



RECEIPT OF  
PLAT & ELECTRONIC DRAWING  
FOR ELECTRIC LINE EXTENSION  
(Residential Electric)

To be submitted to:  
City of Fountain Electric Department  
6745 Southmoor Drive  
Fountain, CO 80817

Project: Aspen Ranch Final Plat  
(Northeast corner of Link Rd & Kane Rd) Date: August 11, 2020  
*(Subdivision, address, or description of project)*

Applicant: COLA LLC, c/o Visum 1 Investment Partners, Ltd. and Murray Ranch Properties, LTD  
*(Entity that will enter into contract) Individual ( ) Partnership ( ) Corporation (X) Limited Liability Company ( ) Other ( )*

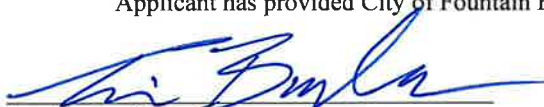
This application is intended for Electric. Avg. Building Sq. Footage? \_\_\_\_\_

**PLAN REQUIREMENTS**

- Utility Service Plan
  - Utilities Addressing Plan (UAP)
  - Plat and Utility Easement
  - \_\_\_\_\_ Utilities Design CAD File (UDCF)
- (\*Note as different developments are in different stages we will also accept Site Plan & Overall Development Plans)

Projected date that site will be ready for electric installation: TBD

Applicant has provided City of Fountain Electric Department with a plat and electronic drawing.

  
Applicant's Signature *(Contract Holder)*

Matrix Design Group Attn: Jeff Odor  
Agent's Name *(Project Contact)*

COLA, LLC. Attn: Tim Buschar  
Applicant's Name *(Please Type or Print)*

2435 Research Pkwy, Suite 300  
Address

555 Middle Creek Parkway, Suite 380  
Address

Colorado Springs, CO 80920  
City, State, and Zip Code

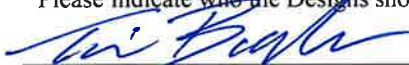
Colorado Springs, CO 80921  
City, State, and Zip Code

(719) 575-0100  
Telephone and FAX Numbers

(719) 382-9433  
Telephone and FAX Numbers

\_\_\_\_\_ *(If Applicable)*  
Cellular / Field Numbers

Please indicate who the Designs should be sent to: Applicant:  Project Manager:

 Applicant's Signature Authorizing the Agent to sign contracts and bind Application to such contracts regarding electric.

For Office Use Only		
Log #	Electric Department Approval Signature & Title	Date