

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Peyton Ranches Filing No. 2**

2. LAND USE ACTION: **Replat (Minor Subdivision)**

3. NAME OF EXISTING PARCEL AS RECORDED: (Warranty Deed REC #217059638)
SUBDIVISION: **A Portion of Lot 104 Peyton Ranches**, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: **8.594** 5. NUMBER OF LOTS PROPOSED **1** PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO Plat Bk V-2, Pg 66 El Paso County Records

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

If yes, describe the previous action: **Warranty Deed REC #217059638**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. **See Plat**

 1/4 of the SW 1/4, Section 28, Township 11 N or S, Range 63 E or W

Principal Meridian (choose only one): Sixth New Mexico Ute Costilla and NW 1/4 Sec 33, Twnsp 11 S, Rng 63 W

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13 Easting: _____ Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS			
	Gallons per Day	Acre-Feet per Year	<input type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
(1 unit at 0.36 ac-ft/yr each) HOUSEHOLD USE # <u>1</u> of units	_____	<u>0.36</u>	WELL PERMIT NUMBERS _____	
COMMERCIAL USE # _____ of S. F (1 unit with 3,000 sf irrigation at 0.0566 ac-ft per 1000 sf)	_____	_____	_____	
IRRIGATION # <u>0.069</u> of acres	_____	<u>0.17</u>	_____	
STOCK WATERING # _____ of head	_____	_____	_____	
OTHER: _____	_____	_____	_____	
TOTAL	_____	<u>0.53</u>	_____	
Amounts above are reduced from those available according to CGWC Determination 3874-BD in conformance with the with Upper Black Squirrel Creek GWMD Water Supply Plan.			<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	
			<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____	
			WATER COURT DECREE CASE NUMBERS: <u>Colo. Ground Water Comm. Determination No. 3874-BD</u>	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: _____
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: