AF annually to John and Linda Jennings (Attachment 3d). John and Linda Jennings signed a quick claim deed for 2.28 of the 16.98 annual acre-feet to Rusty and Jennifer Renzelman to supply a 6.69 acre parcel northeast of Curtis road (Attachment 3e). The remaining available Denver aquifer groundwater for the 40.67 acre is 14.70 annual acre feet.

## WELLS

Each property will be served by an individual well monitored by a flow meter with annual use reported to the state. There are no existing wells on the property. The applicant for a Denver Well having permit no. 143638 (Attachment 4) had incorrectly reported the coordinates, placing the well on the proposed subdivision Property in error (Figure 2). This well was placed in use in 1986 to serve a mobile home on the 30-acre parcel to the east of the proposed Judge Orr Ranchettes subdivision having schedule number 423300031. Attachment 5 includes the assessors' records with the parcel numbers for the property from 1986 (30 Acres) and after



(25.65 Acres) the right of way was deeded to the County for Stapleton road which was constructed in 2015. The date and reported acreage correlates with the Permit.

Jane (Flonnie) Davis was contacted and verified that indeed that the well was drilled to support a mobile home in 1986. A meeting with Marty Davis (son of Jane Davis) occurred on April 18, 2018 at 14850 Judge Orr Road where the mobile home is being replaced with a new home. The original Well permit and Form GWS-42 was provided to Mr. Davis and the existing well was verified to be on the Davis property.

#### WATER SUPPLY DEMAND

Each of the 7 lots will be allocated a total of 210 AF (0.7 AF/Year for 300 years) of the Denver aquifer water (Attachment 6). Uses will include 0.2 AF/Yr for in home use, and the remaining 0.5 AF/Yr will be used for irrigation of landscape (0.05 AF/1000 Sq ft), domestic animals (0.05 AF/4 head) and/or commercial uses. The Denver aquifer is not non-tributary and requires 4% annual replacement. It is accepted that 10 percent of water used in the home is consumed and the remaining water treated through a non-evaporative septic system will replenish the stream system as return flow. Septic return flow from in-home use of 0.20 AF/Yr assuming 10% consumptive use is 0.18 AF/Yr. As 4% of 0.7 AF is 0.028 AF, this amount is sufficient to meet the required replacement.

The above information should be sufficient for a finding of sufficiency in terms of quantity and dependability.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julia M. Murphy", written over a faint circular stamp.

Julia M. Murphy MS PG  
Hydrogeologist/Professional Geologist  
Principal, GWI



# Location Map

Judge Orr Ranchettes



2000 ft

FIGURE 1



FIGURE 2

**Well Location**

Permit 143638





## ATTACHMENT 1



January 8, 2018

Nina Ruiz  
El Paso County Planning and Community Development  
Transmitted via email:  
[NinaRuiz@elpasoco.com](mailto:NinaRuiz@elpasoco.com)

RE: Judge Orr Ranchettes Preliminary Plan  
E½ of the SE¼ of Sec. 33, T12S, R64W, 6<sup>th</sup> P.M.  
Upper Black Squirrel Creek Ground Water Management District  
Water Division 2, Water District 10

Dear Ms. Ruiz:

We have received your November 21, 2017 referral concerning the above-referenced proposal for a 7-lot subdivision to divide a 40.67-acre parcel of land into seven 5-acre lots, public roadway infrastructure, and overhead utility department.

### Water Supply Demand

According to the submitted material, there are two Water Supply Information Summary sheets. One of them indicates that the total water demand is 3.50 acre-feet annually (0.50 acre-feet annually per lot), while the other indicates the total water demand to be 3.85 acre-feet annually (0.55 acre-feet annually per lot). This information is conflicting. The submittal also lacks information on the breakdown of the water uses for each lot.

### Source of Water Supply

The proposed source of water supply is individual on-lot wells producing from the not-nontributary (4% replacement) Denver aquifer that will operate pursuant to and approved Determination of Water Right.

Determination of Water Right No. 679-BD is issued to Robert D. and Stephen R. Gieck for the water in the Denver aquifer underlying 139.25 acres including the subject 40.67 acres, and allows 46.3 acre-feet of water annually for domestic, stock watering, irrigation, commercial, industrial, and replacement uses. The applicant has not provided evidence of ownership or right to use any of the water that is the subject of Determination of Water Right No. 679-BD.

An existing well, permit no. 143638, constructed in and put to use in 1986 is permitted for 1 acre-feet annually on a 30-acre parcel for domestic uses, and is producing from the Denver aquifer and is located on the subject 40.67 acres. Since the size of the parcel on which the existing well, permit no. 143638, is located will change, that permit will become invalid. If that well will be used to supply the lot on which it will be located, it will have to be issued a new permit pursuant to Determination of Water Right No. 679-BD.

### State Engineer's Office Opinion

Based upon the above and pursuant to Section 30-28-136(1)(h)(I), C.R.S., it is our opinion that the proposed water supply is not adequate and cannot be provided without causing injury to decreed water rights.





Nina Ruiz  
January 8, 2018

Page 2 of 2

A clarified Water Supply Information Summary is needed for this 7-lot proposed subdivision that states the actual estimated demand, with a breakdown of the water uses for each lot. Evidence must be provided of ownership or right to use the water that is the subject of Determination of Water Right No. 679-BD in the amount needed to supply the demand. The intent regarding the further use, and permitting, of existing well permit no. 143638 also needs to be provided.

If you, or the applicant, have any questions, please contact Neelha Mudigonda at 303-866-3581 ext. 8206.

Sincerely,



Keith Vander Horst, P.E.  
Chief of Water Supply, Basins

Cc: Upper Black Squirrel Creek GWMD  
Division 2  
Well permit no. 143638

JudgeOrr\_Jan2018.doc



## ATTACHMENT 2

# STATE OF COLORADO

### OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1117 Sherman Street, Room 303  
Denver, Colorado 80203  
Phone: (303) 866-7441  
Fax: (303) 866-7449

[www.dnr.state.co.us](http://www.dnr.state.co.us)



February 15, 2005

Bill Owens  
Governor  
Russell George  
Executive Director  
Hal D. Simpson, PE  
State Engineer

Robert D. and Stephen R. Gieck  
C/o Greg Beedle  
10875 Hat Creek Place  
Black Forest, CO 80908

### RE: Determination of Water Right

Dear Mr. Gieck:

Enclosed is a copy of the Colorado Ground Water Commission's Findings and Order for Determination of Water Right No. 679-BD, for the allocation of ground water in the Denver aquifer. This Findings and Order are the Commission's approval of your application for determination of rights to ground water in the above stated aquifer. This document contains important information about your water right and should be reviewed and retained for your records.

As indicated in the Order, a copy of this determination must be recorded by the applicant in the public records of the county - in which the overlying land is located - so that a title examination of the overlying land claimed in the application, or any part thereof, shall reveal this determination. An additional copy of the Findings and Order is enclosed for this purpose.

If you have any questions, please contact this office.

Sincerely,

Sarah K. Reinsel, E.I.T.  
Water Resources Engineer  
Designated Basins Branch

Enclosures: 2  
Cc: Upper Black Squirrel Creek GWMD



13. In accordance with Section 37-90-107(7), C.R.S., upon Commission approval of a determination of water right, well permits for wells to withdraw the authorized amount of water from the aquifer shall be available upon application, subject to the conditions of this determination and the Designated Basin Rules and subject to approval by the Commission.
14. On December 7, 2004, in accordance with Rule 9.1 of the Designated Basin Rules, a letter was sent to the Upper Black Squirrel Creek Ground Water Management District requesting written recommendations concerning this application. No written recommendations from the district were received.
15. The Commission Staff has evaluated the application relying on the claims to control of the ground water in the aquifer made by the applicants.
16. In accordance with Sections 37-90-107(7) and 37-90-112, C.R.S., the application was published in The Gazette newspaper on November December 16 and 23, 2004.
17. No objections to the determination of water right and proposed allocation of ground water were received within the time limit set by statute.
18. In order to prevent unreasonable impairment to the existing water rights of others within the Upper Black Squirrel Creek Designated Ground Water Basin it is necessary to impose conditions on the determination of water right and proposed allocation of ground water. Under conditions as stated in the following Order, no unreasonable impairment of existing water rights will occur from approval of this determination of water right or from the issuance of well permits for wells to withdraw the authorized amount of allocated ground water from the aquifer.

#### ORDER

In accordance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, the Colorado Ground Water Commission orders that the application for determination of rights to designated ground water in the Denver Aquifer underlying 139.25 acres, generally described as a contiguous tract of land in the W1/2 of the E1/2 of the SE1/4, and in the NE1/4 of the SE1/4, of Section 33; and in the N1/2 of the NW1/4 of the SW1/4, and in the NW1/4 of the NE1/4 of the SW1/4, and in the NW1/4 of the NE1/4, of Section 34; all in Township 12 South, Range 64 West of the 6<sup>th</sup> Principal Meridian, is approved subject to the following conditions:

19. The allocated average annual amount of ground water to be withdrawn from the aquifer shall not exceed 46.3 acre-feet. The allowed maximum annual amount of withdrawal may exceed the allowed average annual amount of withdrawal as long as the total volume of water withdrawn does not exceed the product of the number of years since the date of approval of this determination times the allowed average annual amount of withdrawal.
20. To conform to actual aquifer characteristics, the Commission may adjust the allocated average annual amount of ground water to be withdrawn from the aquifer based on analysis of geophysical logs or other site-specific data if such analysis indicates that the initial estimate of the volume of water in the aquifer was incorrect.

- a. The average specific yield of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 17 percent.
- b. The average thickness of the saturated permeable material of the aquifer underlying the land under consideration that could yield a sufficient quantity of water that may be extracted and applied to beneficial use is 200 feet.
7. At this time, there is no substantial artificial recharge that would affect the aquifer within a one hundred year period.
8. Pursuant to Section 37-90-107(7), C.R.S., and in accordance with the Designated Basin Rules, the Commission shall allocate ground water in the aquifer based on ownership of the overlying land and an aquifer life of one hundred years. Therefore, the maximum average annual amount of ground water in the aquifer that may be allocated for withdrawal pursuant to the data in the paragraphs above for the 139.25 acres of overlying land claimed by the applicants is 47.3 acre-feet.
9. The ability of wells permitted to withdraw the authorized amount of water from this non-renewable aquifer may be less than the one hundred years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.
10. In accordance with Rule 5.3.6 of the Designated Basin Rules, it has been determined that withdrawal of ground water from the aquifer underlying the 139.25 acres of land claimed by the applicants will, within one hundred years, deplete the flow of a natural stream or its alluvial aquifer at an annual rate greater than one-tenth of one percent of the annual rate of withdrawal and, therefore, the ground water is considered to be not-nontributary ground water. Also, the location of the land claimed by the applicants is farther than one mile from the aquifer contact with the alluvium. The Designated Basin Rules require that at least four percent (4%) of the amount of water withdrawn annually must be returned to the uppermost aquifer in the vicinity of the permitted point or points of withdrawal.
11. In accordance with Rule 5.3.2.4 of the Designated Basin Rules, the maximum average annual amount of ground water available for allocation from the aquifer underlying the 139.25 acres of land claimed by the applicant is reduced to 46.3 acre-feet to allow for the annual withdrawal of a small capacity well which is completed in the aquifer, permit number 143638. Except for this well, review of the records in the Office of the State Engineer has disclosed that none of the water in the aquifer underlying the land claimed by the applicant has been previously allocated or permitted for withdrawal.
12. Pursuant to Section 37-90-107(7)(c)(III), C.R.S., an approved determination of water right shall be considered a final determination of the amount of ground water so determined; except that the Commission shall retain jurisdiction for subsequent adjustment of such amount to conform to the actual local aquifer characteristics from adequate information obtained from well drilling or test holes.



**COLORADO GROUND WATER COMMISSION  
FINDINGS AND ORDER**

IN THE MATTER OF AN APPLICATION FOR DETERMINATION OF WATER RIGHT TO  
ALLOW THE WITHDRAWAL OF GROUND WATER IN THE UPPER BLACK SQUIRREL CREEK  
DESIGNATED GROUND WATER BASIN

---

APPLICANTS: ROBERT D. AND STEPHEN R. GIECK

AQUIFER: DENVER

DETERMINATION NO : 679-BD

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In compliance with Section 37-90-107(7), C.R.S., and the Designated Basin Rules, 2 CCR 410-1, Robert D. and Stephen R. Gieck (hereinafter "applicants") submitted an application for determination of water right to allow the withdrawal of designated ground water from the Denver Aquifer.

**FINDINGS**

1. The application was received complete by the Colorado Ground Water Commission on December 7, 2004.
  2. The applicants request a determination of right to designated ground water in the Denver Aquifer (hereinafter "aquifer") underlying 139.25 acres, generally described as a contiguous tract of land in the W1/2 of the E1/2 of the SE1/4, and in the NE1/4 of the NE1/4 of the SE1/4, of Section 33; and in the N1/2 of the NW1/4 of the SW1/4, and in the NW1/4 of the NE1/4 of the SW1/4, and in the NW1/4 of the NE1/4, of Section 34; all in Township 12 South, Range 64 West of the 6<sup>th</sup> Principal Meridian, in El Paso County. According to a signed statement dated September 15 and 21, 2004, the applicants own the 139.25 acres of land, as further described in said affidavit which is attached hereto as Exhibit A, and claim control of the ground water in the aquifer underlying this land area.
  3. The proposed annual amount of ground water to be allocated and withdrawn from the aquifer for intended beneficial uses is the maximum allowable amount.
  4. The above described land area overlying the ground water claimed by the applicants is located within the boundaries of the Upper Black Squirrel Creek Designated Ground Water Basin and within the Upper Black Squirrel Creek Ground Water Management District. The Colorado Ground Water Commission (hereinafter "Commission") has jurisdiction.
  5. The applicants intend to apply the allocated ground water to the following beneficial uses: domestic, stock watering, irrigation, commercial, industrial, and replacement supply. The applicants' proposed place of use of the allocated ground water is the above-described 139.25-acre land area.
  6. The quantity of water in the aquifer underlying the 139.25 acres of land claimed by the applicants is 4,734 acre-feet. This determination was based on the following as specified in the Designated Basin Rules:
-

21. At least four percent (4%) of the amount of water withdrawn annually must be returned to the uppermost aquifer in the vicinity of the permitted point or points of withdrawal.
22. The use of ground water from this allocation shall be limited to the following uses: domestic, stock watering, irrigation, commercial, industrial, and replacement supply. The applicants' proposed place of use of the allocated ground water is the above-described 139.25-acre land area.
23. The applicants, or subsequent persons controlling this water right, shall record in the public records of the county - in which the claimed overlying land is located - notice of transfer of any portion of this water right to another within sixty days after the transfer, so that a title examination of the above described 139.25 acre land area, or any part thereof, shall reveal the changes affecting this water right. Such notice shall consist of a signed and dated deed, which indicates the determination number, the aquifer, a description of the above, described land area, the annual amount of ground water (acre-feet) transferred, name of the recipient, and the date of transfer.
24. Subject to the above conditions, well permits for wells to withdraw the authorized annual amount of water from the aquifer shall be available upon application subject to approval by the Commission and the following conditions:
  - a. The wells shall be located on the above described 139.25-acre overlying land area.
  - b. The wells must be constructed to withdraw water from only the Denver Aquifer. Upon application for a well permit to construct such a well, the estimated top and base of the aquifer at the proposed well location will be determined by the Commission and indicated on the approved well permit. Plain non-perforated casing must be installed, grouted and sealed to prevent diversion of ground water from other aquifers and the movement of ground water between aquifers.
  - c. The entire depth of each well must be geophysically logged prior to installing the casing as set forth in Rule 9 of the Statewide Nontributary Ground Water Rules, 2 CCR 402-7.
  - d. Each well shall be constructed within 200 feet of the location specified on the approved well permit and, except for wells permitted under this determination, must be more than 600 feet from any existing large-capacity well completed in the same aquifer.
  - e. The wells may withdraw the allowed average annual amount of water from the aquifer together in any combination. The total combined annual withdrawal of the wells shall not exceed the allowed average annual amount described in this Order.
  - f. A totalizing flow meter or other Commission approved measuring device shall be installed on each well and maintained in good working order by the well owner. Annual diversion records shall be collected and maintained by the well owner and submitted to the Commission or the Upper Black Squirrel Creek Ground Water Management District upon their request.



**ATTACHMENT 3**

WATER RIGHTS TRANSFERS

ROBERT C. "BOB" BALINK  
04/08/2005 12:21:32  
Doc \$25.00 Page  
Rec \$11.00 1 of 2

El Paso County, CO



205050254

**WARRANTY DEED**

THIS DEED, made this 16th day of March, 2005, between

ROBERT D. GIECK AND STEPHEN R. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC., A COLORADO CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is 10875 HAT CREEK PLACE, BLACK FOREST, CO 80908

of the County of EL PASO, State of Colorado,

grantees:

Doc \$25.00  
Fee

WITNESS, that the grantor(s), for and in consideration of the sum of Two Hundred Fifty Thousand and 00/100, (\$250,000.00), the receipt and sufficiency of which is hereby acknowledged, have/has granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in County of EL PASO and State of Colorado, described as follows:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST, EL PASO COUNTY, STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO SCHEDULE #42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in, and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor(s), for him/herself, its/their heirs and personal representatives do(es) covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents are well seized of the premises above conveyed, have/had good, sure, perfect absolute and indefeasible estate of inheritance, in law, in fee simple, and have/had good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, EXCEPT FOR TAXES FOR THE CURRENT YEAR AND SUBSEQUENT YEARS, EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND RIGHTS-OF-WAY OF RECORD IF ANY; AND DISTRIBUTION UTILITY EASEMENTS; AND MATTERS NOT SHOWN BY THE PUBLIC RECORDS BUT OF WHICH GRANTEE HAS ACTUAL KNOWLEDGE; AND INCLUSION OF THE PROPERTY WITHIN ANY SPECIAL TAXING DISTRICT; AND BENEFITS AND BURDENS OF ANY DECLARATION AND PARTY WALL AGREEMENTS, IF ANY AND SUBJECT TO THOSE EXCEPTIONS REFERRED TO IN TITLE INSURANCE COMMITMENT NO. 7404-48164 ISSUED BY GUARDIAN TITLE AGENCY, LLC.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF the grantor(s) have/had executed this deed on the date set forth above.

ROBERT D. GIECK  
  
STEPHEN R. GIECK

GUARDIAN TITLE AGENCY  
# 7404-48164



County of TETON }ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of March, 2005, by STEPHEN R. GIECK.

My commission expires: AUG 3<sup>rd</sup>, 2008, Witness my hand and official seal.



*Helga Munz*  
Notary Public

STATE OF Colorado  
County of Denver }ss.

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of March, 2005, by ROBERT D. GIECK.

My commission expires: APRIL 24 - 08, 20  , Witness my hand and official seal.



*Stacey L. Wickliss*  
Notary Public

GUARDIAN TITLE AGENCY, 8610 EXPLORER DR. #115, COLORADO SPRINGS, CO 80920



**SPECIAL WARRANTY DEED**

THIS DEED, made this 4 DAY OF APRIL, 2005, between  
STEPHEN R. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC, A COLORADO  
CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-  
IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN  
UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is JUDGE ORR ROAD, COLORADO SPRINGS,  
CO

of the County of EL PASO, State of Colorado, grantee(s):

WITNESSETH, that the grantor(s), for and in consideration of the sum of TEN AND NO/100, (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee(s), his heirs and assigns forever. all the real property together with improvements, if any, situate, lying and being in County of EL PASO, and State of Colorado, described as follows:

ANY AND ALL WATER RIGHTS, WHICH GRANTOR MAY HAVE TO THE FOLLOWING PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST,  
EL PASO COUNTY,  
STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO ,  
SCHEDULE#42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in, and to the above bargained premises, with the hereditaments and appurtenances,

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), his heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives or successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural and singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

  
STEPHEN R. GIECK

STATE OF CO )  
COUNTY OF El Paso ) ss.

The foregoing instrument was acknowledged before me this 4 DAY OF APRIL, 2005, by STEPHEN R. GIECK.

My commission expires: \_\_\_\_\_, 20\_\_\_\_.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

Patrick Sheehan, Notary Public  
State of Colorado  
My Commission Expires 7/16/2007

RECORDER'S STAMP

ATTACHMENT 3b



**SPECIAL WARRANTY DEED**

THIS DEED, made this 4 DAY OF APRIL, 2005, between  
ROBERT D. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC. A COLORADO  
CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-  
IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN  
UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is JUDGE ORR ROAD, COLORADO SPRINGS,  
CO

of the County of EL PASO, State of Colorado, grantee(s):

WITNESSETH, that the grantor(s), for and in consideration of the sum of **TEN AND NO/100, (\$10.00)**, the receipt and  
sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does  
grant, bargain, sell, convey and confirm unto the grantee(s), his heirs and assigns forever, all the real property together  
with improvements, if any, situate, lying and being in County of EL PASO, and State of Colorado, described as follows:

ANY AND ALL WATER RIGHTS, WHICH GRANTOR MAY HAVE TO THE FOLLOWING PARCEL OF LAND  
DESCRIBED AS FOLLOWS:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF  
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE  
64 WEST,  
EL PASO COUNTY,  
STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO,  
SCHEDULE#42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the  
estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in, and to the  
above bargained premises, with the hereditaments and appurtenances,

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
grantee(s), his heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives or  
successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-  
bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and  
every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural and singular, and the use of any gender shall be applicable to  
all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Robert D. Gieck  
ROBERT D. GIECK

STATE OF Colorado  
COUNTY OF Denver )ss.

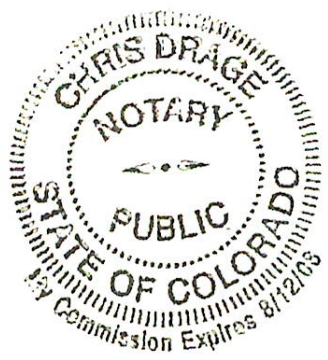
The foregoing instrument was acknowledged before me this 4<sup>th</sup> DAY OF APRIL, 2005, by ROBERT D. GIECK.

My commission expires: 8-12-08, 20\_\_

Witness my hand and official seal.

Chris Drager

RECORDER'S STAMP  
  
**ATTACHMENT 3c**







ATTACHMENT 3d

**QUITCLAIM DEED**

**THIS DEED**, made this 16<sup>th</sup> day of March, 2018, between DAKOTA MONTEREY COMPANIES, INC., a Colorado corporation, of El Paso County, Colorado ("Grantor") and JOHN R. JENNINGS and LINDA B. JENNINGS, whose address is 2030 Tabor Court, Colorado Springs, CO 80919, County of El Paso, State of Colorado ("Grantee"):

**WITNESS**, that the Grantor, for and in consideration of the sum of \$1.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, QUITCLAIMED, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, her heirs, successors and assigns forever, all the right, title, interest, claim and demand, if any, which the Grantor may have in and to the real property, together with improvements, if any, situate, lying and being in the County of El Paso and State of Colorado, described as follows:

Any and all groundwater, groundwater rights, and rights to extract and use groundwater underlying the real property described as:

The W $\frac{1}{2}$  of the E $\frac{1}{2}$  of the SE $\frac{1}{4}$ , and the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, Township 12 South, Range 64 West, El Paso County, State of Colorado;

Including but not limited to portions of that groundwater quantified and determined by the Colorado Ground Water Commission in the Laramie Fox Hills aquifer (Determination No. 677-BD), the Arapahoe aquifer (Determination No. 678-BD) and the Denver aquifer (Determination No. 679-BD) as underlying the above describe real property. Estimated amounts of underlying groundwater based upon a pro-rata per acre allocation to overlying land is 14.72 annual acre feet in the Laramie-Fox Hills aquifer, 17.41 annual acre feet in the Arapahoe aquifer, and 16.98 annual acre feet in the Denver aquifer. The rights to extract and use groundwater granted herein may be subject to re-quantification by the Colorado Ground Water Commission to reflect actual aquifer conditions.

**TOGETHER**, with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the Grantee, their heirs and assigns forever. The





**QUITCLAIM DEED**

**THIS DEED**, made this 12<sup>th</sup> day of March, 2018, between JOHN R. JENNINGS and LINDA B. JENNINGS, of El Paso County, Colorado ("Grantor") and, RUSTY and JENNIFER RENZELMAN, whose address is 14980 Stapleton Drive, Peyton, CO 80831, County of El Paso, State of Colorado ("Grantee"):

**WITNESS**, that the Grantor, for and in consideration of the sum of \$1.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, QUITCLAIMED, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, her heirs, successors and assigns forever, all the right, title, interest, claim and demand, if any, which the Grantor may have in and to the real property, together with improvements, if any, situate, lying and being in the County of El Paso and State of Colorado, described as follows:

Any and all groundwater, groundwater rights, and rights to extract and use groundwater underlying the real property described as:

A tract of land in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33, Township 12 South, Range 64 West of the 6<sup>th</sup> P.M. described as follows: commencing at the NW corner of said NE $\frac{1}{4}$  SE $\frac{1}{4}$ , thence south 89°57'40" east a distance of 592.83 feet to the Point of Beginning, thence continuing south 89°57'40" east a distance of 728.64 feet to the NE corner of said NE $\frac{1}{4}$  SE $\frac{1}{4}$ , thence south 00°08'45" east a distance of 656.16 feet, north 89°58'49" west a distance of 194.82 feet, thence along an arc of non-tangent curving to the left and having a radius of 1,555.00 feet, a c/a of 12°56'15" and an arc distance of 351.12 feet which chord bears north 37°05'41" west a distance of 350.38 feet, thence north 43°33'49" west a distance of 483.13 feet, north 18°01'48" east a distance of 28.42 feet to the Point of Beginning; being 6.7 acres, more or less;

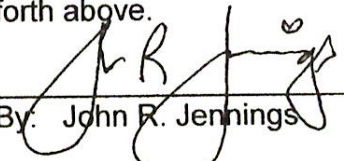
Including but not limited to portions of that groundwater quantified and determined by the Colorado Ground Water Commission in the Laramie Fox Hills aquifer (Determination No. 677-BD), the Arapahoe aquifer (Determination No. 678-BD) and the Denver aquifer (Determination No. 679-BD) as underlying the above describe real property. Estimated amounts of underlying groundwater based upon a pro-rata per acre allocation to overlying land is 1.97 annual acre feet in the Laramie-Fox Hills aquifer, 2.33 annual acre feet in the Arapahoe aquifer, and 2.28 annual acre feet in the Denver aquifer. The rights to extract and use groundwater granted herein may be subject to re-quantification by the Colorado Ground Water Commission to reflect actual aquifer conditions.

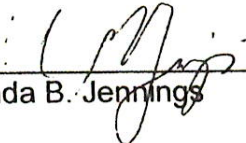


**TOGETHER**, with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the Grantee, their heirs and assigns forever. The Grantor, for himself, his heirs, personal representatives, successors and assigns does hereby quitclaim all interests, if any, in said premises to Grantee, her heirs, personal representatives and assigns.

**IN WITNESS WHEREOF**, the Grantor has executed this deed on the date set forth above.

  
By: John R. Jennings

  
By: Linda B. Jennings

STATE OF COLORADO )

COUNTY OF El Paso )

ss.

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of March, 2018, by John R. Jennings and Linda B. Jennings.

My commission expires: 8/25/2018

(Seal)

Witness my hand and official seal.

  
Notary Public

SUSAN M. PERRY  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20144033273  
MY COMMISSION EXPIRES AUGUST 25, 2018

**ATTACHMENT 4**

WRJ-5-Rev. 76

**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

**RECEIVED**  
MAR 25 1986

**PERMIT APPLICATION FORM**

- RECEIVED**  
**APR 1 1986**  
WATER RESOURCES  
STATE - ENGINEER  
C.D.C.
- ( ) A PERMIT TO USE GROUND WATER  
(X) A PERMIT TO CONSTRUCT A WELL  
FOR: ( ) A PERMIT TO INSTALL A PUMP  
  
( ) REPLACEMENT FOR NO. \_\_\_\_\_  
( ) OTHER \_\_\_\_\_  
WATER COURT CASE NO. \_\_\_\_\_

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

**(1) APPLICANT - mailing address**

NAME Junior J. Davis & Flonnie J. Davis  
STREET 304 Tia Juana St.  
CITY Colorado Springs, CO 80909  
(State) (Zip)  
TELEPHONE NO. 303-634-0362

**(2) LOCATION OF PROPOSED WELL**

County El Paso  
S.E. ¼ of the S.E. ¼, Section 33  
Twp. 12 S. Rng. 64 6th P.M.  
(N.S) (E.W)

**(3) WATER USE AND WELL DATA**

Proposed maximum pumping rate (gpm) 5  
Average annual amount of ground water to be appropriated (acre-feet): 1  
Number of acres to be irrigated: \_\_\_\_\_  
Proposed total depth (feet): 250  
Aquifer ground water is to be obtained from:  
The Denver

Owner's well designation \_\_\_\_\_

**GROUND WATER TO BE USED FOR:**

( ) HOUSEHOLD USE ONLY - no irrigation (0)  
(X) DOMESTIC (1) ( ) INDUSTRIAL (5)  
( ) LIVESTOCK (2) ( ) IRRIGATION (6)  
( ) COMMERCIAL (4) ( ) MUNICIPAL (8)  
( ) OTHER (9) \_\_\_\_\_

DETAIL THE USE ON BACK IN (11)

**(4) DRILLER**

Name Can-American Drilling, Inc.  
Street P. O. Box 416  
City Simla, CO 80835  
(State) (Zip)  
Telephone No. 541-2967 Lic. No. 1149

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 63403  
Basin A Dist. 12

**CONDITIONS OF APPROVAL**

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

**ISSUED PURSUANT TO SECTION 37-90-105, C.R.S.**

**THIS WELL MUST BE CONSTRUCTED TO WITHDRAW WATER FROM ONLY THE Denver AQUIFER. THE TOP OF THE Denver AQUIFER IS LOCATED APPROXIMATELY 230 FEET BELOW THE LAND SURFACE. THE BOTTOM OF THE Denver AQUIFER IS LOCATED APPROXIMATELY 99.5 FEET BELOW THE LAND SURFACE. PLAIN, NON-PERFORATED CASING MUST BE INSTALLED AND SEALED TO PREVENT MOVEMENT OR INTERMINGLING OF GROUND WATER BETWEEN AQUIFERS AND DIVERSION OF GROUND WATER FROM OTHER AQUIFERS.**

**THE MAXIMUM PUMPING RATE OF THIS WELL SHALL NOT EXCEED 5 G.P.M.**  
**THE AVERAGE ANNUAL APPROPRIATION OF THIS WELL SHALL NOT EXCEED 1 ACRE-FOOT (FEET).**  
**THE AREA IRRIGATED SHALL NOT EXCEED 1 ACRE (s) OF LAWN AND GARDEN.**

**A TOTALIZING FLOW METER SHALL BE INSTALLED AND MAINTAINED BY THE WELL OWNER. DIVERSION RECORDS SHALL BE COLLECTED BY THE OWNER AND SUBMITTED TO THE DIVISION OF WATER RESOURCES UPON THEIR REQUEST.**

APPLICATION APPROVED

PERMIT NUMBER 143638  
DATE ISSUED APR 28 1986  
EXPIRATION DATE APR 28 1987

Jim A. Danilson  
(STATE ENGINEER)  
BY Heath K. Kester  
I.D. 8-2-10 COUNTY 21

*wjo 4/25/86*



ATTACHMENT 4A

04/08/2005 12:21:32 Doc \$0.00 Page 1 of 1 Rec \$6.00 205050255

NO REAL PROPERTY TRANSFER DECLARATION RECEIVED

SPECIAL WARRANTY DEED

RECORDER'S STAMP

THIS DEED, made this 4 DAY OF APRIL, 2005, between STEPHEN R. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC. A COLORADO CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is JUDGE ORR ROAD, COLORADO SPRINGS, CO

of the County of EL PASO, State of Colorado, grantee(s):

WITNESSETH, that the grantor(s), for and in consideration of the sum of TEN AND NO/100, (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee(s), his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in County of EL PASO, and State of Colorado, described as follows:

ANY AND ALL WATER RIGHTS, WHICH GRANTOR MAY HAVE TO THE FOLLOWING PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST, EL PASO COUNTY, STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO, SCHEIDULE#42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and of the estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in, and to the above bargained premises, with the hereditaments and appurtenances,

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), his heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives or successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural and singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

Handwritten signature of Stephen R. Gieck over a line.

STEPHEN R. GIECK

STATE OF CO ) COUNTY OF El Paso )

)ss.

The foregoing instrument was acknowledged before me this 4th DAY OF APRIL, 2005, by STEPHEN R. GIECK.

My commission expires: 20

Witness my hand and official seal.

Handwritten signature of Notary Public over a line.

Patrick Sheehan, Notary Public State of Colorado My Commission Expires 7/16/2007



ROBERT C. "BOB" BALINK El Paso County, CO  
04/08/2005 12:21:32  
Doc \$25.00 Page  
Rec \$11.00 1 of 2 205050254



WARRANTY DEED

THIS DEED, made this 15th day of March, 2005, between

ROBERT D. GIECK AND STEPHEN R. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC., A COLORADO CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is 10875 HAT CREEK PLACE, BLACK FOREST, CO 80906

of the County of EL PASO, State of Colorado,

grantees:

Doc Fee \$25.00

WITNESS, that the grantor(s), for and in consideration of the sum of Two Hundred Fifty Thousand and 00/100, (\$250,000.00), the receipt and sufficiency of which is hereby acknowledged, have/has granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in County of EL PASO and State of Colorado, described as follows:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST, EL PASO COUNTY, STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO SCHEDULE #42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and of the estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, to, and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor(s), for him/herself, its/their heirs and personal representatives do(es) covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the enrolling and delivery of these presents are well seized of the premises above conveyed, have/had good, sure, perfect absolute and indefeasible estate of inheritance, in law, in fee simple, and have/had good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, EXCEPT FOR TAXES FOR THE CURRENT YEAR AND SUBSEQUENT YEARS, EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND RIGHTS-OF-WAY OF RECORD IF ANY; AND DISTRIBUTION UTILITY EASEMENTS; AND MATTERS NOT SHOWN BY THE PUBLIC RECORDS BUT OF WHICH GRANTEE HAS ACTUAL KNOWLEDGE; AND INCLUSION OF THE PROPERTY WITHIN ANY SPECIAL TAXING DISTRICT; AND BENEFITS AND BURDENS OF ANY DECLARATION AND PARTY WALL AGREEMENTS, IF ANY AND SUBJECT TO THOSE EXCEPTIONS REFERRED TO IN TITLE INSURANCE COMMITMENT NO. 7404-48164 ISSUED BY GUARDIAN TITLE AGENCY, LLC.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF the grantor(s) have/had executed this deed on the date set forth above.

ROBERT D. GIECK

STEPHEN R. GIECK

GUARDIAN TITLE AGENCY  
# 7404-48164



ATTACHMENT 4B

REAL PROPERTY TRANSFER  
DECLARATION RECEIVED

04/08/2005 12:21:32  
Doc \$0.00 Page  
Rec \$6.00 1 of 1



SPECIAL WARRANTY DEED

THIS DEED, made this 4 DAY OF APRIL, 2005, between  
STEPHEN R. GIECK

of the County of EL PASO, State of Colorado, grantor(s), and

DAKOTA MONTEREY COMPANIES, INC. A COLORADO  
CORPORATION (AS TO AN UNDIVIDED 37% UNDIVIDED TENANTS-  
IN-COMMON INTEREST)

TKO DEVELOPMENT, LIMITED LIABILITY COMPANY (AS TO AN  
UNDIVIDED 63% UNDIVIDED TENANTS-IN-COMMON INTEREST)

whose legal address is JUDGE ORR ROAD, COLORADO SPRINGS,  
CO

of the County of EL PASO, State of Colorado, grantee(s):

WITNESSETH, that the grantor(s), for and in consideration of the sum of TEN AND NO/100, (\$10.00), the receipt and  
sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does  
grant, bargain, sell, convey and confirm unto the grantee(s), his heirs and assigns forever, all the real property together  
with improvements, if any, situate, lying and being in County of EL PASO, and State of Colorado, described as follows:

ANY AND ALL WATER RIGHTS, WHICH GRANTOR MAY HAVE TO THE FOLLOWING PARCEL OF LAND  
DESCRIBED AS FOLLOWS:

THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER, AND THE NORTHEAST QUARTER OF  
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE  
64 WEST,  
EL PASO COUNTY,  
STATE OF COLORADO.

also known by street and number as JUDGE ORR ROAD, COLORADO SPRINGS, CO .  
SCHEDULE#42330-00-015

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the  
estate, right, title interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in, and to the  
above bargained premises, with the hereditaments and appurtenances,

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
grantee(s), his heirs and assigns forever. And the grantor(s), for himself, his heirs and personal representatives or  
successors, does covenant and agree that he shall and will WARRANT AND FOREVER DEFEND the above-  
bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and  
every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

The singular number shall include the plural, the plural and singular, and the use of any gender shall be applicable to  
all genders.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

  
STEPHEN R. GIECK

STATE OF CO )  
COUNTY OF El Paso ) ss.

The foregoing instrument was acknowledged before me this 4th DAY OF APRIL, 2005, by STEPHEN R. GIECK.

My commission expires: \_\_\_\_\_, 20\_\_.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

Patrick Sheehan, Notary Public  
State of Colorado  
My Commission Expires 7/16/2007

County of TETON )ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of March, 2005, by STEPHEN R. GIECK.

My commission expires AUG 3<sup>rd</sup>, 2008, Witness my hand and official seal.  
HEI GA MUNZ NOTARY PUBLIC  
COUNTY OF TETON STATE OF WYOMING  
MY COMMISSION EXPIRES AUGUST 3, 2008  
*Hei Ga Munz*  
Notary Public

STATE OF Colorado  
County of Denver )ss.

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of March, 2005, by ROBERT D. GIECK.

My commission expires 10-24-08, 2008, Witness my hand and official seal.



*Hei Ga Munz*  
Notary Public

GUARDIAN TITLE AGENCY, 8510 EXPLORER DR. #115, COLORADO SPRINGS, CO 80920



**ATTACHMENT 5**

**Assessor Records for  
Adjacent Property with Well 143638**

**EL PASO COUNTY - COLORADO**

4233000031  
14850 JUDGE ORR RD

Total Market Value  
\$1,028

**OVERVIEW**

Owner: **DAVIS JANE LIVING TRUST, DAVIS JANE TRUSTEE**  
 Mailing Address: **9060 ELBERT RD PEYTON CO, 80831-8319**  
 Location: **14850 JUDGE ORR RD**  
 Tax Status: **Taxable**  
 Zoning: **A-35**  
 Plat No: **-**  
 Legal Description: **E2SE4SE4, SE4NE4SE4 SEC 33-12-64, EX PTS TO COUNTY BY REC #215041136 &215041137**

**MARKET & ASSESSMENT DETAILS**

	2018 Market Value	2018 Assessed Value
Land	\$1,028	\$300
Improvement	\$0	\$0
Total	\$1,028	\$300

No buildings to show.

**LAND DETAILS**

Sequence Number	Land Use	Assessment Rate	Area	Market Value
1	AG. GRAZING LAND	29.000	25.68 Acres	\$1,028

**SALES HISTORY**

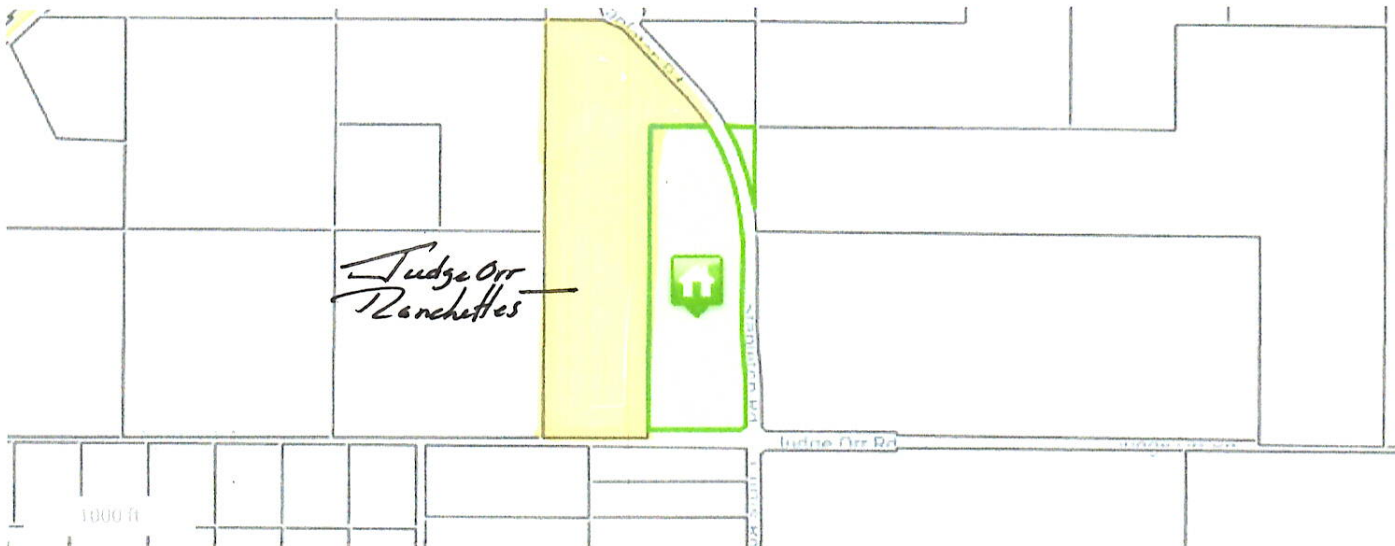
	Sale Date	Sale Price	Sale Type	Reception
+	04/28/2015	\$10,177	Vacant land; Exempt or Partially Exempt	215041137

**TAX ENTITY AND LEVY INFORMATION**

County Treasurer Tax Information

Tax Area Code: **SCF** Levy Year: **2018** Mill Levy: **71.080**

Taxing Entity	Levy	Contact Name/Organization	Contact Phone
EL PASO COUNTY	7.738	FINANCIAL SERVICES	(719) 520-6498
EPC ROAD & BRIDGE (UNSHARED)	0.330	-	(719) 520-6498
EL PASO COUNTY SCHOOL NO 49	43.044	BRETT RIDGWAY	(719) 495-1130
PIKES PEAK LIBRARY	4.000	MIKE VARNET	(719) 531-6333
FALCON FIRE PROTECTION	14.886	TRENT HARWIG	(719) 495-4050
UPPER BLK SQUIRREL CRK GROUND WATER	1.082	TRACY DORAN	(719) 347-0704
EL PASO COUNTY CONSERVATION	0.000	PAMELA DAVISON	(719) 632-9598





**ASSESSOR PROPERTY APPRAISAL INFORMATION**

**EL PASO COUNTY**

**Parcel Number:** 42330-00-016

**(Outed)**

**Master Parcel No:**

**Location:** 14850 JUDGE ORR RD

**Legal Description:** E2SE4SE4, SE4NE4SE4 SEC 33-12-64 \*\*\*\* NEW PARCEL  
NUMBER FOR 2015 IS 42330-00-031 \*\*\*\*

<u>Txd</u>	<u>Levy</u>	<u>Neighborhood</u>	<u>Plat</u>	<u>Create Date</u>
SCF	71.08	95	0	

	<u>Year Built</u>	<u>Base-ment</u>	<u>Stories</u>	<u>Units</u>	<u>Use Code</u>	<u>Area</u>	<u>Assessed Value</u>	<u>Market Value</u>	<u>Appraisal Date</u>
Land:					84	30AC	0	1121	3/15
Land:					1141	--	0	5000	3/15
Imp:	1981		1.0	1	MA	938	0	0	4/15
					<b>Total:</b>		0	0	

<u>Sales:</u>	<u>Date</u>	<u>Sale Price</u>	<u>Doc fee</u>	<u>Reception #</u>	<u>Book</u>	<u>Page</u>	<u>Sale Code</u>	<u># Parcels</u>
	06/05/1981		\$0.00	0	3441	842		0
	01/30/1985	\$139,000	\$13.90	1209317	3966	1333		0
	03/03/2009		\$0.00	209021941	0	0	C	0
	08/11/2009		\$0.00	209094626	0	0		0
	12/30/2010		\$0.00	210133760	0	0		0

<u>Taxing Entities</u>	<u>Mill Rate</u>
ELPASO COUNTY	8.068
EL PASO COUNTY SCHOOL NO 49	43.044
PIKES PEAK LIBRARY	4
FALCON FIRE PROTECTION	14.886
UPPER BLK SQUIRREL CRK GROUND WATER	1.082
EL PASO COUNTY CONSERVATION	

**2018 Tax Rate:** 71.08 mills

Please note that appraisal records are subject to change without notification.

**Printed:** 4/22/2019 2:37:12 PM **By:** ASRDUNCAN

SPECIAL WARRANTY DEED

*Doc 310*

THIS DEED, made this 28 day of April, 2014<sup>5 12/15</sup>, between JANE DAVIS LIVING TRUST, whose mailing address is 14850 Judge Orr Road, Peyton, CO 80831-8319 ("Grantor"), and EL PASO COUNTY BY AND THROUGH THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, whose street address is 200 S. Cascade Avenue, Colorado Springs, CO 80903 ("Grantee" or "County").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, and Grantee's heirs, successors and assigns forever, all the real property, together with all improvements, if any, situate, lying and being in the County of El Paso, State of Colorado described as follows:

**See Exhibits A and B for Parcel No. 9A, attached hereto and incorporated herein by reference**

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, and Grantee's heirs, successors and assigns forever. Grantor, for Grantor and Grantor's heirs, successors and assigns, does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of Grantee, and Grantee's heirs, successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor and hereby warrants that the Property is free and clear of any lien or encumbrances, of whatever kind or nature soever, including taxes for 2013 and 2014 tax prations, except any easements, rights-of-way, and restrictions of record and taxes for subsequent years.

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Signature Page Follows



*55043718*

215041137



IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

**GRANTOR:**

JANE DAVIS LIVING TRUST

By: *Jane Davis*  
Jane Davis, Trustee

State of Colorado            )  
                                          ) ss  
County of El Paso            )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of September 2014, by Jane Davis as Trustee of Jane Davis Living Trust.

Witness my hand and official seal.

*Diane L. Gilliam*  
Notary Public



My Commission Expires: 08/02/2015

SPECIAL WARRANTY DEED

*Doc Fee 0*

THIS DEED, made this 28 day of April, 2014<sup>5th</sup>, between JANE DAVIS LIVING TRUST, whose mailing address is 14850 Judge Orr Road, Peyton, CO 80831-8319 ("Grantor"), and EL PASO COUNTY BY AND THROUGH THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO, whose street address is 200 S. Cascade Avenue, Colorado Springs, CO 80903 ("Grantee" or "County").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Thousand One Hundred Eleven Dollars and No Cents (\$10,111.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, and Grantee's heirs, successors and assigns forever, all the real property, together with all improvements, if any, situate, lying and being in the County of El Paso, State of Colorado described as follows:

**See Exhibits A and B for Parcel No. 9, attached hereto and incorporated herein by reference**

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, and Grantee's heirs, successors and assigns forever. Grantor, for Grantor and Grantor's heirs, successors and assigns, does covenant and agree that Grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of Grantee, and Grantee's heirs, successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor and hereby warrants that the Property is free and clear of any lien or encumbrances, of whatever kind or nature soever, including taxes for 2013 and 2014 tax proration, except any easements, rights-of-way, and restrictions of record and taxes for subsequent years.

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Signature Page Follows



55043718

215041136



IN WITNESS WHEREOF, Grantor has executed this deed on the date set forth above.

**GRANTOR:**

JANE DAVIS LIVING TRUST

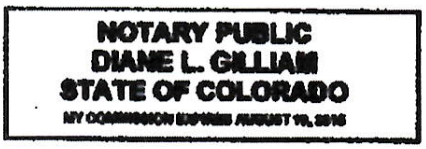
By: *Jane Davis*  
Jane Davis, Trustee

State of Colorado            )  
                                          ) ss  
County of El Paso            )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of September 2014, by Jane Davis as Trustee of Jane Davis Living Trust.

Witness my hand and official seal.

*Diane L. Gilliam*  
Notary Public



My Commission Expires: 08/10/2015

**EXHIBIT A**  
**EL PASO COUNTY PROJECT NUMBER 229036**  
**PARCEL 9**

SITUATE  
THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6<sup>th</sup> P.M.,  
EL PASO COUNTY, COLORADO

**LEGAL DESCRIPTION**

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6<sup>th</sup> P.M., EL PASO COUNTY, COLORADO, BEING A PORTION OF THE EL PASO COUNTY, COLORADO ASSESSOR'S PARCEL NUMBER 4233000016, LOCATED AT 14850 JUDGE ORR ROAD, C/O JANE DAVIS LIVING TRUST, JANE DAVIS, TRUSTEE, 9060 ELBERT ROAD, PEYTON, COLORADO 80831-8319, SAID TRACT BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 33, THENCE;

1. NORTH 00°08'45" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 30.00 FEET FOR THE POINT OF BEGINNING, THENCE;
2. CONTINUING ALONG SAID EAST LINE NORTH 00°08'45" WEST A DISTANCE OF 1,398.97 FEET, THENCE;
3. ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 21°15'51", A RADIUS OF 1,555.00 FEET, AN ARC LENGTH OF 577.11 FEET, A CHORD BEARING OF NORTH 19°59'38" WEST AND A CHORD LENGTH OF 573.80 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE;
4. NORTH 89°58'49" WEST ALONG SAID NORTH LINE A DISTANCE OF 117.67 FEET, THENCE;
5. ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°50'37", A RADIUS OF 1,455.00 FEET, AN ARC LENGTH OF 834.05 FEET, A CHORD BEARING OF SOUTH 16°34'01" EAST AND A CHORD LENGTH OF 822.67 FEET, THENCE;
6. SOUTH 00°08'42" EAST A DISTANCE OF 421.95 FEET, THENCE;
7. ALONG THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 5°24'11", A RADIUS OF 1,555.00 FEET, AN ARC LENGTH OF 146.64 FEET, A CHORD BEARING OF SOUTH 02°50'47" EAST AND A CHORD LENGTH OF 146.58 FEET, THENCE;
8. SOUTH 05°32'53" EAST A DISTANCE OF 200.32 FEET, THENCE;
9. ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 5°12'20", A RADIUS OF 1,455.00 FEET, AN ARC LENGTH OF 132.19 FEET, A CHORD BEARING OF SOUTH 02°56'43" EAST AND A CHORD LENGTH OF 132.15 FEET, THENCE;
10. SOUTH 00°20'33" EAST A DISTANCE OF 201.65 FEET, THENCE;
11. SOUTH 44°45'45" WEST A DISTANCE OF 40.00 FEET, THENCE;
12. SOUTH 89°57'00" WEST A DISTANCE OF 582.45 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE;
13. SOUTH 00°13'01" EAST ALONG SAID WEST LINE A DISTANCE OF 20.00 FEET, THENCE;
14. NORTH 89°57'00" EAST A DISTANCE OF 657.69 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 168,523.87 SQUARE FEET, (3.869 ACRES), MORE OR LESS.

ALL BEARINGS ARE BASED ON THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 33, MONUMENTED WITH A FOUND 3/4" ALUMINUM CAP STAMPED CDOT PLS 22103, DATED 2001 ON THE NORTH AND WITH A FOUND 3" ALUMINUM CAP ILLEGIBLE IN A RANGE BOX ON THE SOUTH AND WHICH WAS ASSUMED TO BEAR NORTH 00°08'45" WEST A DISTANCE OF 2,624.28 FEET.



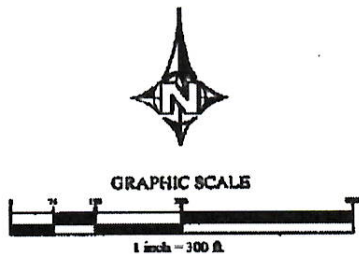
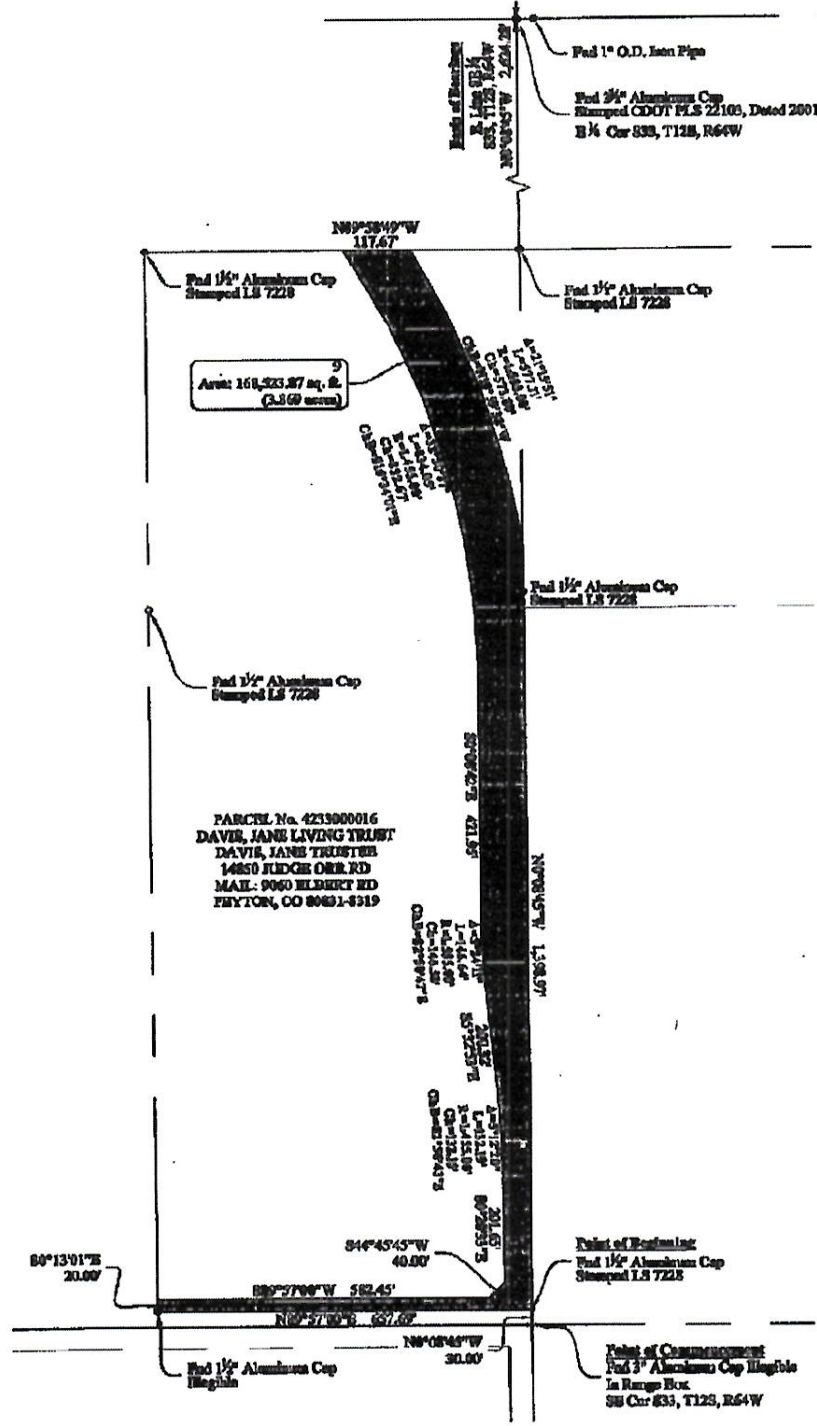
SCALE: NONE    DATE: 12/18/13  
DRAWING: StaplctonEastLegals&Exhibits.dwg    BY: NH

**EL PASO COUNTY**  
**PUBLIC SERVICES DEPARTMENT**



**EXHIBIT B**  
**EL PASO COUNTY PROJECT NUMBER 229036**  
**PARCEL 9**

SITUATE  
**THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGB 64 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO**



PARCEL No. 4233000016  
**DAVIS, JANE LIVING TRUST**  
 DAVIS, JANE TRUSTEE  
 14850 JUDGE OHR RD  
 MAIL: 9060 ELBERT RD  
 FRYTON, CO 80631-8319



SCALE: 1"=300' DATE: 12/18/13  
 DRAWING: StapletonEastLegals&Exhibits.dwg BY: NH

**EL PASO COUNTY**  
**PUBLIC SERVICES DEPARTMENT**

**ASSESSOR PROPERTY APPRAISAL INFORMATION**

**EL PASO COUNTY**

**Parcel Number:** 42330-00-031

**Master Parcel No:** 42330-00-016

**Owner:** DAVIS JANE LIVING TRUST  
 DAVIS JANE TRUSTEE  
 9060 ELBERT RD  
 PEYTON CO 80831-8319

**Location:** 14850 JUDGE ORR RD

**Legal Description:** E2SE4SE4, SE4NE4SE4 SEC 33-12-64, EX PTS TO COUNTY BY  
 REC #215041136 &215041137

<u>Txd</u>	<u>Levy</u>	<u>Neighborhood</u>	<u>Plat</u>	<u>Create Date</u>
SCF	71.08	95	0	05/18/2015

<u>Year Built</u>	<u>Base-ment</u>	<u>Stories</u>	<u>Units</u>	<u>Use Code</u>	<u>Area</u>	<u>Assessed Value</u>	<u>Market Value</u>	<u>Appraisal Date</u>
Land:				84	25.68AC	310	1077	3/19
Land:				1141	--	360	5000	4/19
Imp: 2018		1.0	1	F7	2576	20090	280977	4/19
<b>Total:</b>						20760	287054	

<b>Sales:</b>	<b>Date</b>	<b>Sale Price</b>	<b>Doc fee</b>	<b>Reception #</b>	<b>Book</b>	<b>Page</b>	<b>Sale Code</b>	<b># Parcels</b>
	04/28/2015	\$10,177	\$0.00	215041137			KX	0

<u>Taxing Entities</u>	<u>Mill Rate</u>
ELPASO COUNTY	8.068
EL PASO COUNTY SCHOOL NO 49	43.044
PIKES PEAK LIBRARY	4
FALCON FIRE PROTECTION	14.886
UPPER BLK SQUIRREL CRK GROUND WATER	1.082
EL PASO COUNTY CONSERVATION	

**2018 Tax Rate:** 71.08 mills

Please note that appraisal records are subject to change without notification.

**Printed:** 4/22/2019 2:34:47 PM **By:** ASRDUNCAN



**ATTACHMENT 6**

FORM NO. GWS-76 05/2011	<b>WATER SUPPLY INFORMATION SUMMARY</b>	
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 <a href="http://water.state.co.us">water.state.co.us</a>		
Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."		
1. NAME OF DEVELOPMENT AS PROPOSED: <b>JUDGE ORR RANCHETTES</b>		
2. LAND USE ACTION: <b>FINAL PLAT</b>		
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: <b>UNPLATTED</b> , FILING (UNIT) _____, BLOCK _____, LOT _____		
4. TOTAL ACREAGE: <b>40.67</b>	5. NUMBER OF LOTS PROPOSED <b>7</b>	PLAT MAP ENCLOSED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. <b>Platt included as Attachment 2</b>		
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO		
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO		
If yes, describe the previous action:		
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. <b>Map included as Figure 1</b>		
_____ 1/4 of the <u>S/E</u> 1/4, Section <u>33</u> , Township <u>12</u> <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range <u>64</u> <input type="checkbox"/> E or <input checked="" type="checkbox"/> W		
Principal Meridian (choose only one): <input checked="" type="checkbox"/> Sixth <input type="checkbox"/> New Mexico <input type="checkbox"/> Ute <input type="checkbox"/> Costilla		
<b>Optional GPS Location:</b> GPS Unit must use the following settings: Format must be <b>UTM</b> , Units must be <b>meters</b> , Datum must be <b>NAD83</b> , Unit must be set to <b>true N</b> , <input type="checkbox"/> Zone 12 or <input type="checkbox"/> Zone 13 Easting: _____ Northing: _____		
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO If not, scaled hand drawn sketch: <input type="checkbox"/> YES or <input type="checkbox"/> NO		
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE
USE	TOTAL WATER REQUIREMENTS	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) , <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____  <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO  WATER COURT DECREE CASE NUMBERS: <u>679-BD</u>
HOUSEHOLD USE # <u>7</u> of units	Gallons per Day _____ Acre-Feet per Year <u>1.40</u>	
COMMERCIAL USE # _____ of S. F	_____ <u>Up to 3.5</u>	
IRRIGATION # _____ of acres	_____ <u>Up to 3.5</u>	
STOCK WATERING # _____ of head	_____ <u>Up to 3.5</u>	
OTHER: <u>3.5 AF/Yr for uses in 679-BD including irrigation, commercial, livestock</u>	_____ <u>4.90</u>	
TOTAL	_____	<input type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)		
12. TYPE OF SEWAGE DISPOSAL SYSTEM		
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: _____		
<input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.) <input type="checkbox"/> OTHER: _____		