

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
Powers Plaza Filings No. 3A

2. LAND USE ACTION resubdivision

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION Powers Plaza FILING 3 BLOCK 3A LOT 1

4. TOTAL ACREAGE 5.551 5. NUMBER OF LOTS PROPOSED 3 PLAT MAP ENCLOSED YES

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES NO
 If yes, describe the previous action this parcel has been subdivided

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

1/4 OF SW 1/4 SECTION 6 TOWNSHIP 14 N S RANGE 65 E W

PRINCIPAL MERIDIAN: 6TH N.M. UTE COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
 Surveyors plat Yes No If not, scaled hand drawn sketch Yes No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year	10. WATER SUPPLY SOURCE
HOUSEHOLD USE _____ GPD _____ AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING <input type="checkbox"/> NEW WELLS - PROPOSED LOCATIONS - (CHECK ONE) <input type="checkbox"/> ALLIUMAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
COMMERCIAL USE _____ GPD <u>4.6</u> AF	
IRRIGATION _____ GPD _____ AF	
STOCK WATERING _____ GPD _____ AF	
OTHER _____ GPD _____ AF	
TOTAL _____ GPD <u>4.6</u> AF	<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>Cherokee Metro</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

11. ENGINEER'S WATER SUPPLY REPORT YES NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is complete)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM - DISTRICT NAME Cherokee Metro

LAGOON VAULT - LOCATION SEWAGE HAULED TO _____

ENGINEERED SYSTEM (Attach a copy of engineering design) OTHER _____