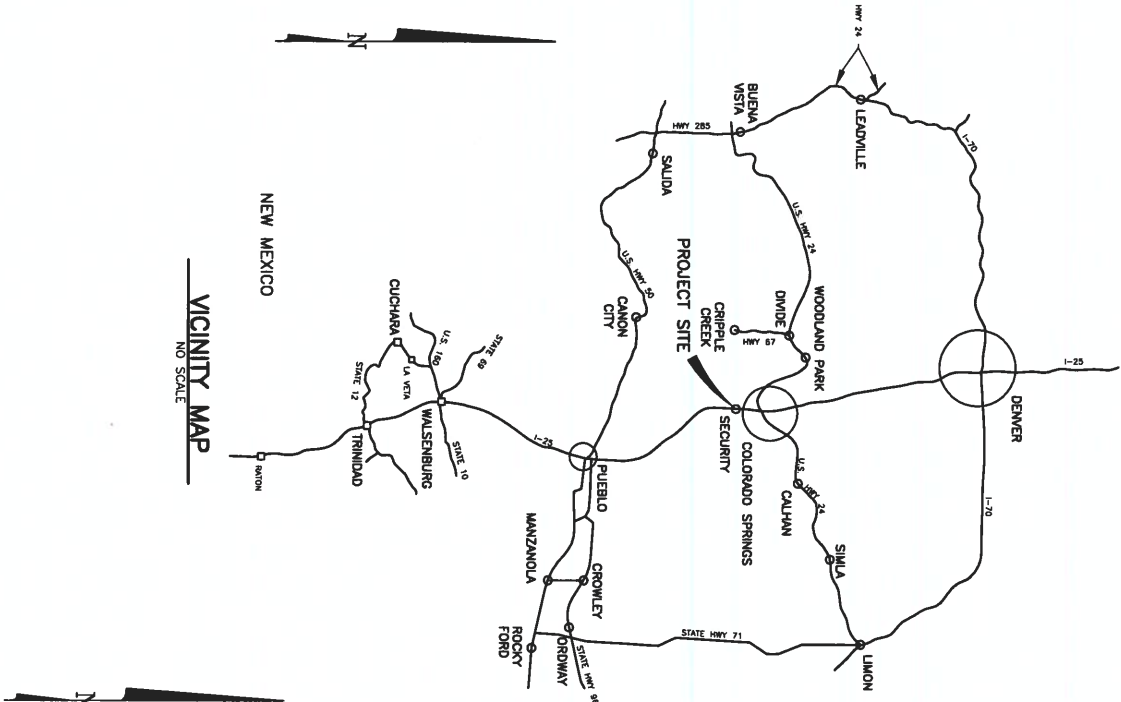
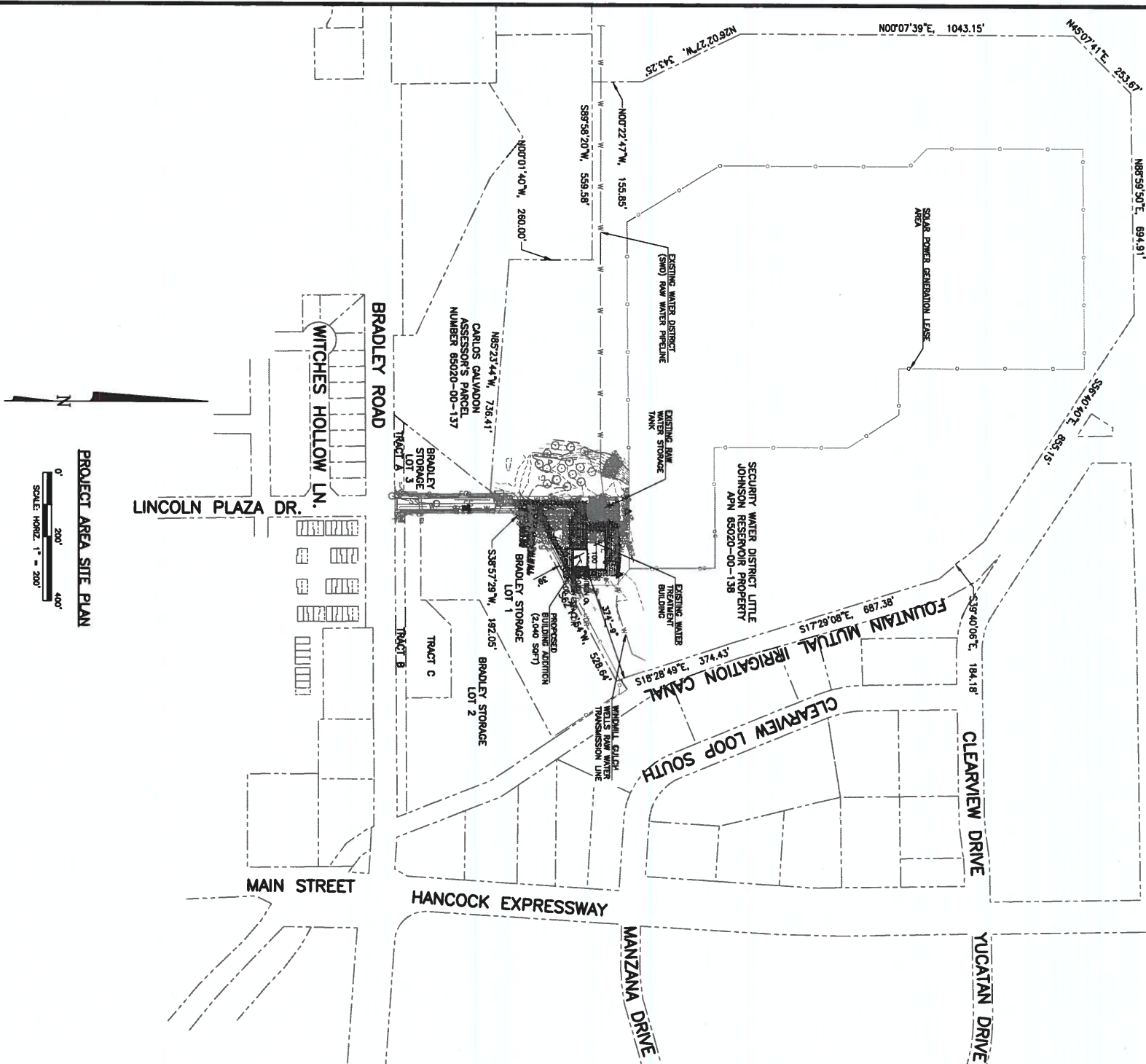


SITE DEVELOPMENT PLAN FOR SECURITY WATER DISTRICT WATER TREATMENT PLANT BUILDING ADDITION

AUGUST 2024



| DRAWING INDEX | |
|---------------|---|
| SHEET NO. | DESCRIPTION |
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| 3 | BUILDING SITE PLAN |
| 4 | ADDITIONAL ELEVATIONS |
| 5 | ARCHITECTURAL FLOOR PLAN AND FINISHES |
| 6 | LANDSCAPE PLAN |
| 7 | PHOTOMETRIC PLAN |

[illegible]

| WATER MANHOLE | WATER SERVICE LINE | UNDERGROUND ELECTRIC | GAS LINE | FIBER OPTIC LINE | WASTEWATER PIPELINE | PROPERTY LINE | CHAIN LINK FENCE | WATER VALVE | FIRE HYDRANT | WATER MANHOLE | MONITORING WELL | ELECTRIC METER | SOIL BORING | SANITARY SEWER MANHOLE | CONTROL POINT |
|---------------|--------------------|----------------------|----------|------------------|---------------------|---------------|------------------|-------------|--------------|---------------|-----------------|----------------|-------------|------------------------|---------------|
| W | WS | UGL | G | FO | SS | SS | SS | M | H | WMH | MW | EM | SB | SSM | CP |

[illegible]

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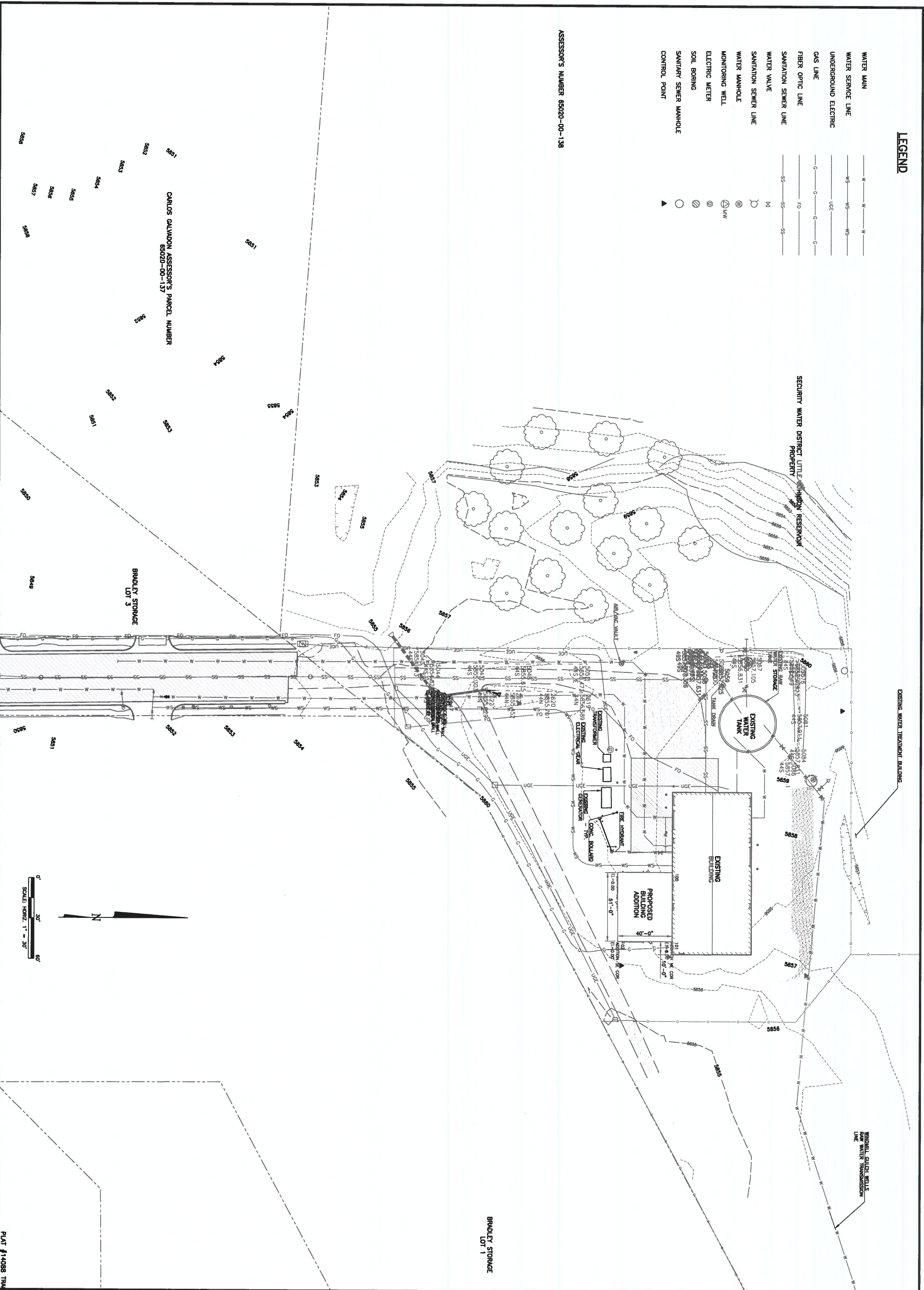
IF NOT ONE INCH ON THIS SHEET
FOR ADJUST SIZES ACCORDINGLY

SCALE VERIFICATION
BAR IS ONE INCH
ON ORIGINAL DRAWING

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| | |
|--------------|--------------|
| DRAWN | SKC |
| DESIGNED | SLW |
| CHECKED | RJS |
| DATE | AUGUST 2024 |
| PROJECT NO. | 2023-053.130 |
| GMS FILE NO. | 3800 |

**SWD PROPERTY SITE PLAN
WATER TREATMENT PLANT BUILDING ADDITION
SECURITY WATER DISTRICT**



| | | | | | | | | | | |
|---|--------------|--------------|--|--|--|---|------|-------------|--|--|
| <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> SHEET 3 OF 7 </div> | DRAWN | SKC | <div style="text-align: center;"> GMS, INC. CONSULTING ENGINEERS 811 N. WEBER, SUITE 300 COLORADO SPRINGS, COLORADO 80903 </div> | <div style="text-align: center;"> BUILDING SITE PLAN WATER TREATMENT PLANT BUILDING ADDITION SECURITY WATER DISTRICT </div> | | <div style="text-align: center;"> REVISIONS </div> | | | <div style="text-align: center;"> THIS DRAWING IS THE PROPERTY OF GMS, INC., AND IS NOT TO BE RE-PRODUCED, MODIFIED OR USED FOR ANY OTHER PROJECT OR EXTENSION OF THIS PROJECT EXCEPT BY AGREEMENT WITH THIS COMPANY. © 2024 GMS, INC. </div> | <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> SCALE VERIFICATION SBA IS ONE INCH EQUALS ONE FOOT ON THIS DRAWING UNLESS OTHERWISE NOTED ALWAYS SCALE ACCORDINGLY </div> |
| | DESIGNED | SLW | | | | NO. | DATE | DESCRIPTION | | |
| | CHECKED | RJS | | | | | | | | |
| | DATE | AUGUST 2024 | | | | | | | | |
| | PROJECT NO. | 2023-053.130 | | | | | | | | |
| | GMS FILE NO. | 3800 | | | | | | | | |