

GENERAL NOTES:

1. PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER'S REPRESENTATIVE FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK.
2. READ THOROUGHLY AND BECOME FAMILIAR WITH THE DRAWINGS, NOTATIONS, DETAILS AND SPECIFICATIONS FOR THIS AND RELATED WORK PRIOR TO CONSTRUCTION.
3. LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICES NECESSARY TO FURNISH AND INSTALL LANDSCAPE ELEMENTS AND PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THESE PLANS.
4. REPORT ANY DISCREPANCIES IN THE LANDSCAPE PLANS IMMEDIATELY TO THE OWNER/ OWNER'S REPRESENTATIVE.
5. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
6. ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
7. QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
8. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. UTILITIES HAVE BEEN SHOWN ON PLAN FOR ROUGH LOCATION OF SERVICES. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING "CALL BEFORE YOU DIG" AT (800) 922-1987 OR 811. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE HE MAY CAUSE TO UTILITIES.
9. REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES.
10. STORAGE OF ANY MATERIALS, BUILDINGS, VEHICLES OR EQUIPMENT, FENCING AND WARNING SIGNS SHALL BE MAINTAINED THROUGHOUT THE SITE WORK AND CONSTRUCTION PERIODS BY THE CONTRACTOR.
11. ALL COMMON LANDSCAPE AND STREETScape PLANTINGS WITHIN THIS DEVELOPMENT SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNER.
12. ANY OBJECT WITHIN THE SIGHT DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY.

SHRUB/ TREE PLANTING NOTES:

1. ALL TREE AND SHRUB LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS. PLANTING LOCATIONS OF SHRUBS, GRASSES, AND PERENNIALS AS SPECIFIED. OBTAIN OWNER'S REPRESENTATIVE'S APPROVAL OF LOCATIONS PRIOR TO PLANTING TREES AND SHRUBS.
2. ALL PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY IN ALL APPLICABLE RESPECTS WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE COLORADO NURSERY ACT OF 1965 - TITLE 35, ARTICLE 25, CRS 1974 (SEE LANDSCAPE THE NURSERY ACT).
3. PLANTS ARE TO BE SELECTED AND SIZED AS SHOWN ON THE PLANT SCHEDULE.
4. PLANTING BEDS RECEIVING MULCH ARE TO BE FREE OF WEEDS AND GRASS. TREAT BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING AND MULCH PLACEMENT. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE. DO NOT APPLY HERBICIDE IN PERENNIAL BEDS.
5. POROUS WEED BARRIER FABRIC, AS NOTED IN THE SPECIFICATIONS, SHALL BE INSTALLED WHERE NOTED IN THE DETAILS.
6. ALL PLANT MATERIALS SHALL HAVE BACKFILL CAREFULLY PLACED AROUND BASE AND SIDES OF BALL TO TWO-THIRDS (2/3) DEPTH OF BALL, THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ALL WIRE, BURLAP FASTENERS AND LOOSE BURLAP AROUND BASE OF TRUNK SHALL BE REMOVED AT THIS TIME. REMAINDER OF PIT SHALL THEN BE BACKFILLED, ALLOWING FOR DEPTH OF MULCH, SAUCER AND SETTLEMENT OF BACKFILL. BACKFILL SHALL THEN BE THOROUGHLY WATERED AGAIN.
7. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL AUTOMATIC IRRIGATION SYSTEMS ARE OPERATIONAL AND ACCEPTED. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANT'S HEALTHY CONDITION BASED ON SEASONAL CONSIDERATIONS.
8. AT THE COMPLETION OF PLANTING OPERATIONS ALL PLANTS SHALL BE INSPECTED BY THE OWNER AND OWNER'S REPRESENTATIVE. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER. ANY PLANT NOT IN HEALTHY CONDITION DURING THE WARRANTY PERIOD SHALL BE REPLACED AS PER THE ORIGINAL SPECIFICATIONS, AT NO CHARGE TO THE OWNER.

THE HILLS AT LORSON RANCH

**EL PASO COUNTY, CO
PLANNED UNIT DEVELOPMENT AND
PRELIMINARY PLAN**

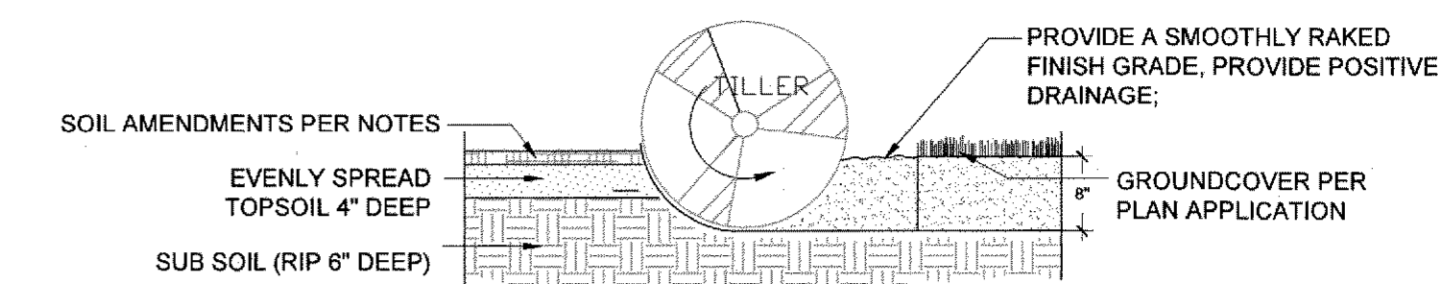
LOCATED IN THE NORTH HALF (N 1/2) SECTION 24 AND IN THE SOUTH HALF (S 1/2) SECTION 13, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO

12/28/2020
220911670

CONSULTANTS:
PLANNER/LANDSCAPE ARCHITECT:
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CIVIL ENGINEER:
CORE ENGINEERING GROUP
15004 1ST AVENUE S. BURNSVILLE, MN 55306
PHONE: (719) 570-1100
OWNER/DEVELOPER:
LORSON LLC
212 N. WAHSATCH DR., SUITE 301
COLORADO SPRINGS, CO 80903
(719) 635-3200

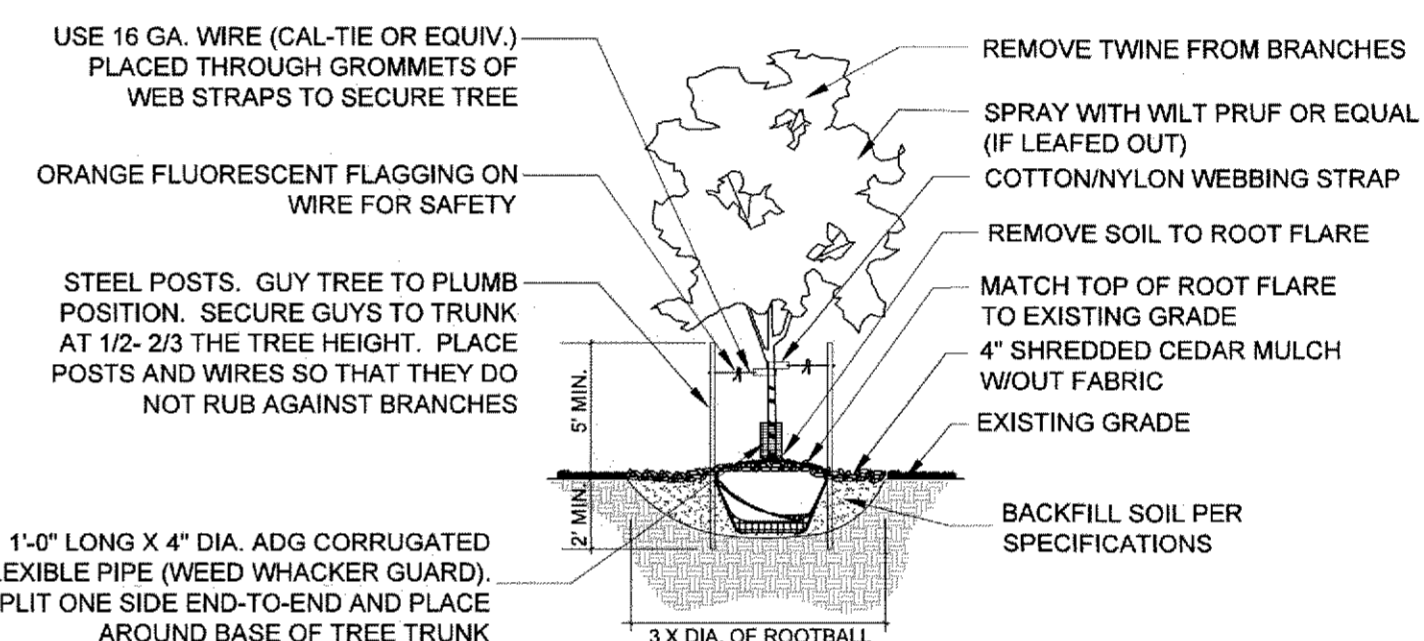
SODDING & SEEDING:

1. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EXISTING EROSION CONTROL MEASURES DURING THE DURATION OF WORK ON-SITE.
2. GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. ALL FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
3. FINE GRADE SOD AREAS TO ELIMINATE IRREGULARITIES ON THE SURFACE. ROLL OR PERFORM ADDITIONAL FINE GRADING.
4. ALL SPECIFIED SEED MIXES SHALL CONSIST OF CERTIFIED SEED VARIETIES THAT ARE FREE OF NOXIOUS WEEDS AND HAVE BEEN TESTED FOR PURITY AND GERMINATION WITHIN SIX MONTHS OF THE PLANTING DATE. CERTIFICATION LABELS WHICH INDICATE THE SPECIES, PURITY, GERMINATION, WEED CONTENT, ORIGIN, AND TEST DATE SHALL BE SUBMITTED FOR ALL SEED MATERIALS.
5. SEEDING METHOD: DRILL SEEDING OR BROADCAST SEEDING SHALL BE USED FOR REVEGETATION. AS OUTLINED BELOW, THE SIZE AND SLOPE OF THE DISTURBED AREA SHALL DETERMINE WHICH SEEDING METHOD(S) IS APPROPRIATE AND ACCEPTABLE. WHERE FEASIBLE, RANGELAND DRILL SEEDING COMBINED WITH A COVER OF CRIMPED HAY MULCH OR HYDRO-MULCH IS THE REQUIRED METHOD.
 - 5.1. SLOPES LESS THAN 3:1 - SEED SHALL BE PLANTED USING A RANGELAND DRILL WITH A SMALL SEED/LEGUME BOX AND AN AGITATOR BOX FOR FLUFFY OR BULKY SEED. SEED ROWS SHALL BE SPACED 7-10 INCHES APART, AND PLANTED 0.5 TO 0.75 INCHES DEEP. THE DRILL SHALL HAVE DOUBLE-DISK FURROW OPENERS WITH DEPTH BANDS AND PACKER WHEELS. SEEDING SHALL BE ACCOMPLISHED USING BI-DIRECTIONAL DRILLING AND FOLLOWING THE SLOPE CONTOUR. THE DRILL EQUIPMENT SHALL BE CALIBRATED EACH DAY OR WHENEVER THERE IS A CHANGE IN THE SEED MIX TO ENSURE PROPER SEED DISTRIBUTION AND RATE.
 - 5.1.1. FOR AREAS LARGER THAN 0.1 ACRE, HYDRO-SEEDING SHALL BE USED. THE SEED SHALL NOT BE TANK MIXED WITH THE HYDRO-MULCH AND BROADCAST.
6. MULCHING: WEED-FREE NATIVE HAY, WEED-FREE STRAW, OR VIRGIN WOOD FIBER HYDRO-MULCH SHALL BE USED TO CONTROL EROSION AND PROMOTE SEED GERMINATION AND PLANT ESTABLISHMENT. NATIVE HAY, STRAW, OR HYDRO-MULCH SHALL BE APPLIED AT 2,000 POUNDS/ACRE ON SLOPES LESS THAN 3:1. ON STEEPER SLOPES, A MULCHING RATE OF 2,500 POUNDS/ACRE SHALL BE USED.
7. NATIVE HAY OR STRAW SHALL BE CRIMPED INTO THE SOIL TO A DEPTH OF AT LEAST 3 INCHES, AND SHALL PROTRUDE ABOVE THE GROUND AT LEAST 3 INCHES. AN ORGANIC TACKIFIER SHALL BE USED TO HOLD THE HAY OR STRAW IN PLACE IF THE CRIMPING RESULTS ARE INSUFFICIENT. HYDRO-MULCH SHALL BE APPLIED USING A COLOR DYE AND THE MANUFACTURER RECOMMENDED RATE OF AN ORGANIC TACKIFIER.
8. APPROVAL OF SEEDED TURF AREAS SHALL BE BASED UPON THE SEED PRODUCERS GUARANTEED SEEDING GERMINATION RATE FOR A ONE SQUARE FOOT AREA. IF GUARANTEED GERMINATION RATE IS NOT ACHIEVED, THE CONTRACTOR SHALL OVERSEED UNTIL THE GERMINATION RATE IS ACHIEVED. REVEGETATION SHALL HAVE AT LEAST 3 NATIVE GRASS SEEDLINGS/SQUARE FOOT AND NO BARE AREAS EXCEEDING ONE SQUARE METER AFTER THE SECOND GROWING SEASON. FOR DRILL SEEDING AREAS, PLANTING ROWS SHALL BE NOTICEABLE BY THE END OF THE FIRST FULL GROWING SEASON. IF A PARTIAL OR TOTAL SEEDING FAILURE IS APPARENT AFTER THE SECOND GROWING SEASON, POORLY VEGETATED AREAS SHALL BE RESEEDED IN THE SAME MANNER DESCRIBED ABOVE. APPROPRIATE SITE PREPARATION PRACTICES SHALL BE USED TO CREATE A SUITABLE SEEDBED FOR PLANTING, BUT ANY ESTABLISHED NATIVE VEGETATION SHALL BE UNDISTURBED TO THE EXTENT POSSIBLE. AREAS THAT ERODE BEFORE GERMINATION AND ESTABLISHMENT CAN OCCUR SHALL BE REPAIRED AND IMMEDIATELY RESEEDED DURING THE SAME SEASON.

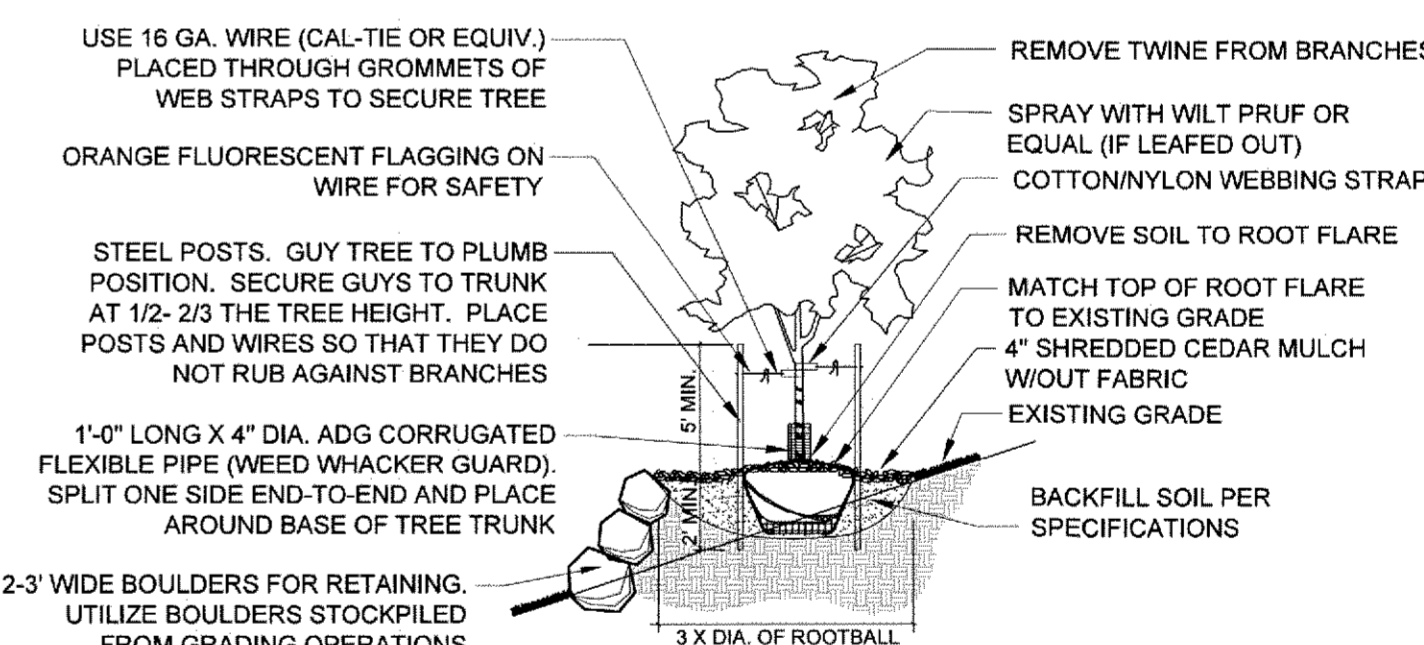


- NOTES:
1. TOPSOIL TO CONSIST OF DARK, LIGHT LOAM SOIL FREE OF ROCKS, ROOTS, AND FOREIGN MATERIALS.
 2. COMPOST TO CONSIST OF 1-YEAR OLD ORGANIC MATERIAL AND SHOULD NOT INCLUDE CHICKEN MANURE.
 3. FROZEN MATERIALS OR MATERIALS GREATER THAN 1" DIA. SHOULD BE REMOVED.

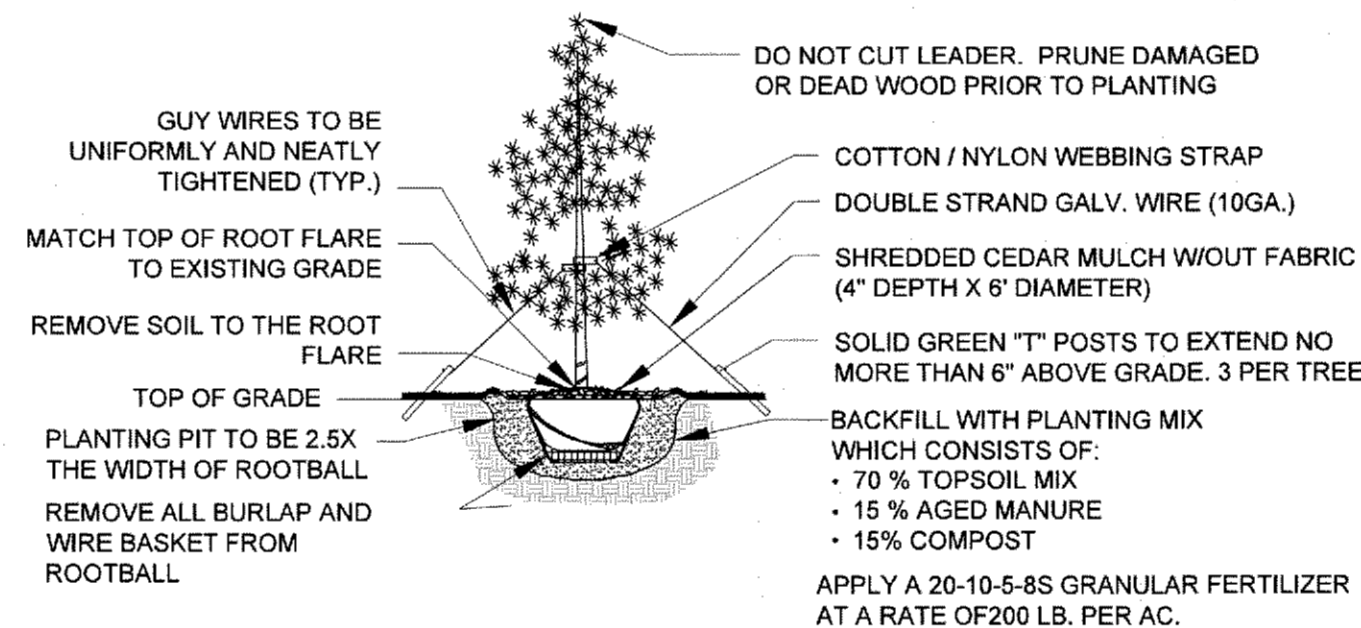
**1 SOIL PREP FOR ALL AREAS
PLANTING DETAIL** NTS



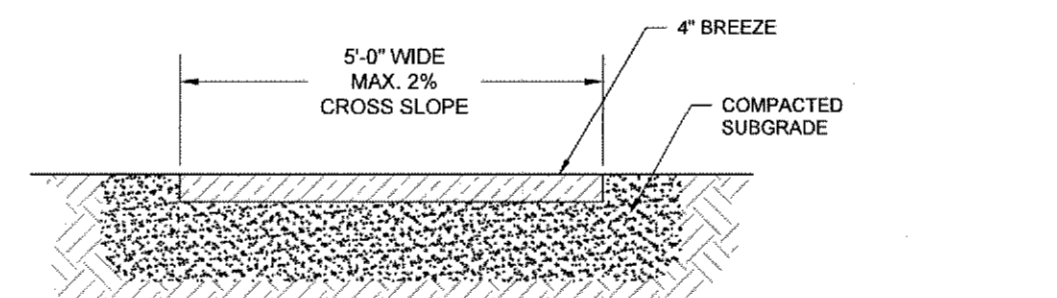
**2 DECIDUOUS TREE
PLANTING DETAIL** NTS



**3 TREE SLOPE DETAILS
PLANTING DETAIL ON SLOPES (3:1 OR STEEPER)** NTS



**4 EVERGREEN TREE
PLANTING DETAIL** NTS



**5 5' COMPACTED BREEZE TRAIL
TRAIL DETAIL** NTS

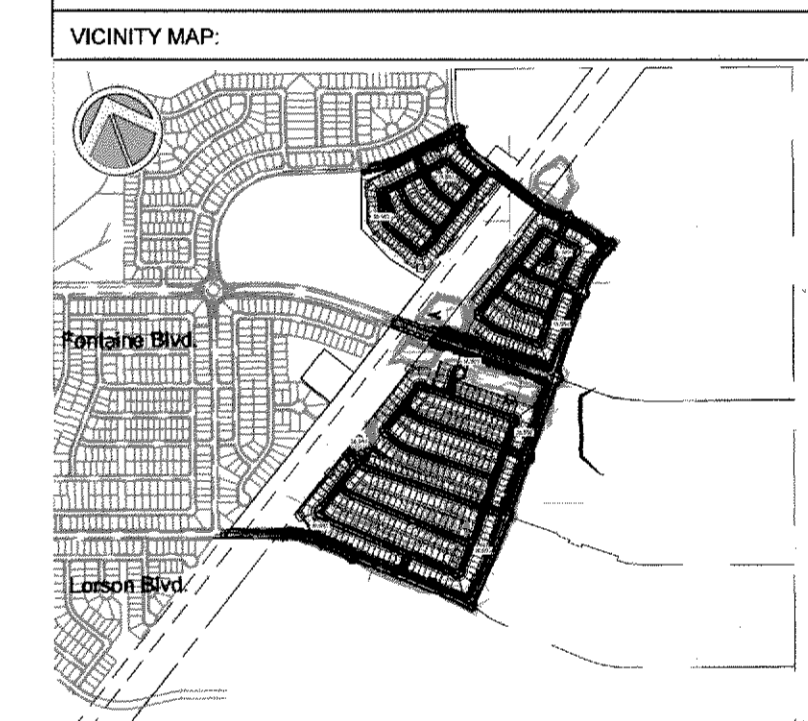
DEVELOPMENT PLAN DATA :

LANDSCAPE SETBACKS:

| STREET NAME OR ZONE BOUNDARY: | GRAYLING DR. | WALLEYE DR. | LAMPREY DR. | LORSON BLVD. | FONTAINE BLVD. |
|---|--------------|-------------|-------------|--------------|----------------|
| ZONE DISTRICT BOUNDARY: | NO | NO | NO | NO | NO |
| STREET CLASSIFICATION: | COLLECTOR | COLLECTOR | COLLECTOR | COLLECTOR | ARTERIAL |
| SETBACK DEPTH REQUIRED/PROVIDED: | 10' / 10' | 10' / 10' | 10' / 10' | 10' / 10' | 25' / 25' |
| LINEAR FOOTAGE: | 1,200' | 2,605' | 735' | 1,474' | 1,855' |
| TREE/FEET REQUIRED: | 1 / 30 | 1 / 30 | 1 / 30 | 1 / 30 | 1 / 20 |
| NUMBER OF TREES REQUIRED/PROVIDED: | 40 / 40 | 87 / 87 | 25 / 25 | 49 / 49 | 93 / 93 |
| SHRUB SUBSTITUTES REQUIRED/PROVIDED: | 0 / 0 | 0 / 0 | 0 / 0 | 0 / 0 | 0 / 0 |
| ORNAMENTAL GRASS SUBSTITUTES REQ./PROV. | 0 / 0 | 0 / 0 | 0 / 0 | 0 / 0 | 0 / 0 |
| PLANT ABBREVIATION DENOTED ON PLAN: * | GD | WD | LM | LB | FB |
| % GROUND PLANE VEG. REQUIRED/PROVIDED: | 75% / 75% | 75% / 75% | 75% / 75% | 75% / 75% | 75% / 75% |



1 OVERALL SITE
SCALE: 1" = 300'



PROJECT:
THE HILLS AT LORSON RANCH
PLANNED UNIT DEVELOPMENT AND
PRELIMINARY PLAN

EL PASO COUNTY, CO
APPROVED: DECEMBER 10, 2020

REVISION HISTORY:

| NO. | DATE | DESCRIPTION | BY |
|-----|------------|-----------------------------|----|
| 1 | 7/31/2020 | REVISIONS PER COUNTY REVIEW | SC |
| 2 | 10/22/2020 | REVISIONS PER COUNTY REVIEW | SC |

DRAWING INFORMATION:
PROJECT NO: 20.1129.001
DRAWN BY: SC
CHECKED BY: JA
APPROVED BY: JA
SHEET TITLE:

**LANDSCAPE
NOTES, DETAILS**

LS01

SHEET 12 OF 17

THE HILLS AT LORSON RANCH

EL PASO COUNTY, CO
**PLANNED UNIT DEVELOPMENT AND
 PRELIMINARY PLAN**

LOCATED IN THE NORTH HALF (N 1/2) SECTION 24 AND IN THE
 SOUTH HALF (S 1/2) SECTION 13, T15S, R65W OF THE 6TH P.M.,
 EL PASO COUNTY, STATE OF COLORADO

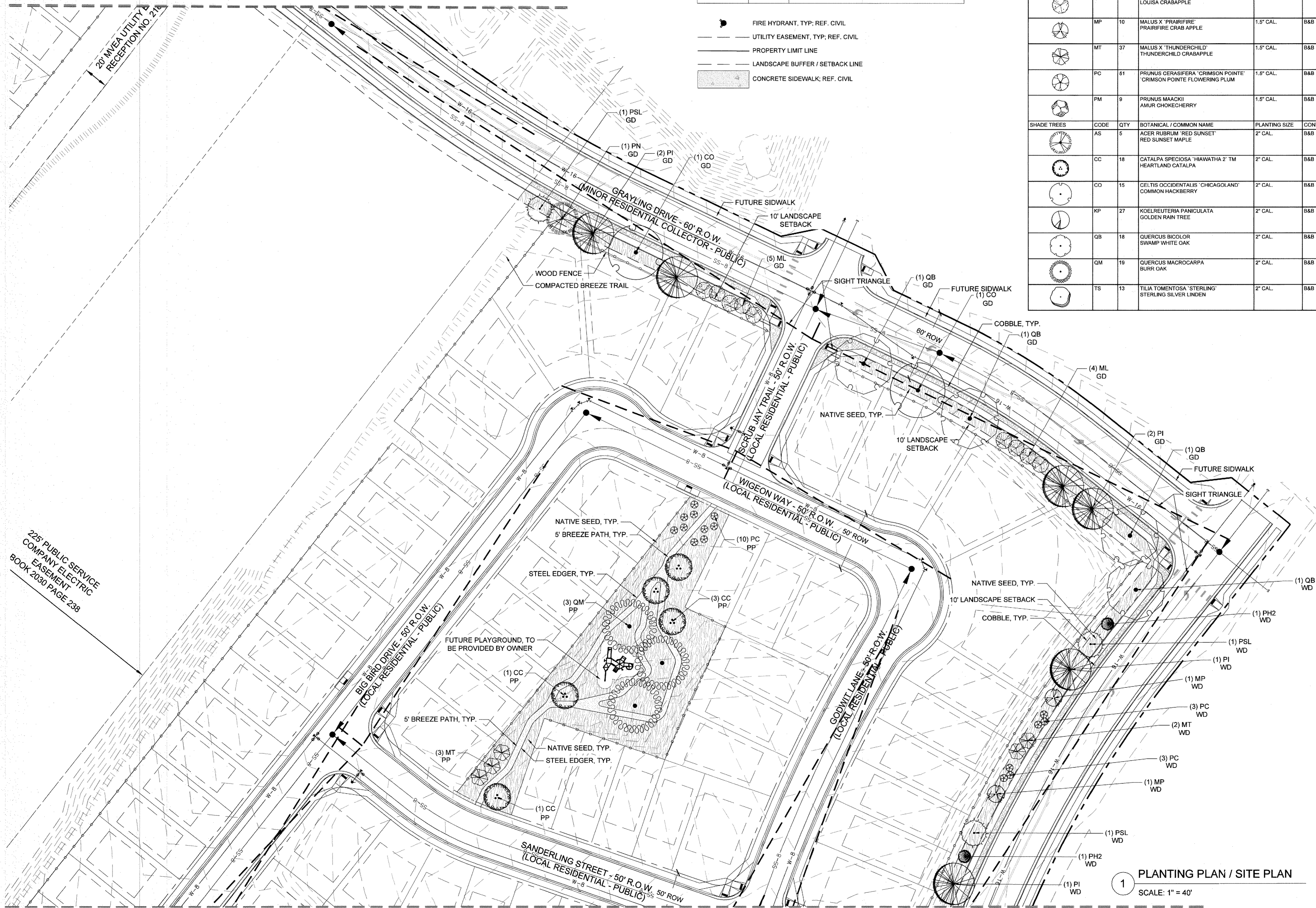
LANDSCAPE LEGEND:

| SYMBOL | QUANTITY | DESCRIPTION |
|--------|------------|---|
| | 161,882 SF | IRRIGATED NATIVE SEED, TO BE PRE-BLENDED PAWNEE BUTTES SEED INC. "PBSI LOW GROW MIX" SEED BLEND INSTALLED PER SUPPLIER'S SPECIFICATIONS. SUBMIT CUT SHEET FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION |
| | 43,771 SF | PLANTING BED TO BE: 1-1/2" BLUE GREY RIVER ROCK COBBLE, 3" DEPTH OVER WEED BARRIER FABRIC |
| | 6,816 SF | PATHWAY TO BE: BREEZE COBBLE, 4" DEPTH OVER WEED BARRIER FABRIC |
| | | STEEL LANDSCAPE EDGER: TO BE INSTALLED BETWEEN ALL SEED OR SOD AREAS AND PLANTING BEDS; TO BE DURABLE 1/2" THICK X 5" WIDE ROLLED TOP STEEL EDGE. COLOR TO BE 'BLACK'. INSTALL PER MANUFACTURER'S SPECIFICATIONS. |

- FIRE HYDRANT, TYP. REF. CIVIL
- UTILITY EASEMENT, TYP. REF. CIVIL
- PROPERTY LIMIT LINE
- LANDSCAPE BUFFER / SETBACK LINE
- CONCRETE SIDEWALK; REF. CIVIL

| EVERGREEN TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
|------------------|------|-----|---|---------------|-----------|-----------|-----------|
| | PH2 | 26 | PICEA PUNGENS 'HOOPSII' HOOPSII BLUE SPRUCE | 6' HT. | B&B | 10' - 12' | 20' - 25' |
| | PN | 16 | PINUS NIGRA AUSTRIAN BLACK PINE | 6' HT. | B&B | 25' - 30' | 30' - 40' |
| | PI | 39 | PINUS PONDEROSA PONDEROSA PINE | 6' HT. | B&B | 30' - 40' | 50' - 75' |
| | PSL | 12 | PINUS SYLVESTRIS SCOTCH PINE | 6' HT. | B&B | 20' - 30' | 30' - 50' |
| ORNAMENTAL TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
| | MR | 10 | MALUS X 'DAVID' DAVID CRABAPPLE | 1.5' CAL. | B&B | 15' - 20' | 15' - 20' |
| | ML | 22 | MALUS X 'LOUISA' LOUISA CRABAPPLE | 1.5' CAL. | B&B | 12' - 15' | 12' - 15' |
| | MP | 10 | MALUS X 'PRAIRIFIRE' PRAIRIFIRE CRAB APPLE | 1.5' CAL. | B&B | 12' - 16' | 15' - 25' |
| | MT | 37 | MALUS X 'THUNDERCHILD' THUNDERCHILD CRABAPPLE | 1.5' CAL. | B&B | 12' - 15' | 20' - 25' |
| | PC | 51 | PRUNUS CERASIFERA 'CRIMSON POINTE' 'CRIMSON POINTE' FLOWERING PLUM | 1.5' CAL. | B&B | 5' - 6' | 15' - 20' |
| | PM | 8 | PRUNUS MAACKII AMUR CHOKECHERRY | 1.5' CAL. | B&B | 15' - 20' | 20' - 30' |
| SHADE TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
| | AS | 5 | ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE | 2' CAL. | B&B | 30' - 40' | 40' - 50' |
| | CC | 18 | CATALPA SPECIOSA 'HIAWATHA 2' TM HEARTLAND CATALPA | 2' CAL. | B&B | 20' - 25' | 40' - 50' |
| | CO | 15 | CELTIS OCCIDENTALIS 'CHICAGOLAND' COMMON HACKBERRY | 2' CAL. | B&B | 40' - 50' | 50' - 60' |
| | KP | 27 | KOELREUTERIA PANICULATA GOLDEN RAIN TREE | 2' CAL. | B&B | 20' - 30' | 20' - 30' |
| | QB | 18 | QUERCUS BICOLOR SWAMP WHITE OAK | 2' CAL. | B&B | 40' - 60' | 40' - 60' |
| | QM | 18 | QUERCUS MACROCARPA BURR OAK | 2' CAL. | B&B | 40' - 60' | 50' - 60' |
| | TS | 13 | TILIA TOMENTOSA 'STERLING' STERLING SILVER LINDEN | 2' CAL. | B&B | 20' - 35' | 40' - 50' |

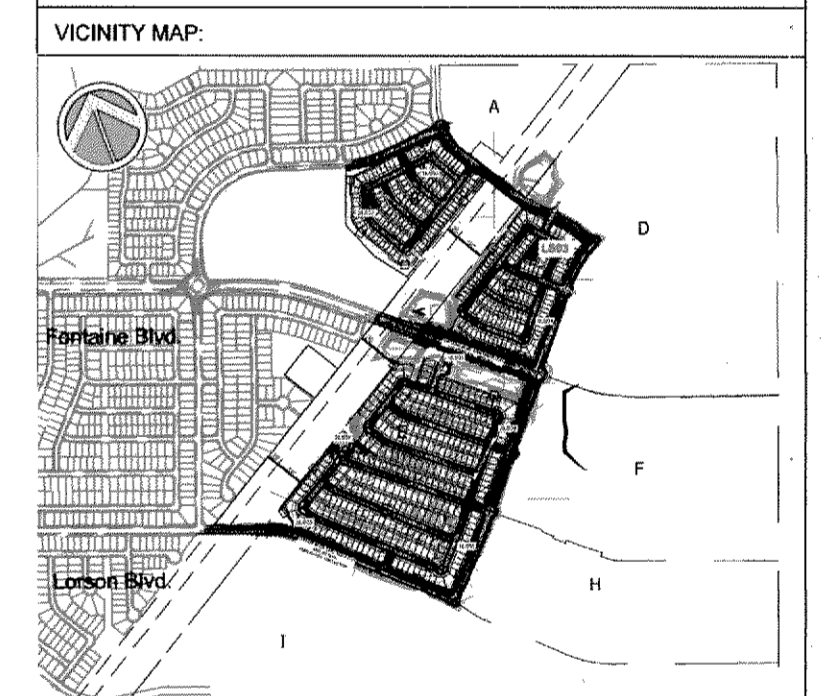
SEE SHEET: 1/LS.02



225' PUBLIC SERVICE
 COMPANY ELECTRIC
 EASEMENT
 BOOK 2030 PAGE 238

CONSULTANTS:
 PLANNER/LANDSCAPE ARCHITECT:
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 FAX: (719) 575-0208
 CIVIL ENGINEER:
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 PHONE: (719) 570-1100

OWNER/DEVELOPER:
LORSON LLC
 212 N. WAHSATCH DR., SUITE 301
 COLORADO SPRINGS, CO 80903
 (719) 635-3200
 12/28/2020
 220211670



PROJECT:
 THE HILLS AT LORSON RANCH
 PLANNED UNIT DEVELOPMENT AND
 PRELIMINARY PLAN
 EL PASO COUNTY, CO
 APPROVED: DECEMBER 10, 2020

REVISION HISTORY:

| NO. | DATE | DESCRIPTION | BY |
|-----|------------|-----------------------------|----|
| 1 | 7/31/2020 | REVISIONS PER COUNTY REVIEW | SC |
| 2 | 10/22/2020 | REVISIONS PER COUNTY REVIEW | SC |

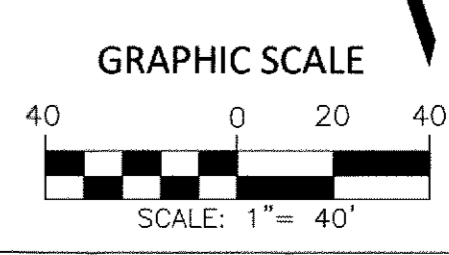
DRAWING INFORMATION:
 PROJECT NO: 20.1129.001
 DRAWN BY: SC
 CHECKED BY: JA
 APPROVED BY: JA
 SHEET TITLE:

PLANTING PLAN

LS03

SHEET 14 OF 17

1 PLANTING PLAN / SITE PLAN
 SCALE: 1" = 40'

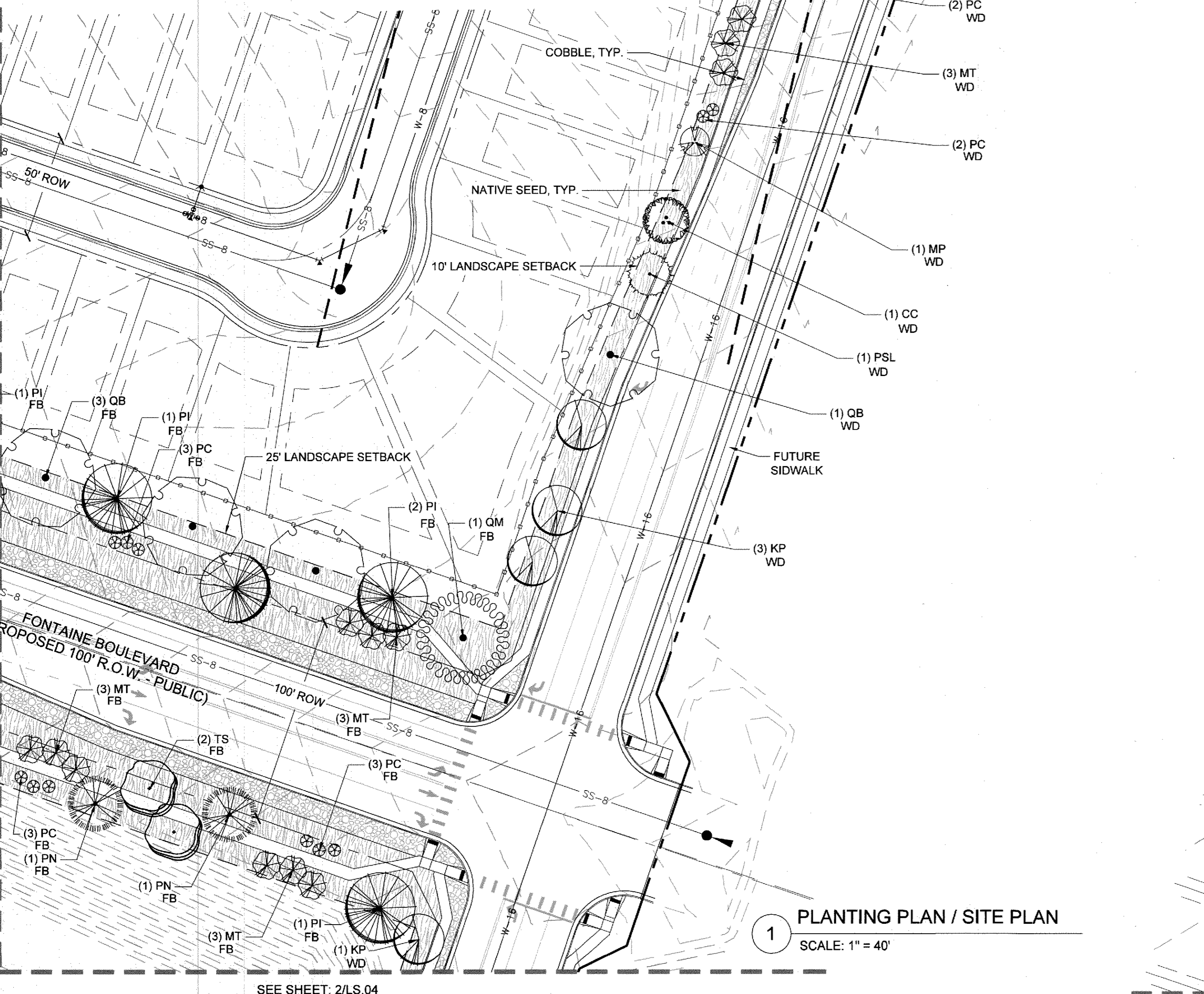


FILE LOCATION: S:\20.1129.001 LORSON RANCH- THE HILLS\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS01.DWG

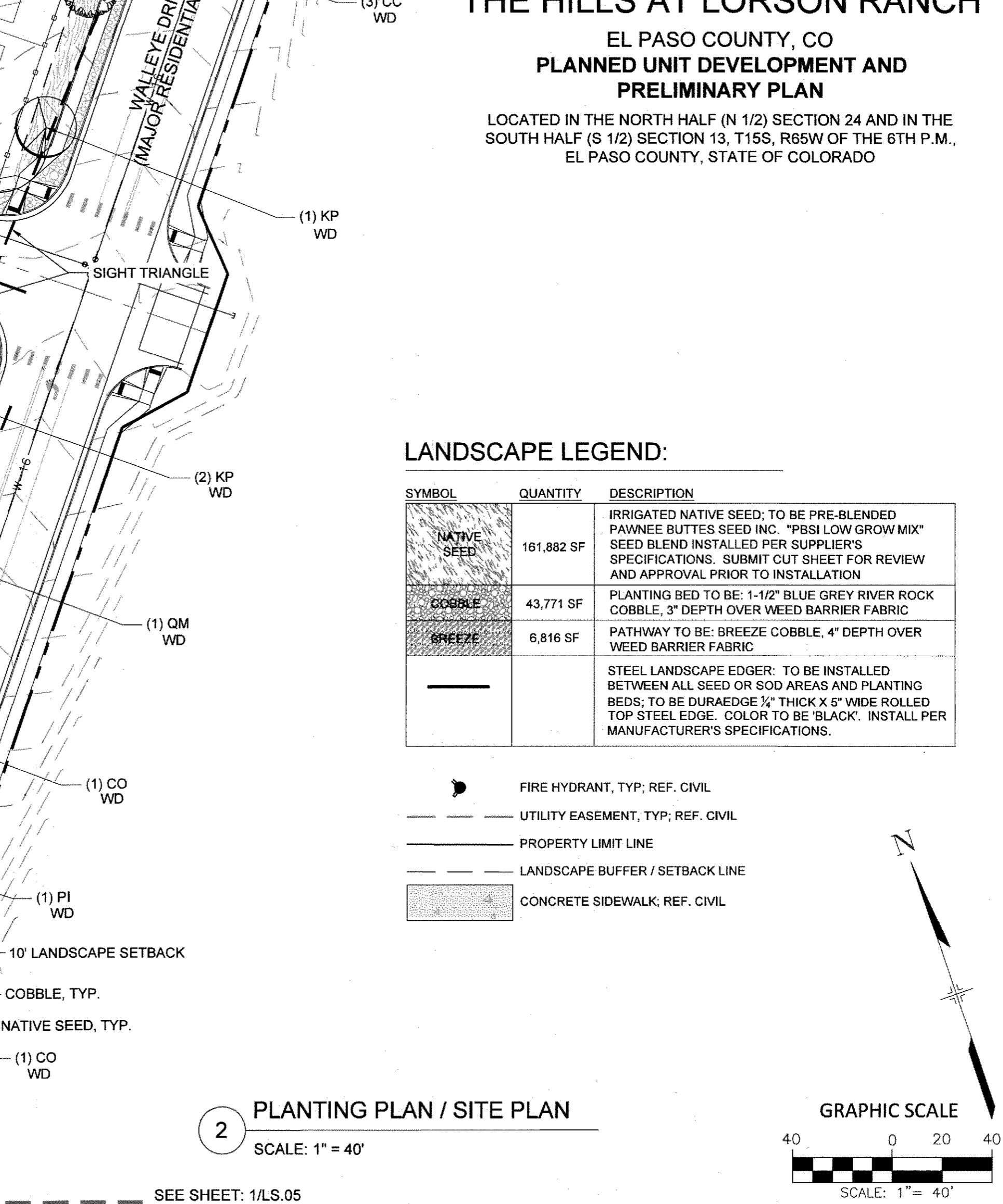
PCD FILE NO.: PUDSP203

| EVERGREEN TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
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| | PI | 39 | PINUS PONDEROSA PONDEROSA PINE | 6' HT. | B&B | 30' - 40' | 50' - 75' |
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| | QM | 19 | QUERCUS MACROCARPA BURR OAK | 2" CAL. | B&B | 40' - 50' | 50' - 60' |
| | TS | 13 | TILIA TOMENTOSA 'STERLING' STERLING SILVER LINDEN | 2" CAL. | B&B | 20' - 35' | 40' - 90' |

SEE SHEET: 1/LS.03



1 PLANTING PLAN / SITE PLAN
SCALE: 1" = 40'



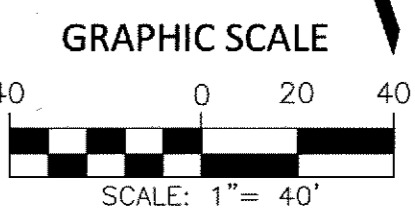
2 PLANTING PLAN / SITE PLAN
SCALE: 1" = 40'

THE HILLS AT LORSON RANCH
EL PASO COUNTY, CO
PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN
LOCATED IN THE NORTH HALF (N 1/2) SECTION 24 AND IN THE SOUTH HALF (S 1/2) SECTION 13, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, STATE OF COLORADO

LANDSCAPE LEGEND:

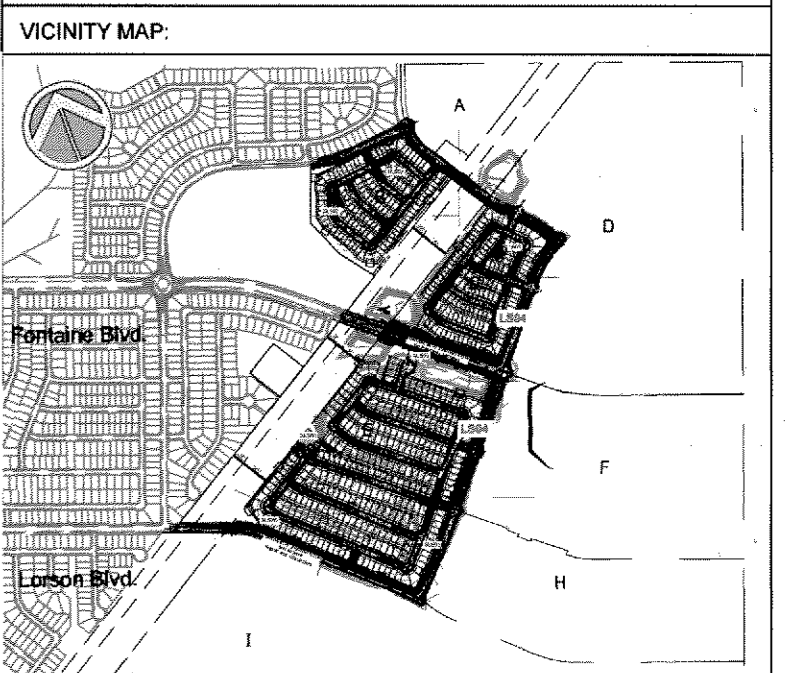
| SYMBOL | QUANTITY | DESCRIPTION |
|--------|------------|--|
| | 161,882 SF | IRRIGATED NATIVE SEED; TO BE PRE-BLENDED PAWNEE BUTTES SEED INC. "PBSI LOW GROW MIX" SEED BLEND INSTALLED PER SUPPLIER'S SPECIFICATIONS. SUBMIT CUT SHEET FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION |
| | 43,771 SF | PLANTING BED TO BE: 1-1/2" BLUE GREY RIVER ROCK COBBLE, 3" DEPTH OVER WEED BARRIER FABRIC |
| | 6,816 SF | PATHWAY TO BE: BREEZE COBBLE, 4" DEPTH OVER WEED BARRIER FABRIC |
| | | STEEL LANDSCAPE EDGER: TO BE INSTALLED BETWEEN ALL SEED OR SOD AREAS AND PLANTING BEDS; TO BE DURAEDGE 1/2" THICK X 5" WIDE ROLLED TOP STEEL EDGE. COLOR TO BE 'BLACK'. INSTALL PER MANUFACTURER'S SPECIFICATIONS. |

- FIRE HYDRANT, TYP.; REF. CIVIL
- UTILITY EASEMENT, TYP.; REF. CIVIL
- PROPERTY LIMIT LINE
- LANDSCAPE BUFFER / SETBACK LINE
- CONCRETE SIDEWALK; REF. CIVIL



CONSULTANTS:
PLANNER/ LANDSCAPE ARCHITECT:
Matrix 2435 RESEARCH PARKWAY, SUITE 300, COLORADO SPRINGS, CO 80920
PHONE: (719) 575-0100 FAX: (719) 575-0208
CIVIL ENGINEER:
CORE ENGINEERING GROUP
15004 1ST AVENUE S, BURNSVILLE, MN 55306
PHONE: (719) 670-1100

OWNER/DEVELOPER:
LORSON LLC
212 N. WAHSATCH DR., SUITE 301
COLORADO SPRINGS, CO 80903
(719) 635-3200
12/28/2020
22-02-11670



PROJECT:
**THE HILLS AT LORSON RANCH
PLANNED UNIT DEVELOPMENT AND
PRELIMINARY PLAN**

EL PASO COUNTY, CO
APPROVED: DECEMBER 10, 2020

REVISION HISTORY:

| NO. | DATE | DESCRIPTION | BY |
|-----|------------|-----------------------------|----|
| 1 | 7/31/2020 | REVISIONS PER COUNTY REVIEW | SC |
| 2 | 10/22/2020 | REVISIONS PER COUNTY REVIEW | SC |

DRAWING INFORMATION:
PROJECT NO: 20.1129.001
DRAWN BY: SC
CHECKED BY: JA
APPROVED BY: JA
SHEET TITLE:

PLANTING PLAN

LS04
SHEET 15 OF 17

THE HILLS AT LORSON RANCH

EL PASO COUNTY, CO
**PLANNED UNIT DEVELOPMENT AND
 PRELIMINARY PLAN**
 LOCATED IN THE NORTH HALF (N 1/2) SECTION 24 AND IN THE
 SOUTH HALF (S 1/2) SECTION 13, T15S, R65W OF THE 6TH P.M.,
 EL PASO COUNTY, STATE OF COLORADO

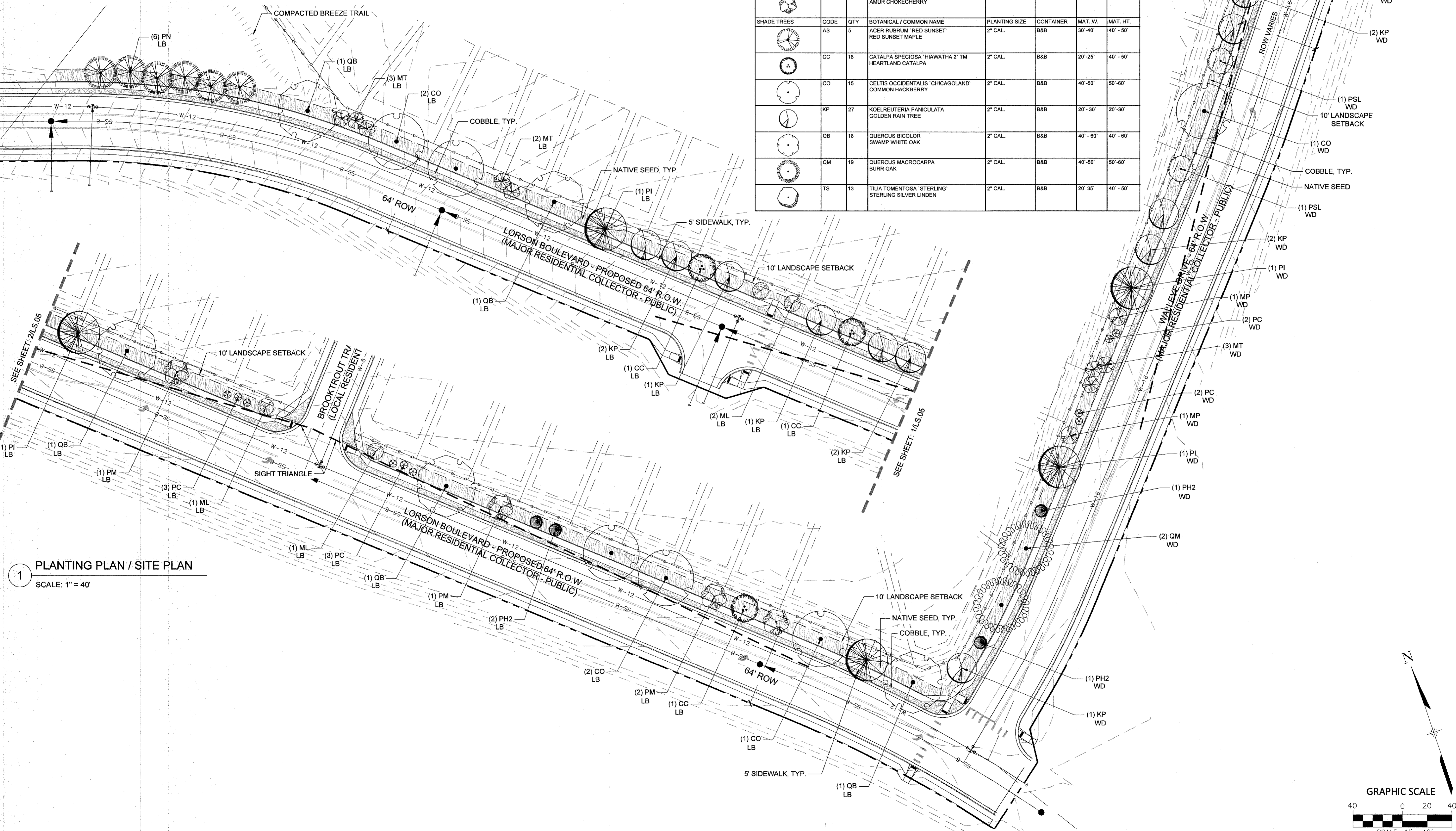
LANDSCAPE LEGEND:

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- UTILITY EASEMENT, TYP. REF. CIVIL
- PROPERTY LIMIT LINE
- LANDSCAPE BUFFER / SETBACK LINE
- CONCRETE SIDEWALK, REF. CIVIL

| EVERGREEN TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
|------------------|------|-----|---|---------------|-----------|-----------|-----------|
| | PH2 | 26 | PICEA PUNGENS 'HOOPSII' HOOPSII BLUE SPRUCE | 6' HT. | B&B | 10' - 12' | 20' - 25' |
| | PN | 18 | PINUS NIGRA AUSTRIAN BLACK PINE | 6' HT. | B&B | 25' - 30' | 30' - 40' |
| | PI | 38 | PINUS PONDEROSA PONDEROSA PINE | 6' HT. | B&B | 30' - 40' | 50' - 75' |
| | PSL | 12 | PINUS SYLVESTRIS SCOTCH PINE | 6' HT. | B&B | 20' - 30' | 30' - 50' |
| ORNAMENTAL TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
| | MR | 10 | MALUS X 'DAVID' DAVID CRABAPPLE | 1.5' CAL. | B&B | 15' - 20' | 15' - 20' |
| | ML | 22 | MALUS X 'LOUISA' LOUISA CRABAPPLE | 1.5' CAL. | B&B | 12' - 15' | 12' - 15' |
| | MP | 10 | MALUS X 'PRAIRIFIRE' PRAIRIFIRE CRAB APPLE | 1.5' CAL. | B&B | 12' - 15' | 15' - 25' |
| | MT | 37 | MALUS X 'THUNDERCHILD' THUNDERCHILD CRABAPPLE | 1.5' CAL. | B&B | 12' - 15' | 20' - 25' |
| | PC | 51 | PRUNUS CERASIFERA 'CRIMSON POINTE' CRIMSON POINTE FLOWERING PLUM | 1.5' CAL. | B&B | 5' - 6' | 15' - 20' |
| | PM | 9 | PRUNUS MAACKII AMUR CHOKECHERRY | 1.5' CAL. | B&B | 15' - 20' | 20' - 30' |
| SHADE TREES | CODE | QTY | BOTANICAL / COMMON NAME | PLANTING SIZE | CONTAINER | MAT. W. | MAT. HT. |
| | AS | 5 | ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE | 2" CAL. | B&B | 30' - 40' | 40' - 50' |
| | CC | 18 | CATALPA SPECIOSA 'HIAWATHA 2' TM HEARTLAND CATALPA | 2" CAL. | B&B | 20' - 25' | 40' - 50' |
| | CO | 15 | CELTIS OCCIDENTALIS 'CHICAGOLAND' COMMON HACKBERRY | 2" CAL. | B&B | 40' - 50' | 50' - 60' |
| | KP | 27 | KOELREUTERIA PANICULATA GOLDEN RAIN TREE | 2" CAL. | B&B | 20' - 30' | 20' - 30' |
| | QB | 18 | QUERCUS BICOLOR SWAMP WHITE OAK | 2" CAL. | B&B | 40' - 60' | 40' - 60' |
| | QM | 19 | QUERCUS MACROCARPA BURR OAK | 2" CAL. | B&B | 40' - 60' | 50' - 60' |
| | TS | 13 | TILIA TOMENTOSA 'STERLING' STERLING SILVER LINDEN | 2" CAL. | B&B | 20' - 35' | 40' - 50' |

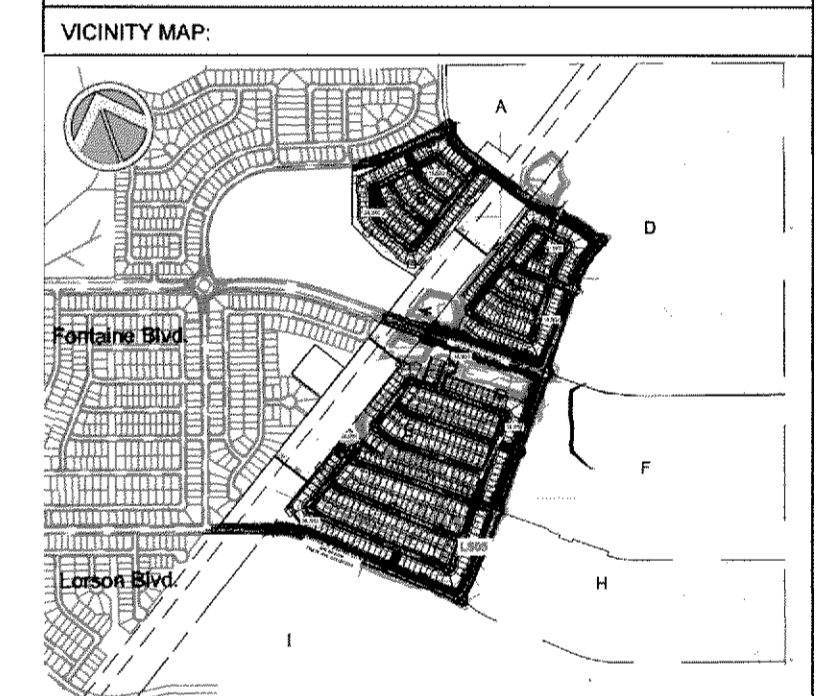
2 PLANTING PLAN / SITE PLAN
 SCALE: 1" = 40'



1 PLANTING PLAN / SITE PLAN
 SCALE: 1" = 40'

CONSULTANTS:
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 COLORADO SPRINGS, CO 80903
 (719) 635-3200
 12/28/2020
 220211670



PROJECT:
 THE HILLS AT LORSON RANCH
 PLANNED UNIT DEVELOPMENT AND
 PRELIMINARY PLAN

EL PASO COUNTY, CO
 APPROVED: DECEMBER 10, 2020

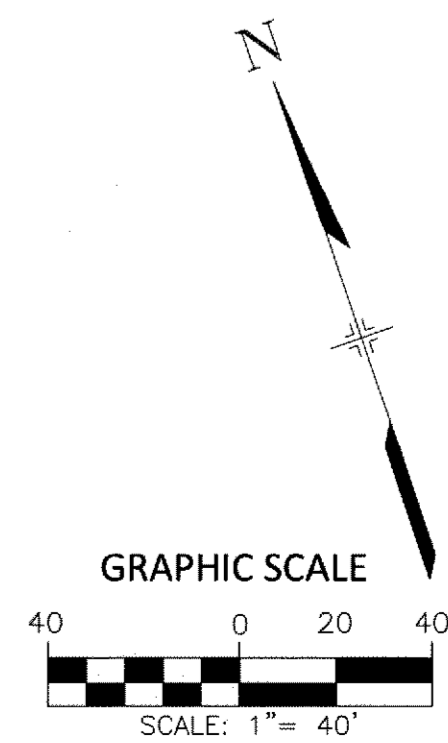
REVISION HISTORY:

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DRAWING INFORMATION:
 PROJECT NO.: 20.1129.001
 DRAWN BY: SC
 CHECKED BY: JA
 APPROVED BY: JA
 SHEET TITLE:

PLANTING PLAN

LS05
 SHEET 16 OF 17
 PCD FILE NO.: PUDSP203



FILE LOCATION: S:\20.1129.001 LORSON RANCH - THE HILLS\100 DWG\104 PLAN SET\DEVELOPMENT PLANS\LSI.DWG

THE HILLS AT LORSON RANCH

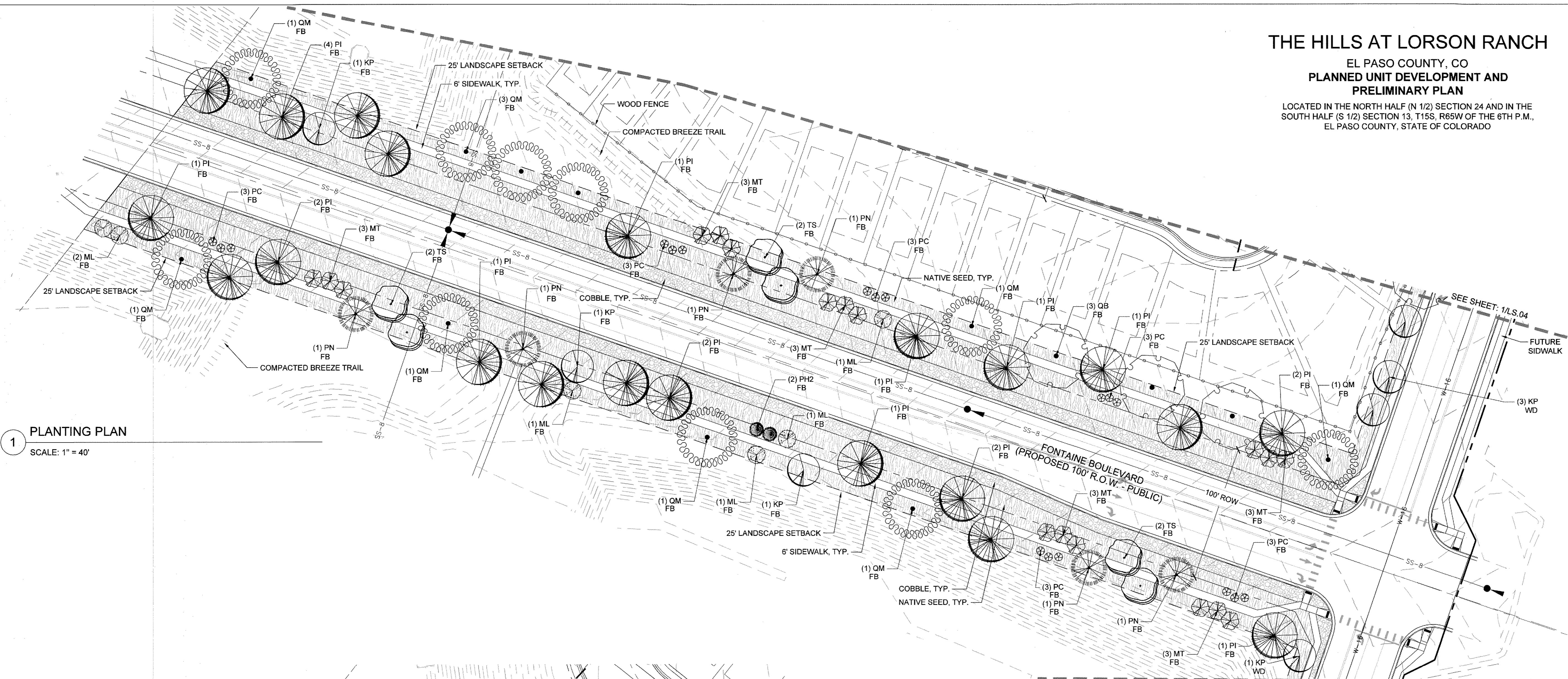
EL PASO COUNTY, CO
**PLANNED UNIT DEVELOPMENT AND
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LOCATED IN THE NORTH HALF (N 1/2) SECTION 24 AND IN THE
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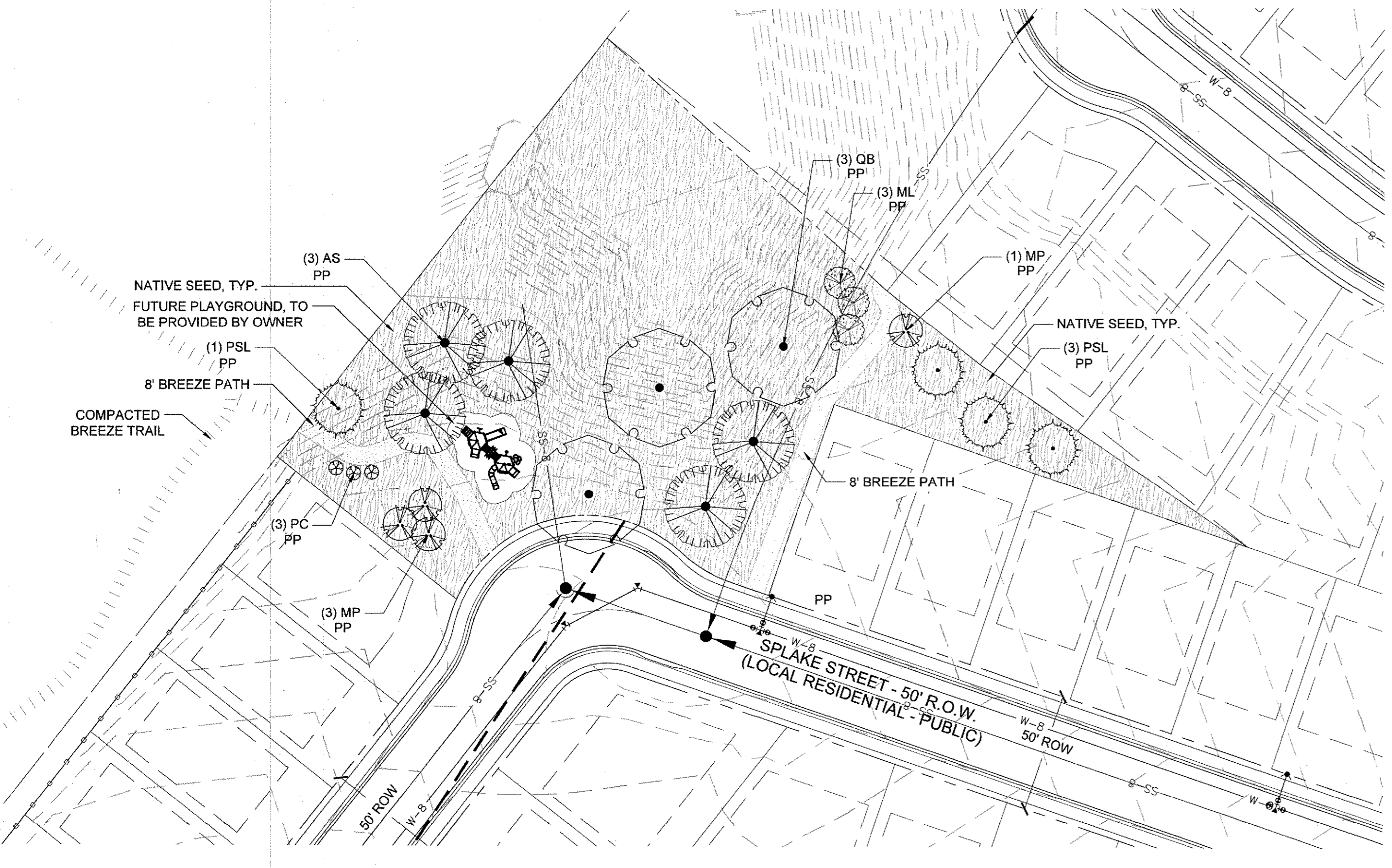
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12/28/2020
 22021167D



1 PLANTING PLAN
 SCALE: 1" = 40'



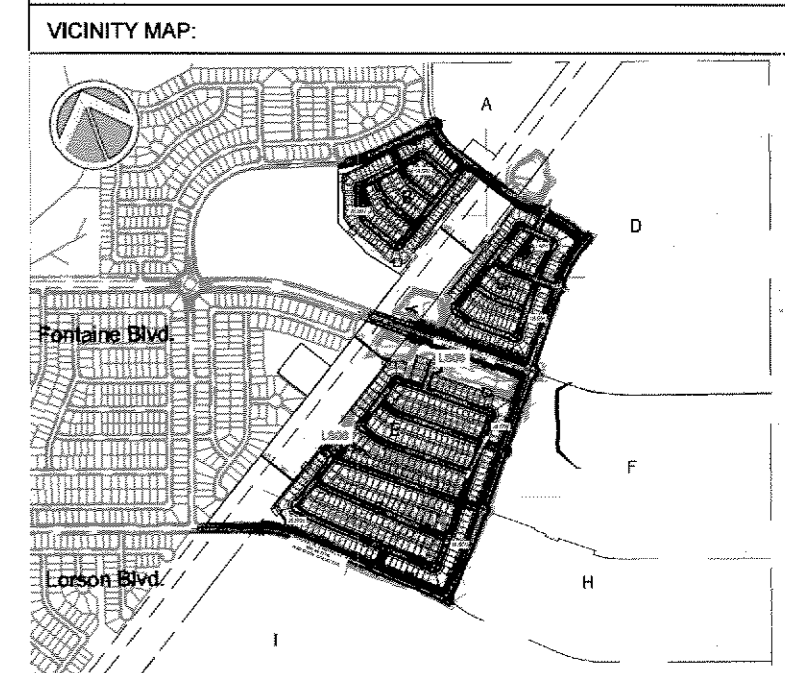
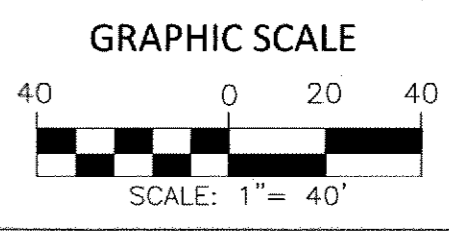
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 THE HILLS AT LORSON RANCH
 PLANNED UNIT DEVELOPMENT AND
 PRELIMINARY PLAN

EL PASO COUNTY, CO
 APPROVED: DECEMBER 10, 2020

REVISION HISTORY:

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DRAWING INFORMATION:
 PROJECT NO: 20.1129.001
 DRAWN BY: SC
 CHECKED BY: JA
 APPROVED BY: JA
 SHEET TITLE:

PLANTING PLAN

LS06

SHEET 17 OF 17

FILE LOCATION: S:\21.1129.001 LORSON RANCH- THE HILLS\100 DWG\104 PLAN SETS\DEVELOPMENT PLAN\LS06.DWG