FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: ELK VIEW ESTATES

2. LAND USE ACTION: FINAL PLAT

3. NAME OF EXISTING PARCEL AS RECORDED: N/A
SUBDIVISION: N/A , FILING (UNIT) N/A , BLOCK N/A , LOT N/A

4. TOTAL ACREAGE: 17.1 5. NUMBER OF LOTS PROPOSED 6 PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. TITLE ATTACHED

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO
If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SW 1/4 of the SE 1/4, Section 23, Township 12 ☐ N or ☒ S, Range 66 ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.
Surveyor's Plat: ☐ YES or ☐ NO If not, scaled hand drawn sketch: X YES or ☐ NO N/A

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 6 of units	232	0.26
COMMERCIAL USE # 0 of S. F	0	0
IRRIGATION # _____ of acres	See comments on water resources report regarding irrigation	
STOCK WATERING # 0 of head	0	0
OTHER: _____		
TOTAL 6	1,393	1.56

10. WATER SUPPLY SOURCE

☐ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS _____

☐ MUNICPAL
☐ ASSOCIATION
☐ COMPANY
☐ DISTRICT
NAME _____
LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO

☒ NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☒ DENVER ☐ DAKOTA
☐ OTHER: _____

WATER COURT DECREE CASE NUMBERS: 25CW3026

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD
☐ LAGOON
☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)
☐ CENTRAL SYSTEM
DISTRICT NAME: _____
☐ VAULT
LOCATION SEWAGE HAULED TO: _____
☐ OTHER: