

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **ELK VIEW ESTATES**

2. LAND USE ACTION: **FINAL PLAT**

3. NAME OF EXISTING PARCEL AS RECORDED: **N/A**

SUBDIVISION: **N/A**, FILING (UNIT) **N/A**, BLOCK **N/A**, LOT **N/A**

4. TOTAL ACREAGE: **17.1** 5. NUMBER OF LOTS PROPOSED **6** PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. **TITLE ATTACHED**

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SW 1/4 of the **SE** 1/4, Section **23**, Township **12** ☐ N or ☒ S, Range **66** ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: _____

Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☐ YES or ☐ NO If not, scaled hand drawn sketch: ☒ YES or ☐ NO **N/A**

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 6 of units	1600	1.80
COMMERCIAL USE # 0 of S. F	0	0
IRRIGATION # 1 of acres	1000	1.20
STOCK WATERING # 0 of head	0	0
OTHER: FIRE PROTECTION	300	0.29
TOTAL 6	2650	3.29

10. WATER SUPPLY SOURCE

☒ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

324442

☐ NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☒ DENVER ☐ DAKOTA

☐ OTHER: _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT

NAME _____

LETTER OF COMMITMENT FOR

SERVICE ☐ YES or ☐ NO

WATER COURT DECREE CASE
NUMBERS: _____

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

These calculations don't
use the presumptive use
values in section
8.4.7.B.7.d.

☐ CENTRAL SYSTEM

DISTRICT NAME: _____

☐ VAULT

LOCATION SEWAGE HAULED TO: _____

☐ OTHER: _____

complete this section