

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <b>The Hills at Larson Ranch Filing No. 1 and No. 2</b>			
2. LAND USE ACTION <b>Final Plat</b>			
3. NAME OF EXISTING PARCEL AS RECORDED <b>N/A</b>			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE $17.513 + 105.654 =$ <b>123.167 ac</b>	5. NUMBER OF LOTS PROPOSED $116 + 398 =$ <b>514</b>		PLAT MAP ENCLOSED <input type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
<b>N 1/2 of Sec 24 and S 1/2 of Sec 23</b>			
1/4 OF _____ 1/4 SECTION _____ TOWNSHIP <b>15</b> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <b>65</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <b>514</b> of units $116 + 398 =$	<b>160,525</b> GPD $36,227 + 124,297 =$	<b>179.9</b> AF $40.6 + 139.3 =$	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
COMMERCIAL USE # _____ of S.F.	_____ GPD	_____ AF	
IRRIGATION # _____ of acres	$1963 + 8031 =$ <b>9,994</b> GPD	$2.2 + 9.0 =$ <b>11.2</b> AF	
STOCK WATERING # _____ of head	_____ GPD	_____ AF	
OTHER _____	_____ GPD	_____ AF	WATER COURT DECREE CASE NO.'S _____ _____ _____
TOTAL $38,191 + 132,328 =$	<b>170,519</b> GPD $42.8 + 148.3 =$	<b>191.1</b> AF	
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <b>WWSO - Widefield</b> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <b>Widefield w+s District</b>			
<input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____			