THE EL PASO COUNTY ADVERTISER AND NEWS. **FOUNTAIN, COLORADO 80817** STATE OF COLORADO

SS.

COUNTY OF EL PASO

I. Karin B. Hill, do solemnly swear that I am Managing Editor of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in NOTICE IS HEREBY GIVEN that on May 11, 2021, at 9:00 A.M. in the Centennial Hall part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated April 21, A.D. 2021 and that the last publication of said notice was in the issue of said newspaper dated April 21 A.D. 2021.

Karin B. Hill Managing Editor

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this

21st day of **April** A.D. **2021**.

Sain B. Hell

Karen M. Johnson

Notary Public

My Commission Expires January 11, 2022

KAREN M JOHNSON **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20014039459 MY COMMISSION EXPIRES JANUARY 11, 2022

NOTICE OF PUBLIC HEARING MAP AMENDMENT (REZONE) UPLAND FLATS BY WATERMARK

Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado, Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address: https://epcdevplanreview.com

A request by Feathergrass Investments, LLC, for approval of a map amendment (rezone) of a 15.39-acre tract from the CS (Commercial Service) to the RM-30 (Residential Multi-Dwelling). The tract is located at the northwest corner of the Marksheffel Road and Constitution Avenual Intersection, (Parcel No. 5332404001) (Commissioner District No. 2) (Green)

LEGAL DESCRIPTION

TRACT DD HANNAH RIDGE AT FEATHERGRASS FILING NO 1

Dated at Colorado Springs, Colorado, this 11th day of May 2021.

THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO

El Paso County Parcel Information SITE SILICON HTS TALUS RIDGE DR NOTHE WAY CHENUA CT

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