

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Bent Grass East Commercial Filing 3</u>			
2. LAND USE ACTION				<u>Preliminary Plan</u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>NA</u>		BLOCK <u>N/A</u>		Lot <u>N/A</u>	
4. TOTAL ACERAGE <u>5.351</u>		5. NUMBER OF LOTS PROPOSED <u>6</u>		PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u>See submittal</u>			
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972?				<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972?				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
NE QTR OF SECTION 1 TOWNSHIP 13				<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA							
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO				If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>Various</u>			
HOUSEHOLD USE # _____ of units _____ GPD _____ AF				<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____		<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
COMMERCIAL USE # * <u>4.570</u> Acres <u>3,383</u> GPD <u>3.79</u> AF							
IRRIGATION # <u>0.85</u> acres <u>1,865</u> GPD <u>2.09</u> AF							
STOCK WATERING # _____ of head _____ GPD _____ AF							
OTHER _____ GPD _____ AF							
TOTAL <u>5,248</u> GPD * <u>5.88</u> AF *				<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations</u> <u>and other water rights</u>	
* Estimated Total Square Footage 33,814 SF of developed space							
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>							
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD				<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>			
<input type="checkbox"/> LAGOON				<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)				<input type="checkbox"/> OTHER: _____			