



# CHEROKEE METROPOLITAN DISTRICT

6250 Palmer Park Blvd., Colorado Springs, CO 80915-2842

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February 25<sup>th</sup>, 2022

Phi Real Estate Services, LLC

200 W City Center Dr. #200

Pueblo, CO 81003

*Sent via email: jshagin@nescolorado.com*

Re: Water and Sewer Service to **Villas at Claremont Ranch**  
Commitment Letter No. **2022-04 (Revised from 2022-03)**

Dear Phi Real Estate Services,

As requested, this document will serve as a formal Letter of Commitment from the Cherokee Metropolitan District to provide municipal water and sewer services for the Villas at Claremont Ranch development located at the northeast corner of Meadowbrook Parkway and Marksheffel Road. The proposed location for this development is located within the District's established boundaries and therefore is eligible for service connections from the District.

Cherokee Metropolitan District staff, along with the developer, have determined that the following will be the total water demand required by this development:

Type of Use	Demand (AF/yr)
Domestic	20.75
Irrigation	4.01
<b>Total</b>	<b>24.8</b>

Based on a conservatively low 0% consumptive use of domestic water, the development is expected to produce 22,000 gallons of wastewater per day, representing 0.9% of CMD's wastewater capacity. This usage is in line with anticipated wastewater demand for this area of the District.

This water commitment is hereby made exclusively for this specific development project at this site within the District. To confirm this commitment you must provide the District with a copy of the final plat approval from El Paso County Development Services within 12 months of the date of this letter. Otherwise, the District may use this allocation for other developments requesting a water commitment. If the subject project is re-platted, you must submit a new commitment request prior to submitting the re-plat to El Paso County, which may result in a recalculation of the water demand for the project.

If I may be of further assistance please contact me at your convenience.

Sincerely,



Amy Lathen  
General Manager

Cc: Peter Johnson; Water Counsel w/ encl: sent via email  
Steve Hasbrouck; Board President w/ encl: sent via email  
Jeff Munger; Water Resource Engineer: sent via email  
Kevin Brown; Jr. Engineer: sent via email