

# EL PASO COUNTY LAND DEVELOPMENT CODE

## Chapter V - Section 55 Subdivision Summary Form

Date: 12/7/2021

SUBDIVISION NAME:

BENT GRASS EAST COMMERCIAL FILING NO. 3

County El Paso

Type of Submittal:

Request for Exemption \_\_\_\_\_  
 Preliminary Plan \_\_\_\_\_  
 Final Plat                   X

SUBDIVISION LOCATION: Township 13S Range 65W Section 1 ~~XXXX~~

OWNER(S) NAME

Land First Inc. ADDRESS  
1378 Promontory Bluff View  
Colorado Springs, CO 80921

SUBDIVIDER(S) NAME

Land First Inc.  
 ADDRESS 1378 Promontory Bluff View  
Colorado Springs, CO 80921

	Type of Subdivision	Number of Dwelling Units	Area (Acres)	% of Total Area*
	Single Family			
	Apartments			
	Condominiums			
	Mobile Homes			
	Commercial	N/A	5.048	100.0
	Industrial	N/A		
	Other (specify)			
	Street			
	Walkways			

	Dedicated School Sites			
	Reserved Park Sites			
	Private Open Areas			
	Easements			
	Other (specify)			
	<b>TOTAL</b>		<b>5.048</b>	

this should match the state form

\* (By map measure)

Estimated Water Requirements 1,740  
(gallons/day).

Proposed Water Source(s)  
Woodmen Hills Metro. District

Estimated Sewage Disposal Requirement 990  
(gallons/day).

Proposed Means of Sewage Disposal  
Woodmen Hills Metro. District

**ACTION:**

Planning Commission Recommendation  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of County Commissioners  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Exemption under C.R.S. 30-28-101 (10) (d) \_\_\_\_\_  
Remarks (if exemption, state reason): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: This form is required by C.R.S. 30-28-136 (4), but is not a part of the regulations of El Paso County, Colorado.

ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year

HOUSEHOLD USE #	_____ of units	_____ GPD	_____ AF	WELL
COMMERCIAL USE # *	<u>4.570</u> Acres	<u>3,383</u> GPD	<u>3.79</u> AF	
IRRIGATION #	<u>0.85</u> acres	<u>1,865</u> GPD	<u>2.09</u> AF	
CLOCK WATERING #	_____ of head	_____ GPD	_____ AF	
OTHER		_____ GPD	_____ AF	
TOTAL		<u>5,248</u> GPD *	<u>5.88</u> AF *	

Estimated Total Square Footage 33,814 SF of developed space

10. WATER  
 EXIST  
 MUNI  
 ASSC  
 COM  
 DIST  
NAME: Metropo  
LETTER O

# sub sim \_V2 redline.pdf Markup Summary 3-22-2022

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dsdparsons (2)

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this should match the state form