

# SHEET INDEX

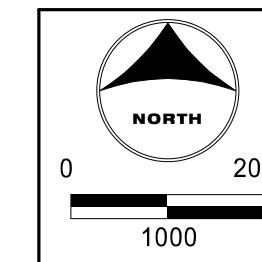
<b>GENERAL</b>	G000 COVER SHEET
G001	ABBREVIATIONS
<b>CIVIL</b>	C100 CIVIL LEGENDS
C101	SITE PLAN
C102	SITE GRADING PLAN
C103	SITE DRIVEWAY PLAN
C104	YARD PIPING PLAN
C105	WELL TO WTP YARD PLAN
C106	WTP TO OFF-SITE YARD PIPING PLAN
C107	LANDSCAPING PLAN
C108	INITIAL EROSION CONTROL
C109	FINAL EROSION CONTROL
C500	CIVIL DETAILS
C501	CIVIL DETAILS
C502	CIVIL DETAILS
<b>STRUCTURAL</b>	S000 STRUCTURAL COVER SHEET
S100	FIRST LEVEL FOUNDATION PLAN
S101	MEZZANINE FRAMING PLAN
S102	ROOF FRAMING PLAN
S200	FOUNDATION DETAILS
S201	FRAMING DETAILS
S300	BUILDING SECTIONS
S500	TYPICAL CONCRETE DETAILS
S501	TYPICAL CONCRETE WALL / SLAB DETAILS
S502	TYPICAL CONCRETE MISC (MEP & PROCESS) DETAILS
S503	TYPICAL CONCRETE DETAILS
S504	TYPICAL MASONRY DETAILS
S505	TYPICAL MASONRY DETAILS
S506	TYPICAL PRECAST DETAILS
S507	TYPICAL BAR GRATE AND PLATFORM DETAILS
<b>ARCHITECTURAL</b>	A000 ARCHITECTURAL LEGENDS AND NOTES
A100	ARCHITECTURAL PLANS
A200	ARCHITECTURAL ELEVATIONS
A300	ARCHITECTURAL SECTIONS
A400	ARCHITECTURAL ENLARGED PLANS
A500	ARCHITECTURAL DETAILS
A600	ARCHITECTURAL SCHEDULES

<b>PLUMBING</b>	PL100 UNDERFLOOR PLUMBING PLAN
PL101	FIRST FLOOR PLUMBING PLAN
PL300	PLUMBING ISOMETRICS
PL500	PLUMBING DETAILS & SCHEDULES
<b>PROCESS</b>	P000 PROCESS LEGEND
P101	FIRST FLOOR PROCESS PLAN
P300	PROCESS HIGH SERVICE AND FEED PUMP SECTIONS
P301	PROCESS HYDROPNEUMATIC TANK SECTIONS
P302	DUALATOR SECTIONS 1 OF 2
P303	DUALATOR SECTIONS 2 OF 2
P400	ENLARGED PROCESS PLAN 1 OF 2
P401	ENLARGED PROCESS PLAN 2 OF 2
P500	PROCESS DETAILS
P600	PROCESS SCHEDULES
<b>MECHANICAL</b>	M000 MECHANICAL LEGEND
M101	FIRST FLOOR HVAC PLAN
M300	HVAC SECTIONS
M500	MECHANICAL DETAILS & SCHEDULES
<b>ELECTRICAL</b>	E000 ELECTRICAL LEGEND
E100	ELECTRICAL SITE PLAN
E101	FIRST FLOOR POWER PLAN
E102	FIRST FLOOR LIGHTING PLAN
E500	ELECTRICAL DETAILS
E501	ELECTRICAL ONE-LINE DIAGRAM
E600	ELECTRICAL SCHEDULES
E601	ELECTRICAL SCHEDULES
<b>INSTRUMENTATION &amp; CONTROL</b>	IC000 P&ID LEGEND
IC500	P&ID - WELLS AND FILTRATION SYSTEM
IC501	P&ID - TOWER & GROUND STORAGE RESERVOIR
IC502	P&ID - LEGEND (TONKA)
IC503	P&ID - WTP (TONKA)
IC600	I&C - DETAILS & SCHEDULES
<b>TOTAL SHEETS: 69</b>	

# EL PASO COUNTY, COLORADO GRANDVIEW RESERVE DISTRICT WTP WELL WATER COLLECTION

D.R. HORTON  
COLORADO  
2024

## LOCATION MAP



VICINITY MAP  
1"=2000'  
HORIZONTAL CONTROL  
MODIFIED COORDINATE SYSTEM -  
SEE SHEETS IN DRAWINGS  
VERTICAL DATUM  
NAVD88

<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>GREGORY LOUIS PANZA, P.E. DATE: 00/00/0000 LICENSE NUMBER: 37081 MY LICENSE RENEWAL DATE IS OCTOBER 31, 2025. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>
<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>JEREMY D. MIRONAS, P.E. DATE: 00/00/0000 LICENSE NUMBER: 47175 MY LICENSE RENEWAL DATE IS OCTOBER 31, 2025. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>
<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>DOUGLAS A. SULLIVAN, P.E. DATE: 00/00/0000 LICENSE NUMBER: 57977 MY LICENSE RENEWAL DATE IS OCTOBER 31, 2025. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>

<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>KEVIN S. SPARROW, P.E. DATE: 00/00/0000 LICENSE NUMBER: 47762 MY LICENSE RENEWAL DATE IS OCTOBER 31, 2025. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>
<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>NAME, P.E. DATE: 00/00/0000 LICENSE NUMBER: 12345 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2023. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>
<p>I HEARBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF COLORADO.</p> <p>NAME, P.E. DATE: 00/00/0000 LICENSE NUMBER: 12345 MY LICENSE RENEWAL DATE IS DECEMBER 31, 2023. PAGES OR SHEETS COVERED BY THIS SEAL: - - -</p>



1975 RESEARCH PARKWAY, SUITE 230 | COLORADO SPRINGS, CO 80920  
Phone: 719.300.4140 | Toll Free: 800.728.7805 | Fax: 713.965.0044 | HRGreen.com

### EL PASO COUNTY:

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

JENNIFER IRVINE, P.E. \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY ENGINEER / ECM ADMINISTRATOR

### ENGINEER'S STATEMENT (FOR GEC PLAN WITHIN CONSTRUCTION DRAWING SET):

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

GREG PANZA, P.E. #37081 \_\_\_\_\_ DATE \_\_\_\_\_  
FOR AND ON BEHALF OF HR GREEN, INC.

### OWNER'S STATEMENT (FOR GEC PLAN WITHIN CONSTRUCTION DRAWING SET):

I, THE OWNER/DEVELOPER, HAVE READ AND WILL COMPLY WITH THE REQUIREMENTS OF THE GRADING AND EROSION CONTROL PLAN AND ALL OF THE REQUIREMENTS SPECIFIED IN THESE DETAILED PLANS AND SPECIFICATIONS.

OWNER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### ENGINEERS STATEMENT:

THE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID DETAILS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE STATE OF COLORADO.

GREG PANZA, P.E. #37081 \_\_\_\_\_ DATE \_\_\_\_\_  
FOR AND ON BEHALF OF HR GREEN, INC.

### PROJECT CONTACTS:

**OWNER/DEVELOPER**  
D.R. HORTON  
9555 S. KINGSTON COURT, SUITE 200  
ENGELWOOD, CO 80112  
TELE: (303) 488-0081  
ATTN: RILEY HILLEN, PE AND BRYAN REID, PE  
EMAIL: RHILLEN@DRHORTON.COM AND  
BAREID1@DRHORTON.COM

**APPLICANT**  
HR GREEN  
5613 DTC PARKWAY | SUITE 950  
GREENWOOD VILLAGE, CO 80111  
TELE: (720) 602-4999  
ATTN: GREGORY PANZA P.E.  
EMAIL: GPANZA@HRGREEN.COM

**CIVIL ENGINEER**  
HR GREEN  
5613 DTC PARKWAY | SUITE 950  
GREENWOOD VILLAGE, CO 80111  
TELE: (720) 602-4999  
ATTN: GREGORY PANZA P.E.  
EMAIL: GPANZA@HRGREEN.COM

**GEOTECHNICAL ENGINEER**  
COMPANY: CTL | THOMPSON  
ADDRESS: 5170 MARK DABLING BLVD  
COLORADO SPRINGS, CO 80918  
TELE: (719) 528-8300  
ATTN: JEFF JONES  
EMAIL: COLORADOSPRINGS@CTLTHOMPSON.COM

**TRAFFIC ENGINEER**  
LSC TRANSPORTATION CONSULTANTS INC.  
2504 EAST PIKES PEAK AVENUE, SUITE 304  
COLORADO SPRINGS, CO 80909  
TELE: &719) 633-2868  
ATTN: JEFFREY C. HODSON, P.E.  
EMAIL: LSC@LSCTRANS.COM

**SURVEYOR**  
EDWARD-JAMES SURVEYING, INC.  
926 ELKTON DRIVE  
COLORADO SPRINGS, CO 80907  
TELE: (719) 576-1216  
ATTN: JONATHAN W. TESSIN  
EMAIL: JTessin@EJSURVEYING.COM

### UTILITY CONTACTS:

**WATER**  
GRANDVIEW RESERVE METROPOLITAN DISTRICT  
1272 KELLY JOHNSON BLVD, SUITE 100  
COLORADO SPRINGS, CO 80921  
TELE: (719) 499-8416  
ATTN: PAUL HOWARD  
EMAIL: PAULINFINITY1@MSN.COM

**WASTEWATER / WATER**  
WOODMEN HILLS METRO DISTRICT  
8046 EASTONVILLE ROAD  
FALCON, CO 80831  
TELE: (719) 495-2500  
CONTACT: CODY RITTER  
EMAIL: CODY@WHMD.ORG

**ELECTRIC / FIBER**  
MOUNTAIN VIEW ELECTRIC ASSOCIATION  
11140 E. WOODMEN RD.  
FALCON, CO 80831  
TELE: (800) 388-9881  
ATTN: GINA PERRY  
EMAIL: GINA.P@MVEA.COOP

**NATURAL GAS**  
BLACK HILLS ENERGY  
198 COUNTY LINE RD.  
PALMER LAKE, CO 80133  
TELE: (719) 332-5856  
ATTN: BOB SWATEK  
EMAIL: BOB.SWATEK@BLACKHILLSCORP.COM

**FIRE**  
FALCON FIRE PROTECTION DISTRICT  
7030 OLD MERIDIAN RD.  
FALCON, CO 80831  
TELE: (719) 495-4050  
ATTN: TRENT HARWIG  
EMAIL: THARWIG@FALCONFIREPD.ORG

**COMMUNICATIONS**  
CENTURY LINK  
ZAYO  
USWEST

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**HRGreen**  
HR GREEN - COLORADO SPRINGS  
1975 RESEARCH PARKWAY | SUITE 230  
COLORADO SPRINGS, CO 80920  
PHONE: 719.300.4140  
FAX: 713.965.0044

EL PASO COUNTY, COLORADO  
GRANDVIEW RESERVE DISTRICT  
D.R. HORTON  
COLORADO



GENERAL  
COVER SHEET

SHEET  
G000

PCD #:



**LEGEND**

	EXISTING	PROPOSED
MATCH LINE	---	---
PHASE LINE	---	---
SECTION LINE	---	---
PROPERTY LINE	---	---
EASEMENT LINE	---	---
RIGHT OF WAY	---	---
CENTERLINE	---	---
CHAIN LINK FENCE	---	---
WOODEN FENCE	---	---
ROD IRON FENCE	---	---
GUARDRAIL	---	---
CABLE TV	---	---
U.G. ELECTRIC	---	---
OVERHEAD ELECTRIC	---	---
FIBER OPTIC	---	---
GAS MAIN	---	---
SANITARY SEWER	---	---
STORM DRAIN	---	---
TELEPHONE	---	---
WATER MAIN	---	---
SWALE	---	---
TRAIL	---	---
CURB & GUTTER	---	---
DRAINAGE BASIN	---	---
INDEX CONTOUR	---	---
INTER. CONTOUR	---	---
100-YR FLOODPLAIN	---	---
FLOODWAY	---	---
EDGE OF WETLANDS	---	---
<b>DRAINAGE</b>		
DRAINAGE BASIN	---	---
BASIN TAG		I.D. AREA
DESIGN POINT		▲

	EXISTING	PROPOSED
<b>STORM SEWER</b>		
MANHOLE	⊕	⊕
STORM INLET	⊕	⊕
FLARED END SECTION	⊕	⊕
RIPRAP	⊕	⊕
<b>SANITARY SEWER</b>		
CLEAN OUT	⊕	⊕
MANHOLE	⊕	⊕
PLUG	⊕	⊕
<b>WATER</b>		
FIRE HYDRANT	⊕	⊕
FIRE DEPT. CONNECTION	⊕	⊕
GATE VALVE	⊕	⊕
MANHOLE	⊕	⊕
METER	⊕	⊕
TEE	⊕	⊕
REDUCER	⊕	⊕
<b>DRY UTILITIES</b>		
ELECTRIC METER	⊕	⊕
ELECTRIC PEDESTAL	⊕	⊕
ELECTRICAL CABINET	⊕	⊕
ELECTRIC VAULT	⊕	⊕
FIBER OPTIC PULL BOX	⊕	⊕
FIBER OPTIC MANHOLE	⊕	⊕
FIBER OPTIC PEDESTAL	⊕	⊕
FIBER OPTIC SIGN	⊕	⊕
FIBER OPTIC VAULT	⊕	⊕
GAS METER	⊕	⊕
GAS SIGN	⊕	⊕
GAS VAULT	⊕	⊕
TELEPHONE CABINET	⊕	⊕
TELEPHONE MANHOLE	⊕	⊕
TELEPHONE SIGNAL/MAST	⊕	⊕
TELEPHONE SIGN	⊕	⊕
TELEPHONE PEDESTAL	⊕	⊕
TRANSFORMER	⊕	⊕
LIGHT POLE	⊕	⊕
FIBER OPTIC VAULT	⊕	⊕
<b>MISCELLANEOUS</b>		
SIGN	⊕	⊕
BOLLARD	⊕	⊕
ACCESSIBLE PARKING	⊕	⊕

**BMP LEGEND:**

⊕	CWA	CONCRETE WASHOUT AREA
---	CF	CONSTRUCTION FENCE
---	DD	DIVERSION DITCH
⊕	IP	INLET PROTECTION
⊕	OP	OUTLET PROTECTION
---	SF	SILT FENCE
---	VTC	VEHICLE TRACKING CONTR
---	SSA	STABILIZED STAGING AREA
---	LOC	LIMITS OF CONSTRUCTION
---	CD	CHECK DAM
---	SM	SEEDING AND MULCHING
⊕	SB	SEDIMENT BASIN
---	SR	SURFACE ROUGHENING
---	ECB	EROSION CONTROL BLANKE
⊕	CIP	CULVERT INLET PROTECTIO
---	RS	ROCK SOCK
---	SBB	STRAW BALE BARRIER

6/2024

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NO.	DATE	BY	REVISION DESCRIPTION

**HRGreen**  
 HR GREEN - COLORADO SPRINGS  
 1975 RESEARCH PARKWAY | SUITE 230  
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EL PASO COUNTY, COLORADO  
 GRANDVIEW RESERVE DISTRICT  
 WTP WELL WATER COLLECTION  
 D.R. HORTON  
 COLORADO

**D-R-HORTON**  
 America's Builder

CIVIL  
**CIVIL LEGENDS**

SHEET  
**C100**

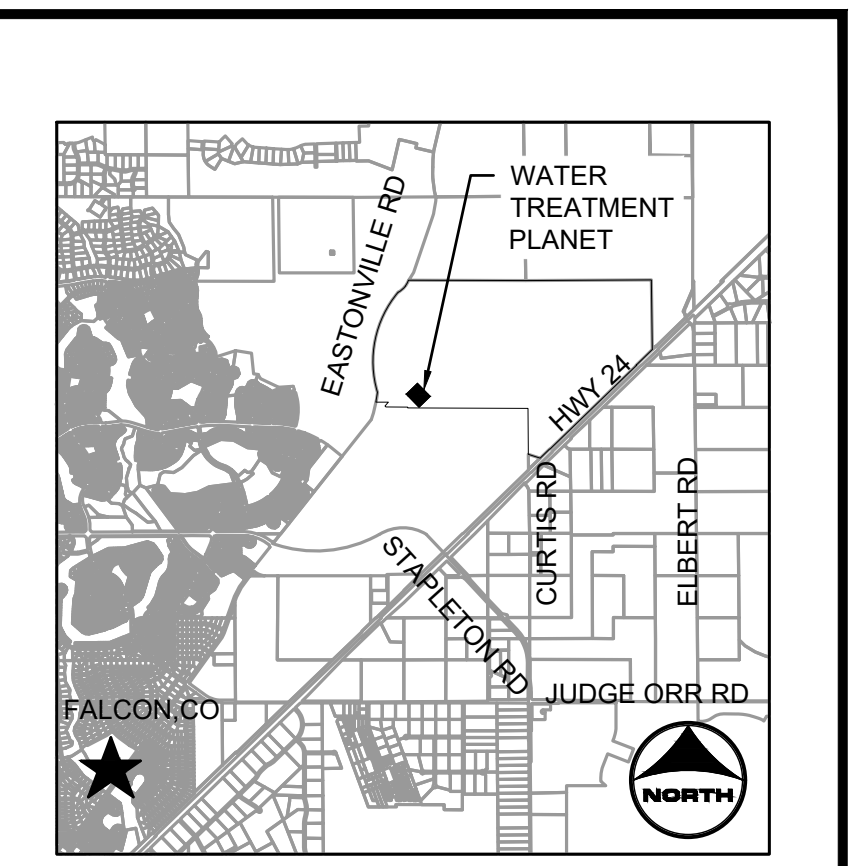
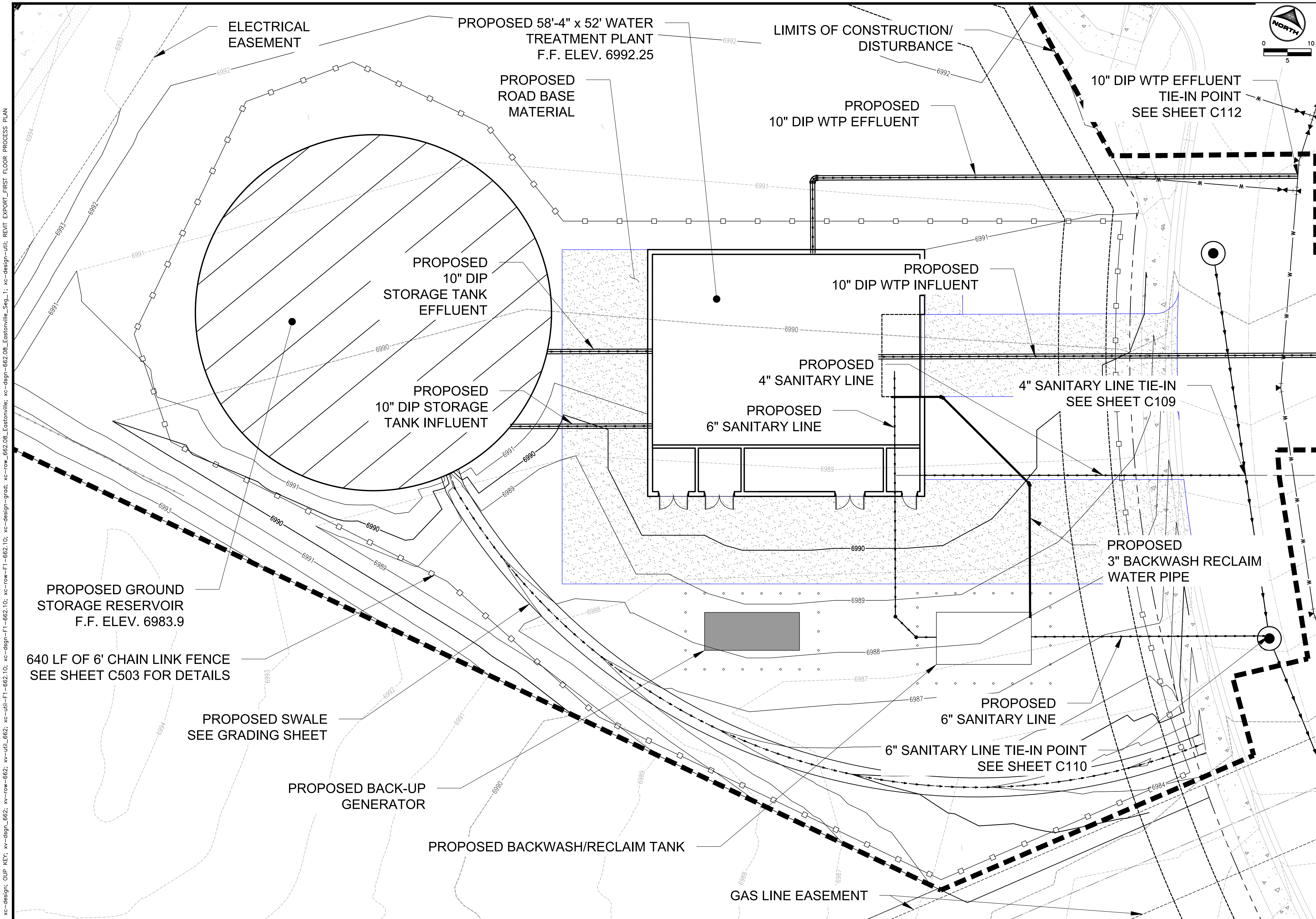
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- PROJECT LEGEND:**
- PROPERTY LINE
  - - - RIGHT-OF-WAY LINE
  - - - SECTION LINE
  - - - EDGE OF PAVEMENT
  - - - EXISTING FENCE
  - - - EXISTING ELECTRIC LINE
  - - - EXISTING GAS LINE
  - - - EXISTING STORM DRAIN
  - - - EXISTING WATERMAIN
  - - - EXISTING WATER VALVE
  - - - PROPOSED WATER SERVICE
  - - - PROPOSED SANITARY SEWER
  - - - PROPOSED SANITARY MANHOLE
  - - - EXISTING MAJOR CONTOUR
  - - - EXISTING MINOR CONTOUR
  - - - PROPOSED MAJOR CONTOUR
  - - - PROPOSED ELECT. EQUIPMENT
  - - - PROPOSED DRIVEWAY
  - - - PROPOSED CHEMICAL TANK
  - - - PROPOSED EMERGENCY STORAGE
  - - - FUTURE EMERGENCY STORAGE
  - - - FUTURE PLUG VALVE
  - - - LIMITS OF CONSTRUCTION

**811** UNCC  
CALL BEFORE  
YOU DIG  
811  
OR  
1-800-922-1987  
Utility Notification  
Center of Colorado

DRAWN BY: TAK JOB DATE: \_\_\_\_\_  
 APPROVED: JAS JOB NUMBER: \_\_\_\_\_  
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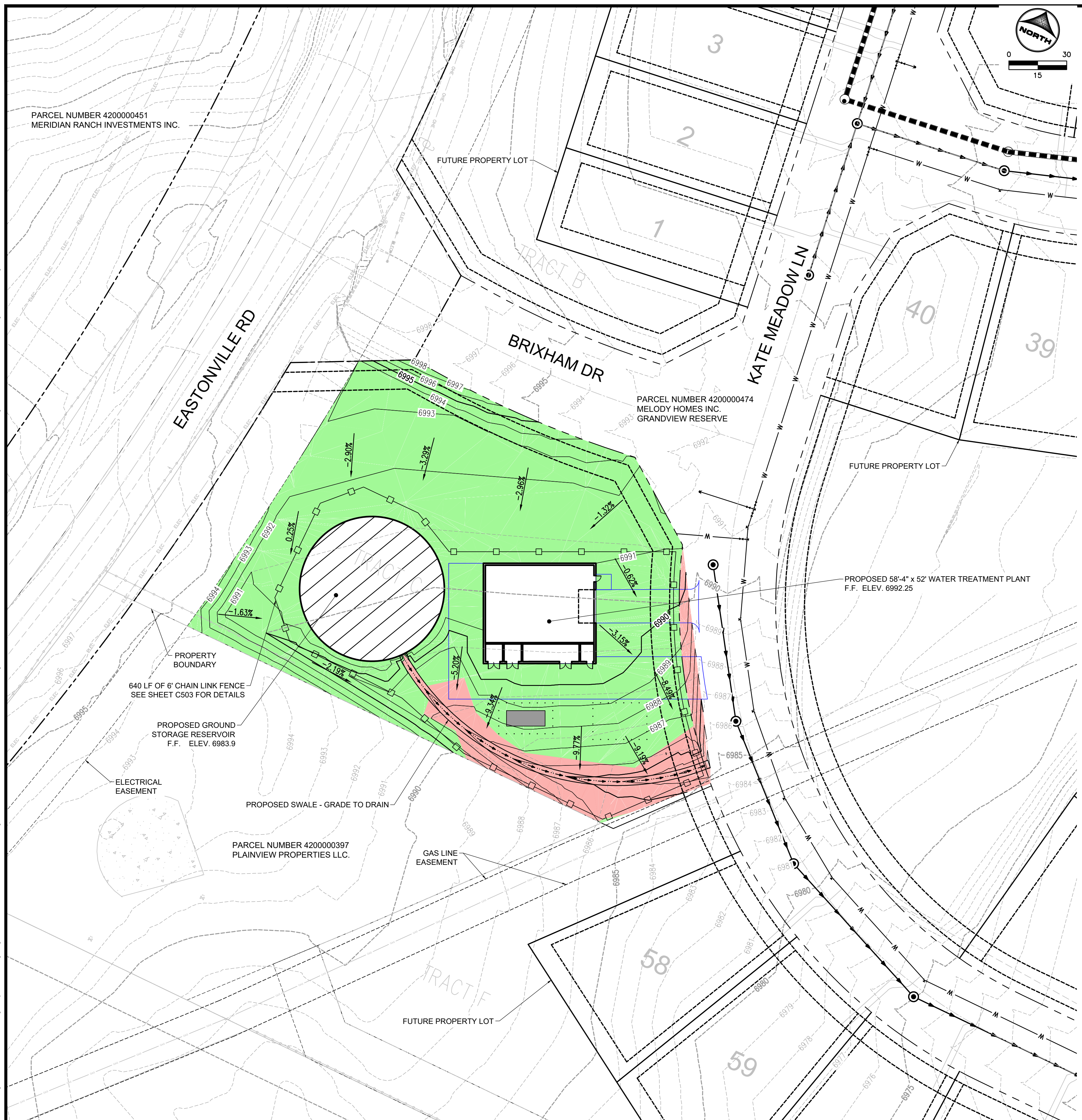
EL PASO COUNTY, COLORADO  
 GRANDVIEW RESERVE DISTRICT  
 WTP WELL WATER COLLECTION  
**D.R. HORTON**  
*America's Builder*

CIVIL  
 SITE PLAN - CONSOLIDATED VIEW

SHEET  
**C103**



Xrefs: xgl-1-d101: xc--design; DWP KEY, Grading\_Key, xc--design--grad; xc--util-F1--662.10; xc--row-F1--662.10; xc--dsgn-F1--662.10; xc--row-F1--662.10; xv--util--662; xv--row--662; xc--row--662.08\_Eastonville\_Seg\_1; xc--design--util



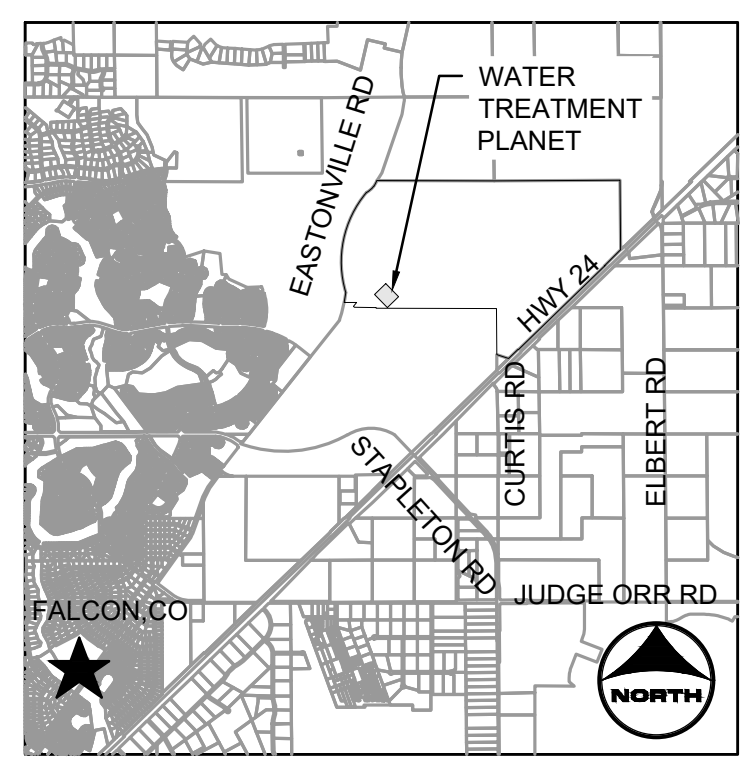
**GENERAL NOTES:**

(GENERAL NOTES CONTAIN EXCERPTS FROM THE GEOTECHNICAL REPORT THAT ARE IN NO WAY MEANT TO RELIEVE CONTRACTOR FROM INFORMATION CONTAINED IN THE GEOTECHNICAL REPORT.)

- REFER TO SHEET S.000 FOR ADDITIONAL GEOTECHNICAL REQUIREMENTS.
- CONTRACTOR SHALL COMPLY WITH SPECIFICATION SECTION 31 5000 FOR SUPPORTS AND PROTECTION.
- CONTRACTOR SHALL COMPLY WITH TECHNICAL SPECIFICATIONS AND WOODMENHILLS METROPOLITAN DISTRICT WATER AND WASTEWATER STANDARD SPECIFICATIONS FOR DEWATERING, GRADING, EXCAVATION, FILL AND BACKFILL, AND TRENCHING. SEE GEOTECHNICAL INVESTIGATION REPORT FOR EARTHWORK RECOMMENDATIONS. INSTALL EARTHWORK ACCORDING TO WOODMENHILLS METROPOLITAN DISTRICT WATER AND WASTEWATER STANDARD SPECIFICATIONS AND RECOMMENDATIONS FROM THE GEOTECHNICAL INVESTIGATION REPORT.
- WATER LEVELS WERE OBSERVED WITHIN THE DEPTHS OF PLANNED EXCAVATION FOR THE PROPOSED STRUCTURES. DEWATERING WILL BE REQUIRED WHERE SEEPAGE IS ENCOUNTERED. GROUNDWATER LEVELS SHOULD BE MAINTAINED AT LEAST TWO FEET BELOW BOTTOM OF EXCAVATION UNTIL FOUNDATION SLABS ARE COMPLETED. THE CONTRACTOR IS RESPONSIBLE FOR EMPLOYING APPROPRIATE DEWATERING METHODS TO CONTROL SEEPAGE INTO THE EXCAVATION. SEE GEOTECHNICAL REPORT AND SPECIFICATION SECTION 31 2319 FOR MORE INFORMATION ON DEWATERING.
- IN AREAS TO ACCEPT FILL, THE TOP 12 INCHES OF THE GROUND SURFACE SHALL BE SCARIFIED AND COMPACTED TO ELIMINATE A PLANE OF WEAKNESS ALONG THE CONTACT SURFACE. EACH LIFT PLACED ABOVE THE FOUNDATION LEVEL SHOULD BE COMPACTED TO AT LEAST 95 PERCENT OF THE SOIL'S STANDARD PROCTOR DENSITY (ASTM D698). THE MOISTURE CONTENT OF THE COHESIVE SOILS SHOULD BE MAINTAINED WITHIN A RANGE OF 0 PERCENT BELOW TO 4 PERCENT ABOVE THE MATERIALS STANDARD PROCTOR OPTIMUM MOISTURE CONTENT.
- GENERAL FILL MATERIAL TO COMPLY WITH WOODMENHILLS METROPOLITAN DISTRICT WATER AND WASTEWATER STANDARD SPECIFICATIONS AND SHALL BE FREE OF FOREIGN SUBSTANCE, DEBRIS, LARGE STONES, ROCKS, ROOTS, ORGANIC OR FROZEN MATERIAL, EXPANSIVE MATERIAL AND OTHER DELETERIOUS MATERIALS. UNSUITABLE SOILS SHALL BE DISPOSED OF BY THE CONTRACTORS.
- FILL SHALL NOT BE FROZEN AND SHALL NOT BE PLACED ON A FROZEN SURFACE. ALL COHESIVE SOILS USED AS FILL AT THIS SITE SHALL HAVE A MAXIMUM LIQUID LIMIT OF 45 AND A MAXIMUM PLASTICITY INDEX OF 20.
- ENSURE THAT PREVIOUSLY COMPACTED LIFTS ARE SCARIFIED 2 INCHES DEEP PRIOR TO COMPACTING THE NEXT LIFT.
- REMOVE, STOCKPILE, AND REPLACE NATIVE MATERIAL 8 INCHES (TOP SOIL) BELOW EXISTING SURFACE FOR ALL AREAS DISTURBED (NOT SURFACED WITH GRAVEL, RIPRAP, OR OTHER DESIGNATED MATERIALS) WITHIN THE LIMITS OF CONSTRUCTION. NO ADDITIONAL PAYMENT WILL BE MADE FOR TOPSOIL OR MATERIAL THAT THE CONTRACTOR NEEDS TO IMPORT FROM OFFSITE. SEE SHEET X.XXX FOR ADDITIONAL STOCKPILING NOTES.
- SITE GRADING SHALL PROVIDE FOR POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND FOUNDATIONS UNLESS NOTED OTHERWISE.
- FENCING SHALL COMPLY WITH SPECIFICATION SECTION 32 3119. SEE TYPICAL DETAILS.

**SITE DATA:**

- PARCEL: 4200000474
  - PROPERTY ADDRESS: PLAT #SF2311 TRACT C
  - EXISTING ZONING: PUD, RR-2.5
  - PARCEL SIZE: 176.7 ACRES
  - LEGAL DESCRIPTION: A TRACT OF LAND BEING IN THE SOUTHWEST QUARTER OF SECTION 21, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, COLORADO
  - EXISTING LAND USE IS UNDEVELOPED/NATURAL CONDITIONS
  - WATER TREATMENT PLANT LOT AREA: 1.04 ACRES
  - BUILDING: 3033 SF (7451 SF WITH TANK)
  - PARKING WILL BE FOR MAINTENANCE ONLY
- OPEN SPACE/LANDSCAPING - 73.1%  
IMPERMEABLE SURFACE - 26.1%



**KEYMAP**

**PROJECT LEGEND:**

	PROPERTY LINE
	RIGHT-OF-WAY LINE
	SECTION LINE
	EDGE OF PAVEMENT
	EXISTING FENCE
	PROPOSED SANITARY MANHOLE
	EXISTING MAJOR CONTOUR
	EXISTING MINOR CONTOUR
	PROPOSED MAJOR CONTOUR
	PROPOSED ELECT. EQUIPMENT
	PROPOSED DRIVEWAY
	LIMITS OF CONSTRUCTION
	CUT AREA
	FILL AREA

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 APPROVED: JAS      JOB NUMBER: \_\_\_\_\_  
 CAD DATE: 8/9/2024 10:33:59 AM  
 CAD FILE: J:\2020\201662.06\CAD\Dwgs\C\104-SITE GRADING PLAN.dwg

BAR IS ONE INCH ON OFFICIAL DRAWINGS.  
 IF NOT ONE INCH, ADJUST SCALE ACCORDINGLY.

NO.	DATE	BY	REVISION DESCRIPTION

**HRGreen**  
 HR GREEN - COLORADO SPRINGS  
 1975 RESEARCH PARKWAY | SUITE 230  
 COLORADO SPRINGS CO 80920  
 PHONE: 719.300.4140  
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EL PASO COUNTY, COLORADO  
 GRANDVIEW RESERVE DISTRICT  
 WTP WELL WATER COLLECTION  
 D.R. HORTON  
 COLORADO

**D-R-HORTON**  
*America's Builder*

CIVIL  
**SITE GRADING PLAN**

SHEET  
**C104**





PROPOSED 58'-4" x 52'  
WATER TREATMENT PLANT  
F.F. ELEV. 6992.25

PROPOSED  
GRANULAR DRIVEWAY

N: 1419440.32  
E: 3265027.73  
EG: 6990.44  
FG: 6991.71

N: 1419448.07  
E: 3265044.01  
EG: 6990.49  
FG: 6991.00

N: 1419460.81  
E: 3265102.55  
EG: 6990.16  
FG: 6991.00

N: 1419479.39  
E: 3265141.20  
EG: 6990.31  
FG: 6990.32

N: 1419445.16  
E: 3265110.00  
EG: 6989.57  
FG: 6991.00

N: 1419429.40  
E: 3265117.50  
EG: 6988.87  
FG: 6991.00

N: 1419463.72  
E: 3265148.76  
EG: 6989.61  
FG: 6989.62

N: 1419448.30  
E: 3265157.18  
EG: 6988.76  
FG: 6988.79

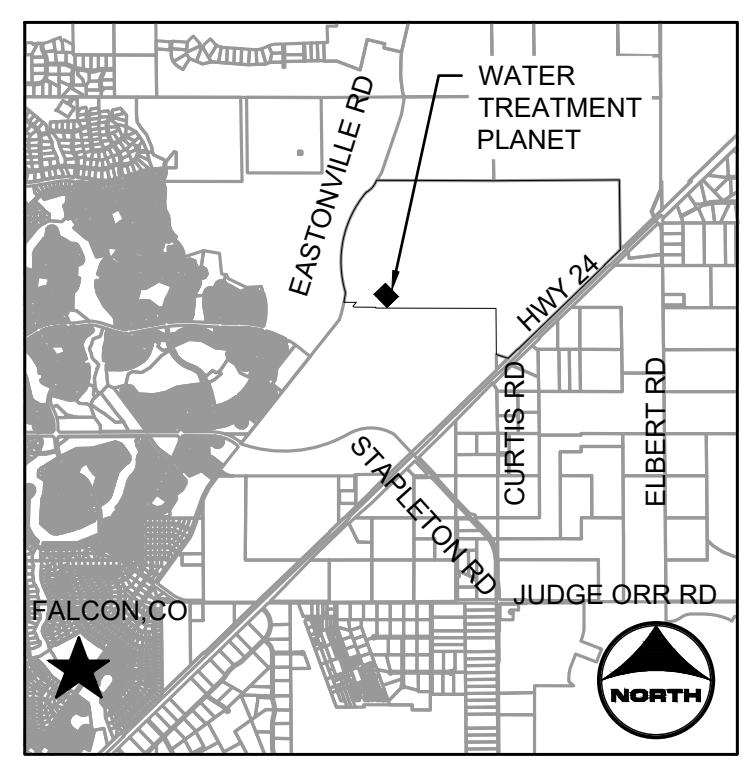
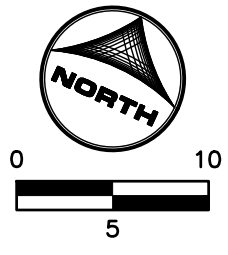
N: 1419376.72  
E: 3265058.02  
EG: 6988.22  
FG: 6988.15

N: 1419429.94  
E: 3265169.80  
EG: 6987.50  
FG: 6987.50

PROPOSED GROUND  
STORAGE RESERVOIR  
F.F. ELEV. 6983.9

PROPOSED  
ROAD BASE MATERIAL

667 LF OF 6' CHAIN LINK FENCE  
SEE SHEET C502 FOR DETAILS



- KEYMAP**
- PROJECT LEGEND:**
- PROPERTY LINE
  - - - RIGHT-OF-WAY LINE
  - - - SECTION LINE
  - - - EDGE OF PAVEMENT
  - - - EXISTING FENCE
  - - - EXISTING ELECTRIC LINE
  - - - EXISTING GAS LINE
  - - - EXISTING STORM DRAIN
  - - - EXISTING WATERMAIN
  - - - EXISTING WATER VALVE
  - - - PROPOSED WATER SERVICE
  - - - PROPOSED SANITARY SEWER
  - ⊙ PROPOSED SANITARY MANHOLE
  - - - EXISTING MAJOR CONTOUR
  - - - EXISTING MINOR CONTOUR
  - - - PROPOSED MAJOR CONTOUR
  - PROPOSED ELECT. EQUIPMENT
  - ▨ PROPOSED DRIVEWAY
  - ▭ PROPOSED CHEMICAL TANK
  - ▭ PROPOSED EMERGENCY STORAGE
  - ▭ FUTURE EMERGENCY STORAGE
  - ⊕ FUTURE PLUG VALVE
  - - - LIMITS OF CONSTRUCTION

- GENERAL NOTES:**
- SEE DETAIL X/C5XX FOR TYPICAL GRANULAR DRIVEWAY SECTION.



Xrefs: xg-1-dn01; xc-design; DUP KEY, Grading\_Key, xv-dsgn\_662; xv-row-662; xv-uti-662; xc-uti-F1-662.10; xc-dsgn-F1-662.10; xc-row-F1-662.10; xc-dsgn-662.06\_Eastonville\_Seg\_1; xc-design-grad; xc-design-uti

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 SITE DRIVEWAY PLAN

SHEET  
 C105



































