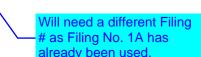
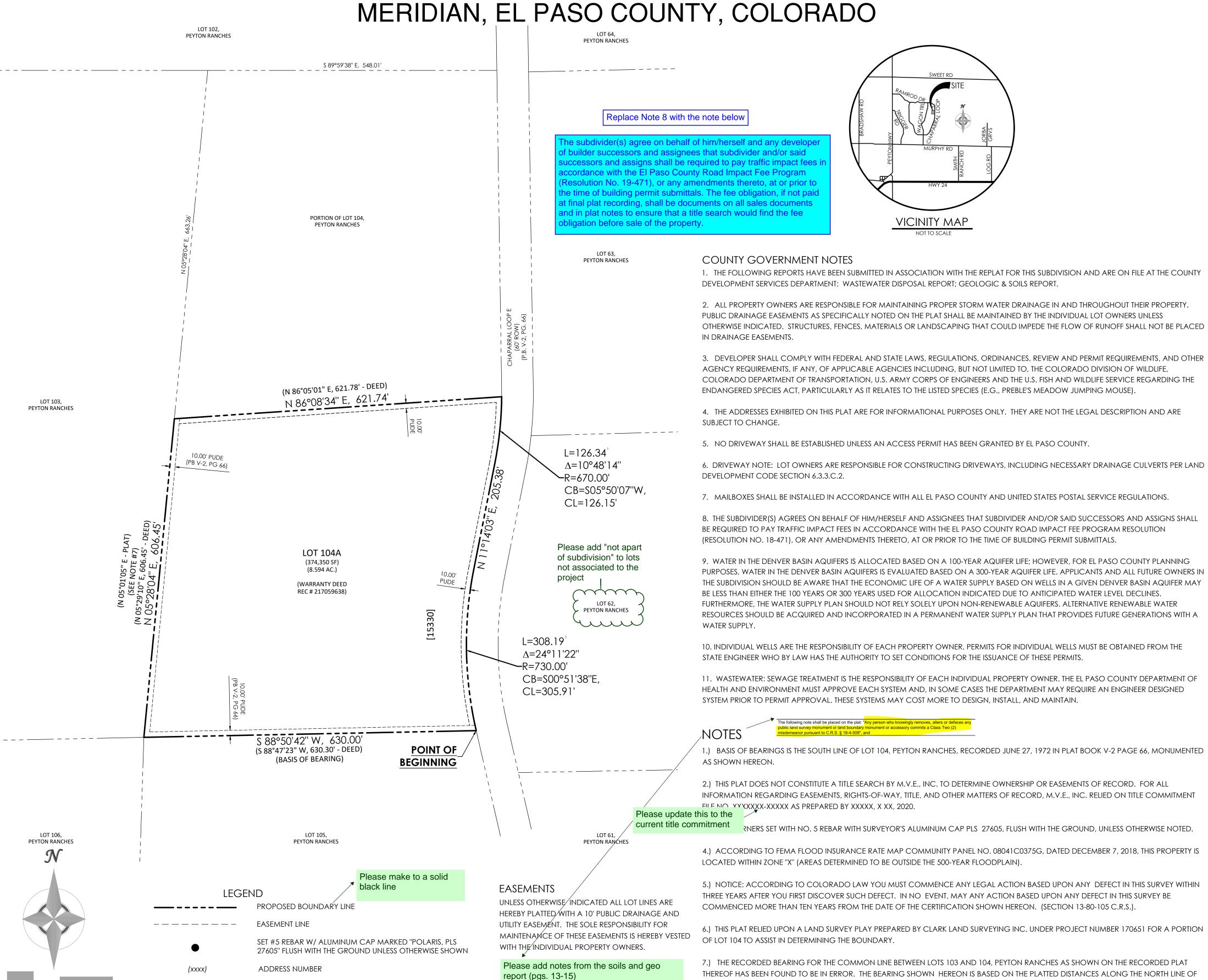
PEYTON RANCHES FILING NO. 1A

A PORTION OF LOT 104, PEYTON RANCHES



A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, AND THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 63 WEST of the 6th PRINCIPAL



PUBLIC UTILITY & DRAINAGE EASEMENT

1" = 100' 1:1,200

SAID LOTS 103 AND 104.

8.) THE LINEAL UNITS USED IN THIS DRAWING ARE U.S. SURVEY FEET.

KNOW ALL MEN BY THESE PRESENTS

THAT FRIDAH JOANITAH WOOD, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACTS OF LAND TO WIT

A PORTION OF LOT 104, PEYTON RANCHES SUBDIVISION AS RECORDED IN PLAT BOOK V-2 AT PAGE 66 AS CONVEYED IN THE WARRANTY DEED

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 104, ALSO BEING A POINT ON THE WEST LINE OF CHAPARRAL LOOP EAST, THENCE S 88°50'42" W, A DISTANCE OF 630.00 FEET ALONG THE SOUTH LINE OF SAID LOT 104 TO THE SOUTHWEST CORNER THEREO

THENCE N 05°28'04" E, A DISTANCE OF 606.45 FEET ALONG THE WEST LINE OF SAID LOT 104;

THENCE N 86°08'34" E, A DISTANCE OF 621.74 FEET ALONG THE NORTH LINE OF SAID LOT 104 TO A POINT ON THE EAST LINE THEREOF ALSO BEING A POINT ON THE WEST LINE OF SAID CHAPARRAL LOOP EAST;

THE FOLLOWING THREE (3) COURSES ARE ALONG THE EAST LINE OF SAID LOT 104 ALSO BEING THE WEST LINE OF SAID CHAPARRAL LOOP EAST:

THENCE SOUTHERLY, 126.34 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE WEST TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 670.00 FEET, A CENTRAL ANGLE OF 10°48' 14" AND BEING SUBTENDED BY A CHORD THAT BEARS \$ 05°50'07" W, 126.15 FEET;

THENCE \$ 11°14'03" W, A DISTANCE OF 205.38 FEET TO A POINT OF CURVE TO THE LEFT;

THENCE SOUTHERLY, 308.19 FEET ALONG THE ARC OF SAID CURVE, SAID ARC HAVING A RADIUS OF 730.00 FEET, A CENTRAL ANGLE OF 24°11'22" AND BEING SUBTENDED BY A CHORD THAT BEARS S 00°51'38" E, 305.91 FEET TO THE SOUTHEAST CORNER OF SAID LOT 104 AND THE POINT O

CONTAINING 374,350 SF (8.594 ACRES), MORE OR LESS

OWNER'S CERTIFICATE

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE VACATED, LAID OUT, SUBDIVIDED, AND REPLATTED SAID LANDS INTO A LOT AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "PEYTON RANCHES FILING NO. 1A". THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

FRIDAN JOANITAH WOOD, OWNER		
STATE OF	_) }	
COUNTY OF	,	
ACKNOWLEDGED BEFORE ME THIS	DAY OF	, 2023 by fridan Joanitah wood as owner.
MY COMMISSION EXPIRES		
WITNESS MY HAND AND OFFICIAL SEAL		
	NOTARY PUBLIC	

SURVEYOR'S STATEMENT

I, RANDALL D. HENCY, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS VACATION AND REPLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 10/01/2018, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE AND IS NOT A WARRANTY OF GUARANTEE EITHER EXPRESSESED OR IMPLIED.

I ATTEST THE ABOVE ON THIS	DAY OF	, 2023.
RANDALL D. HENCY		
COLORADO REGISTERED PLS #27	605	
FOR AND ON BEHALF OF M.V.E., I	NC.	

BOARD OF COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT FOR "PEYTON RANCHES FILING NO. 1A" WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THE , 20____, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC,

STREETS & EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREM AGREEMENT.		
CHAIR, BOARD OF COUNTY COMMISSIONERS	DATE	
PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR	DATE	
CLERK AND RECORDER		
CLERK AND RECORDER:		
STATE OF COLORADO)) SS COUNTY OF EL PASO)		
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY RECEPTION NO OF THE RECORDS OF EL PA		DAY OF, 2023, A.D. AND IS DULY RECORDED AT
STEVE SCHLEIKER, RECORDER BY: DEPUTY	OWNER OF RECORD AT TIME OF PLATTING:	FINAL PLAT PEYTON RANCHES

FRIDAH JOANITAH WOOD

719 MEDITERRANEAN POINT

COLORADO SPRINGS, CO 80910

PCD FILE NO. MS- VR235

SCHOOL FEE: _

BRIDGE FEE: _

DRAINAGE FEE: _

PETION KAINCHES FILING NO. 1A MVE PROJECT: MVE DRAWING: 61140-PLAT-CS ENGINEERS SURVEYORS FEBRUARY 14, 2023 1903 Lelaray Street, Suite 200 Colorado Springs CO 80909 SHEET 1 OF 1

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