

ROBERT C. "BOB" BALINK El Paso County, CO  
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Filing No. 1

QUIT CLAIM DEED

For One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, COUNTY LINE ESTATES, L.L.C., and CASE HOLDINGS CO., L.L.C., as Tenants in Common, ("Grantors"), hereby quitclaim to DAVIS RANCHES SUBDIVISION, L.L.C. ("Grantee"), whose address is 1875 Main Street, Security, CO 80911, any and all of its rights and interest in and to the water rights described as follows:

Water and water rights, in the Arapahoe Aquifer only, appurtenant to the property described in Exhibit A attached hereto, as further described below:

23.1 acre feet annually of groundwater from the Arapahoe Aquifer, subject to the Findings and Order of the Colorado Ground Water Commission in Determination No. 4-BD, dated February 2, 1999, and recorded at Reception No. 203158840 of the records of El Paso County, CO, on July 10, 2003, and the Findings and Order of the Colorado Ground Water Commission in the Modification of Determination No. 4-BD, dated June 16, 2003, and recorded at Reception No. 203158841 of the records of El Paso County, CO, on July 10, 2003.

Said 23.1 acre feet annually is hereby deeded and allocated as follows to Fourteen single-family lots in Davis Ranch Subdivision Filing No. 1:

- Lot 1: 1.65 acre feet annually;
- Lot 2: 1.65 acre feet annually;
- Lot 3: 1.65 acre feet annually;
- Lot 4: 1.65 acre feet annually;
- Lot 5: 1.65 acre feet annually;
- Lot 6: 1.65 acre feet annually;
- Lot 7: 1.65 acre feet annually;
- Lot 8: 1.65 acre feet annually;
- Lot 9: 1.65 acre feet annually;
- Lot 10: 1.65 acre feet annually;
- Lot 11: 1.65 acre feet annually;
- Lot 12: 1.65 acre feet annually;
- Lot 13: 1.65 acre feet annually;
- Lot 14: 1.65 acre feet annually;

EXECUTED as of this 10 day of OCT, 2005.

COUNTY LINE ESTATES, L.L.C.

CASE HOLDINGS CO. L.L.C.

By: [Signature]

By: [Signature]

STATE OF COLORADO)  
) ss.  
COUNTY OF EL PASO)

The foregoing instrument was acknowledged before me this 10 day of Oct, 2005, by [Signature] of County Line Estates LLC and by [Signature] as Manager of CASE HOLDINGS CO. L.L.C. witness my hand and official seal.

My Commission Expires Nov. 4, 2008  
Notary Public

[Signature]  
My commission expires:

Return to:  
Davis Ranches  
1875 main st.  
Security, CO 80911



55006939

EXHIBIT A

Our Order No: SC55006939

Filing No. 1

**LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF SECTION 3, TOWNSHIP 14 SOUTH, RANGE 64 WEST OF THE 6TH P.M., SITUATE IN EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 3 (ALL BEARINGS IN THIS DESCRIPTION ARE RELATIVE TO THE EAST LINE OF SAID SECTION 3, WHICH BEARS S 00 DEGREES 10 MINUTES 35 SECONDS E "ASSUMED"); THENCE S 00 DEGREES 10 MINUTES 35 SECONDS E ALONG SAID SECTION 3'S EAST LINE, 2589.26 FEET; THENCE S 89 DEGREES 49 MINUTES 25 SECONDS W, 742.88 FEET; THENCE NORTHEASTERLY ON A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 00 DEGREES 53 MINUTES 26 SECONDS, A RADIUS OF 770.00 FEET, AN ARC LENGTH OF 11.97 FEET (THE CHORD TO SAID CURVE BEARS N 23 DEGREES 09 MINUTES 04 SECONDS E, A DISTANCE OF 11.97 FEET); THENCE N 66 DEGREES 24 MINUTES 13 SECONDS W, 60.00 FEET; THENCE S 89 DEGREES 49 MINUTES 25 SECONDS W, 526.28 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF THE NE ONE-QUARTER (SE 1/4 NE 1/4) OF SAID SECTION 3; THENCE N 00 DEGREES 10 MINUTES 35 SECONDS W ALONG SAID SE 1/4 NE 1/4'S WEST LINE, 753.06 FEET TO A POINT ON SAID LINE; THENCE S 89 DEGREES 49 MINUTES 25 SECONDS W, 99.59 FEET; THENCE N 00 DEGREES 10 MINUTES 35 SECONDS W, 512.40 FEET; THENCE S 89 DEGREES 18 MINUTES 55 SECONDS E, 99.60 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NE 1/4 NE 1/4) OF SAID SECTION 3; THENCE N 00 DEGREES 09 MINUTES 55 SECONDS W ALONG THE WEST LINE OF SAID SECTION 3'S NE 1/4 NE 1/4, 1310.53 FEET TO THE NORTHWEST CORNER OF SAID NE 1/4 NE 1/4; THENCE S 89 DEGREES 17 MINUTES 24 SECONDS E ALONG THE NORTH LINE OF SAID NE 1/4 NE 1/4, 1319.23 FEET TO THE POINT OF BEGINNING.