

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Peyton Ranches Filing No. 1C

2. LAND USE ACTION: Replat (Minor Subdivision)

3. NAME OF EXISTING PARCEL AS RECORDED: (Warranty Deed REC #217059638)  
SUBDIVISION: A Portion of Lot 104 Peyton Ranches, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: 8.594 5. NUMBER OF LOTS PROPOSED 1 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO Plat Bk V-2, Pg 66 El Paso County Records

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: Warranty Deed REC #217059638

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. See Plat

1/4 of the SW 1/4, Section 28, Township 11  N or  S, Range 63  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla and NW 1/4 Sec 33, Twnsp 11 S, Rng 63 W

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13 Easting: \_\_\_\_\_ Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Foot per Year
(1 unit at 0.36 ac-ft/yr each) HOUSEHOLD USE # <u>1</u> of units	_____	<u>0.36</u>
COMMERCIAL USE # _____ of S. F (1 unit with 3,000 sf irrigation at 0.0566 ac-ft per 1000 sf)	_____	_____
IRRIGATION # <u>0.069</u> of acres	_____	<u>0.17</u>
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
TOTAL	_____	<u>0.53</u>

Amounts above are reduced from those available according to CGWC Determination 3874-BD in conformance with the with Upper Black Squirrel Creek GWMD Water Supply Plan.

10. WATER SUPPLY SOURCE

NEW WELLS -  
 EXISTING WELL  DEVELOPED SPRING  
PROPOSED AQUIFERS – (CHECK ONE)  
 ALLUVIAL  UPPER ARAPAHOE  
 UPPER DAWSON  LOWER ARAPAHOE  
 LOWER DAWSON  LARAMIE FOX HILLS  
 DENVER  DAKOTA  
 OTHER: \_\_\_\_\_

MUNICIPAL  
 ASSOCIATION  
 COMPANY  
 DISTRICT  
NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR SERVICE  YES or  NO  
WATER COURT DECREE CASE NUMBERS:  
Colo. Ground Water Comm. Determination No. 3874-BD

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM  
 LAGOON  VAULT  
 ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER:  
DISTRICT NAME: \_\_\_\_\_  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_