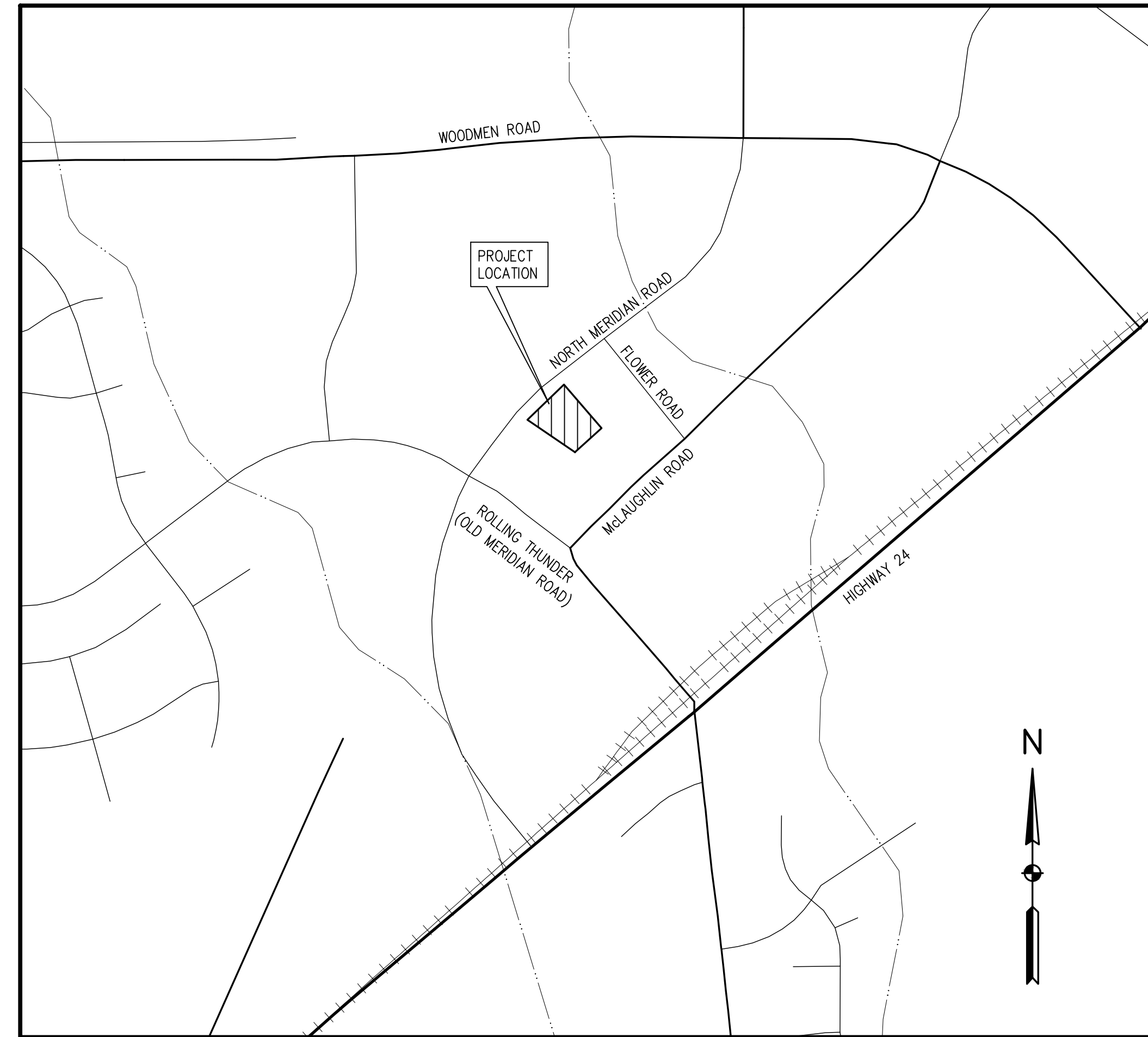


# SITE DEVELOPMENT PLAN LOT 2, MERIDIAN CROSSING FILING NO. 1

LOCATED IN SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST  
OF THE 6th PRINCIPAL MERIDIAN  
TOWN OF FALCON, EL PASO COUNTY, COLORADO

### SITE DEVELOPMENT/PLOT PLAN NOTES

- LEGAL DESCRIPTION  
PARCEL A: LOT 2, MERIDIAN CROSSING FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO  
  
PARCEL B:  
NON-EXCLUSIVE EASEMENTS FOR CROSS-ACCESS, INGRESS AND EGRESS ON, OVER AND ACROSS ALL PARKING AREAS, STREETS AND ROADS DESIGNATED AS COMMON IMPROVEMENTS; FOR CROSS PARKING ON AREAS DESIGNATED AS COMMON IMPROVEMENTS; FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF DETENTION PONDS, STORM WATER FACILITIES AND UNDERGROUND SEWER, WATER, ELECTRICITY, GAS, TELEPHONE AND OTHER UTILITY SERVICES IN, TO, OVER, UNDER, ALONG AND ACROSS THOSE PORTIONS OF THE PROPERTY NECESSARY FOR THE INSTALLATION, OPERATION, FLOW, PASSAGE, USE, MAINTENANCE, CONNECTION, REPAIR, RELOCATION AND REMOVAL OF UTILITY LINES; FOR THE DISCHARGE OF SURFACE STORM WATER DRAINAGE AND/OR RUNOFF OVER, UPON AND ACROSS THE PROPERTY; FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF LANDSCAPING; AND FOR THE MAINTENANCE AND REPLACEMENT OF LIGHTING, SIGNS, AND ANY OTHER IMPROVEMENTS ON THE PROPERTY DESIGNATED AS COMMON IMPROVEMENTS; AS SET FORTH AND GRANTED IN THE MERIDIAN CROSSING MAINTENANCE AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NO. 208099925 AND FIRST AMENDMENT THERETO RECORDED APRIL 8, 2009 UNDER RECEPTION NO. 209035924.
- THE SITE DEVELOPMENT (PLOT) PLAN CONSISTS OF THE SITE, GRADING/EROSION CONTROL, LANDSCAPING AND BUILDING ELEVATION PLANS ALL PREPARED IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE.
- THE SITE IS CURRENTLY LOCATED WITHIN LOT 2, MERIDIAN CROSSING FLG1. THE SITE IS CURRENTLY VACANT, AND HAS BEEN OVERLOT GRADED. PROPOSED UTILITY STUBS ARE AVAILABLE. THERE IS AN EXISTING CURB CUT ON THE WEST SIDE AND A SHARED ACCESS WITH MCDONALDS ON THE EAST SIDE. NO BUILDINGS ARE CURRENTLY PRESENT ON-SITE. EXISTING WATER AND SANITARY LINES RUN ALONG THE SOUTH OF THE PROPERTY. THERE IS AN EXISTING HYDRANT ACROSS THE STREET ON THE SOUTHERN BOUNDARY. THERE IS AN EXISTING CURB CUT OFF OF THE WEST STREET AND A SHARED ACCESS TO THE MCDONALDS TO THE EAST.
- THE EXISTING GRADES OF THE SITE GENERALLY SLOPE FROM THE NORTH TO THE SOUTH. FLOWS CURRENTLY OVERLAND FLOW TO THE STREET TO THE SOUTH ARE CONVEYED BY CURB AND GUTTER TO THE EXISTING DETENTION POND TO THE WEST OF THE SITE.
- WATER AND WASTEWATER SERVICES WILL BE EXTENDED TO THE NEW BUILDING WITH SERVICE BEING PROVIDED BY THE FALCON HIGHLANDS METROPOLITAN DISTRICT AND WOODMEN HILLS METROPOLITAN DISTRICT. ELECTRIC SERVICE WILL BE PROVIDED BY MOUNTAIN VIEW ELECTRIC. FIRE PROTECTION WILL BE PROVIDED BY THE CIMARRON HILLS FIRE DEPARTMENT. GAS WILL BE PROVIDED BY COLORADO NATURAL GAS.
- ACCESS, PARKING AND PROCESS AREA SURFACE TREATMENT WILL BE ASPHALT ALONG WITH 6" VERTICAL CURB.
- STORMWATER MANAGEMENT CONSISTS OF A DRAINAGE SWALE AROUND THE BUILDING. SHEET FLOW INTO THE PARKING LOT WHICH FLOWS SOUTH. CURB AND GUTTER WITHIN THE LOT DIRECTS FLOWS THROUGH TWO CURB CUTS WHICH OUTLET RUNOFF OFFSITE INTO PRIVATE DRIVES WHICH DRAIN TO THE MERIDIAN CROSSING DETENTION POND. REFER TO THE GRADING AND EROSION CONTROL PLANS FOR DETAILS.



**VICINITY MAP**  
SCALE: 1" = 500'

**PROJECT BENCHMARK:**  
FMS BLT167  
2" ALUMINUM CAP IN SE CORNER  
ELECTRIC VAULT AT SE CORNER OF  
WOODMEN ROAD AND MERIDIAN ROAD.  
ELEVATION 6873.18 (NVDQ29)

INDEX OF SHEETS	
SHEET NUMBER	SHEET TITLE
C1	COVER SHEET
C2	EXISTING CONDITIONS AND DEMOLITION PLAN
C3	SITE PLAN
C4	SITE DETAILS
C5	UTILITY PLAN



### APPLICANT & OWNER

WMD DEVELOPMENT  
1200 NETWORK CENTREX DRIVE, SUITE 3  
EFFINGHAM, ILLINOIS 62401  
CONTACT: BRIAN SCHROCK  
217.540.2191  
BSCHROCK@WMDDEVELOPMENT.COM

### CIVIL ENGINEER

BASELINE ENGINEERING, PLANNING, AND SURVEYING  
112 N RUBEY DRIVE, SUITE 210  
GOLDEN, COLORADO 80403  
CONTACT: MIKE BEURSKENS, P.E.  
970.879.1825  
MIKE.BEURSKENS@BASELINECORP.COM

### LANDSCAPE ARCHITECT

BASELINE ENGINEERING, PLANNING, AND SURVEYING  
112 N RUBEY DRIVE, SUITE 210  
GOLDEN, COLORADO 80403  
CONTACT: SARAH WILLIAMS, PLA, CPSI  
303.940.9966 EXT.223  
SARAH.WILLIAMS@BASELINECORP.COM

### ARCHITECT

DP3 ARCHITECTS, LTD.  
15 SOUTH MAIN STREET, SUITE 400  
GREENVIEW, SOUTH CAROLINA 29601  
CONTACT:  
864.232.8200  
WWW.DP3ARCHITECTS.COM

### COUNTY

EL PASO COUNTY  
PLANNING AND COMMUNITY DEVELOPMENT  
2880 INTERNATIONAL CIRCLE, SUITE 110  
COLORADO SPRINGS, COLORADO 80910  
719.520.6447

### WATER

FALCON HIGHLANDS METROPOLITAN DISTRICT  
8390 EAST CRESCENT PARKWAY #300  
GREENWOOD VILLAGE, COLORADO 80111  
719.284.7226

### SANITATION

WOODMEN HILLS METROPOLITAN DISTRICT  
8046 EASTONVILLE ROAD  
FALCON, COLORADO 80831  
719.495.2500

### ELECTRIC

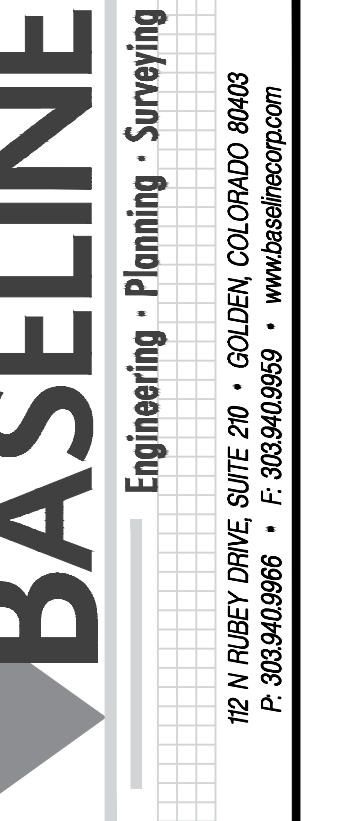
MOUNTAIN VIEW ELECTRIC ASSOCIATION  
11140 EAST WOODMEN ROAD  
FALCON, COLORADO 80831-8127  
719.495.2283

### GAS

COLORADO NATURAL GAS  
10825 EAST GEDDES AVENUE, SUITE 410  
CENTENNIAL, COLORADO 80112  
303.979.7680

### FIRE PROTECTION

FALCON FIRE PROTECTION DISTRICT  
7030 OLD MERIDIAN ROAD  
PEYTON, COLORADO 80831  
719.495.4050  
CHIEF HARWIG



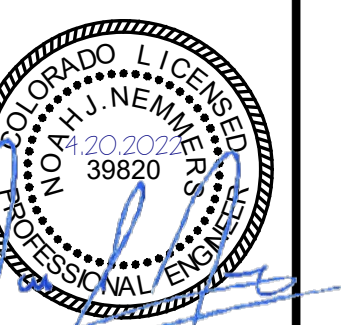
DESIGNED BY: LDS  
DRAWN BY: JDD  
CHECKED BY: MRB

PREPARED BY: DATE

REVISION DESCRIPTION

EL PASO COUNTY  
**WMD FALCON**  
LOT 2, MERIDIAN CROSSING FILING 1  
7725 N. MERIDIAN ROAD  
COVER SHEET

PREPARED UNDER THE DIRECT SUPERVISION OF



FOR AND ON BEHALF OF  
BASELINE CORPORATION

INITIAL SUBMITTAL 8/25/2021

DRAWING SIZE 24" X 36"

SURVEY FIRM SURVEY DATE  
BEC 4/08/2021

JOB NO. C035036

DRAWING NAME  
3036 COVER SHEET.dwg

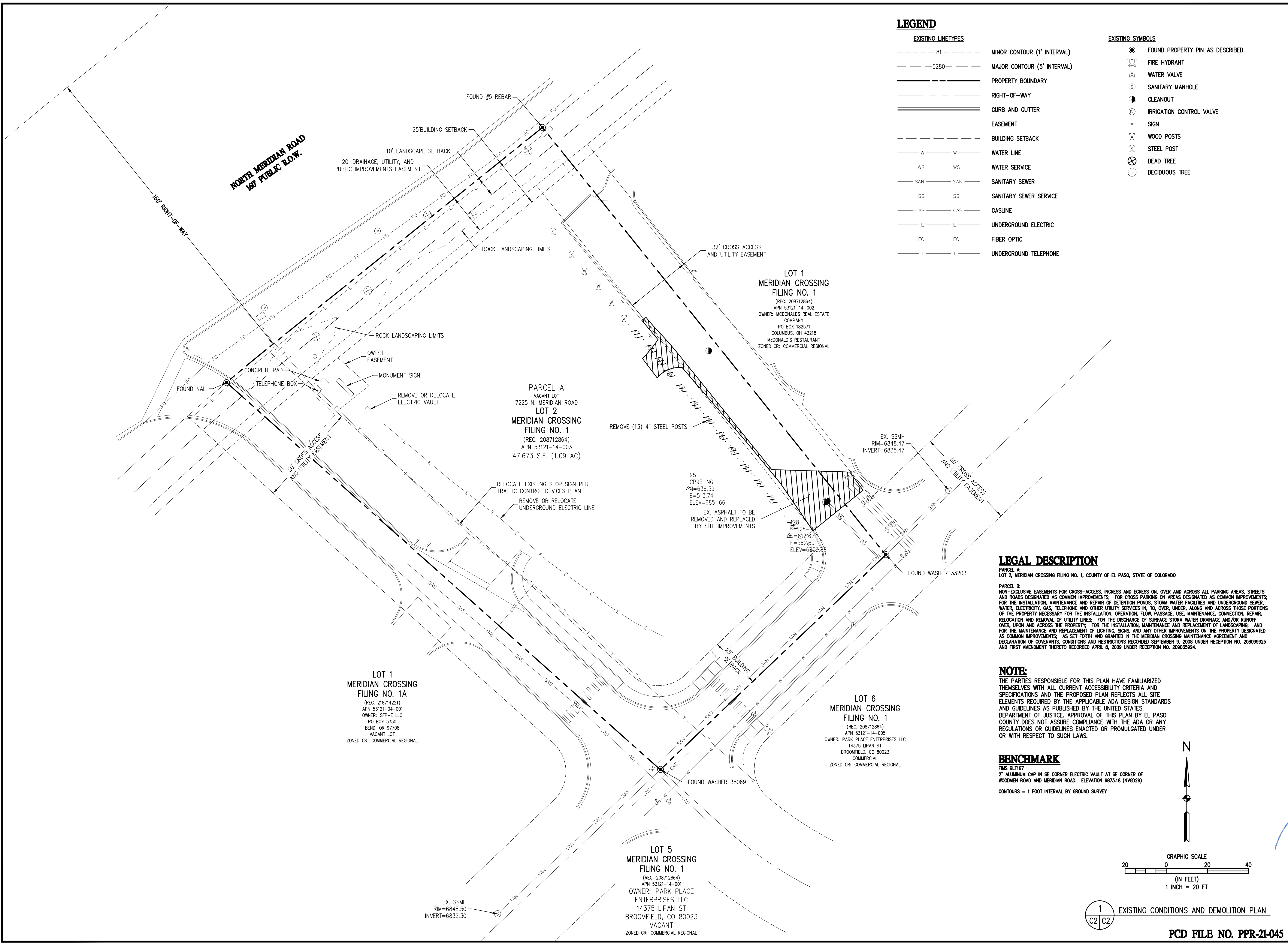
SHEET 1 OF 5

C1





N:\35036CS - WMG Falcon\Drawings\Planning Documents\SDP\35036 DEMO PLAN.dwg, 4/7/2022 1:14:38 PM, Luke Seebler



**LEGEND**

EXISTING LINETYPES		EXISTING SYMBOLS	
--- 81 ---	MINOR CONTOUR (1' INTERVAL)	●	FOUND PROPERTY PIN AS DESCRIBED
--- 5280 ---	MAJOR CONTOUR (5' INTERVAL)	⊕	FIRE HYDRANT
---	PROPERTY BOUNDARY	⊕	WATER VALVE
---	RIGHT-OF-WAY	⊕	SANITARY MANHOLE
---	CURB AND GUTTER	⊕	CLEANOUT
---	EASEMENT	⊕	IRRIGATION CONTROL VALVE
---	BUILDING SETBACK	⊕	SIGN
---	WATER LINE	⊕	WOOD POSTS
---	WATER SERVICE	⊕	STEEL POST
---	SANITARY SEWER	⊕	DEAD TREE
---	SANITARY SEWER SERVICE	⊕	DECIDUOUS TREE
---	GASLINE		
---	UNDERGROUND ELECTRIC		
---	FIBER OPTIC		
---	UNDERGROUND TELEPHONE		

**BASELINE**  
Engineering - Planning - Surveying  
102 N. RIBBEY DRIVE, SUITE 270 • GOLDEN, COLORADO 80403  
P. 303.940.9966 • F. 303.940.9969 • www.baselinecorp.com

DESIGNED BY	DATE
LDS	
DRAWN BY	DATE
JDD	
CHECKED BY	DATE
MRB	

**WMG FALCON**  
EL PASO COUNTY  
**LOT 2, MERIDIAN CROSSING FILING 1**  
7225 N. MERIDIAN ROAD  
EXISTING CONDITIONS AND DEMOLITION PLAN

**LEGAL DESCRIPTION**

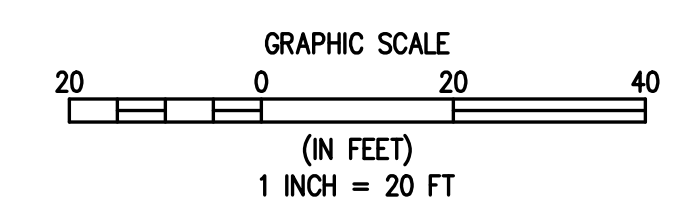
PARCEL A:  
LOT 2, MERIDIAN CROSSING FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO  
  
PARCEL B:  
NON-EXCLUSIVE EASEMENTS FOR CROSS-ACCESS, INGRESS AND EGRESS ON, OVER AND ACROSS ALL PARKING AREAS, STREETS AND ROADS DESIGNATED AS COMMON IMPROVEMENTS; FOR CROSS PARKING ON AREAS DESIGNATED AS COMMON IMPROVEMENTS; FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF DETENTION PONDS, STORM WATER FACILITIES AND UNDERGROUND SEWER, WATER, ELECTRICITY, GAS, TELEPHONE AND OTHER UTILITY SERVICES IN, TO, OVER, UNDER, ALONG AND ACROSS THOSE PORTIONS OF THE PROPERTY NECESSARY FOR THE INSTALLATION, OPERATION, FLOW, PASSAGE, USE, MAINTENANCE, CONNECTION, REPAIR, RELOCATION AND REMOVAL OF UTILITY LINES; FOR THE DISCHARGE OF SURFACE STORM WATER DRAINAGE AND/OR RUNOFF OVER, UPON AND ACROSS THE PROPERTY; FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF LANDSCAPING; AND FOR THE MAINTENANCE AND REPLACEMENT OF LIGHTING, SIGNS, AND ANY OTHER IMPROVEMENTS ON THE PROPERTY DESIGNATED AS COMMON IMPROVEMENTS; AS SET FORTH AND GRANTED IN THE MERIDIAN CROSSING MAINTENANCE AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 9, 2009 UNDER RECEPTION NO. 208099925 AND FIRST AMENDMENT THERETO RECORDED APRIL 8, 2009 UNDER RECEPTION NO. 209035924.

**NOTE:**

THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

**BENCHMARK**

FMS BL767  
2" ALUMINUM CAP IN SE CORNER ELECTRIC VAULT AT SE CORNER OF WOODMEN ROAD AND MERIDIAN ROAD. ELEVATION 6873.18 (NVD029)  
CONTOURS = 1 FOOT INTERVAL BY GROUND SURVEY



1  
C2 C2  
EXISTING CONDITIONS AND DEMOLITION PLAN

PCD FILE NO. PPR-21-045

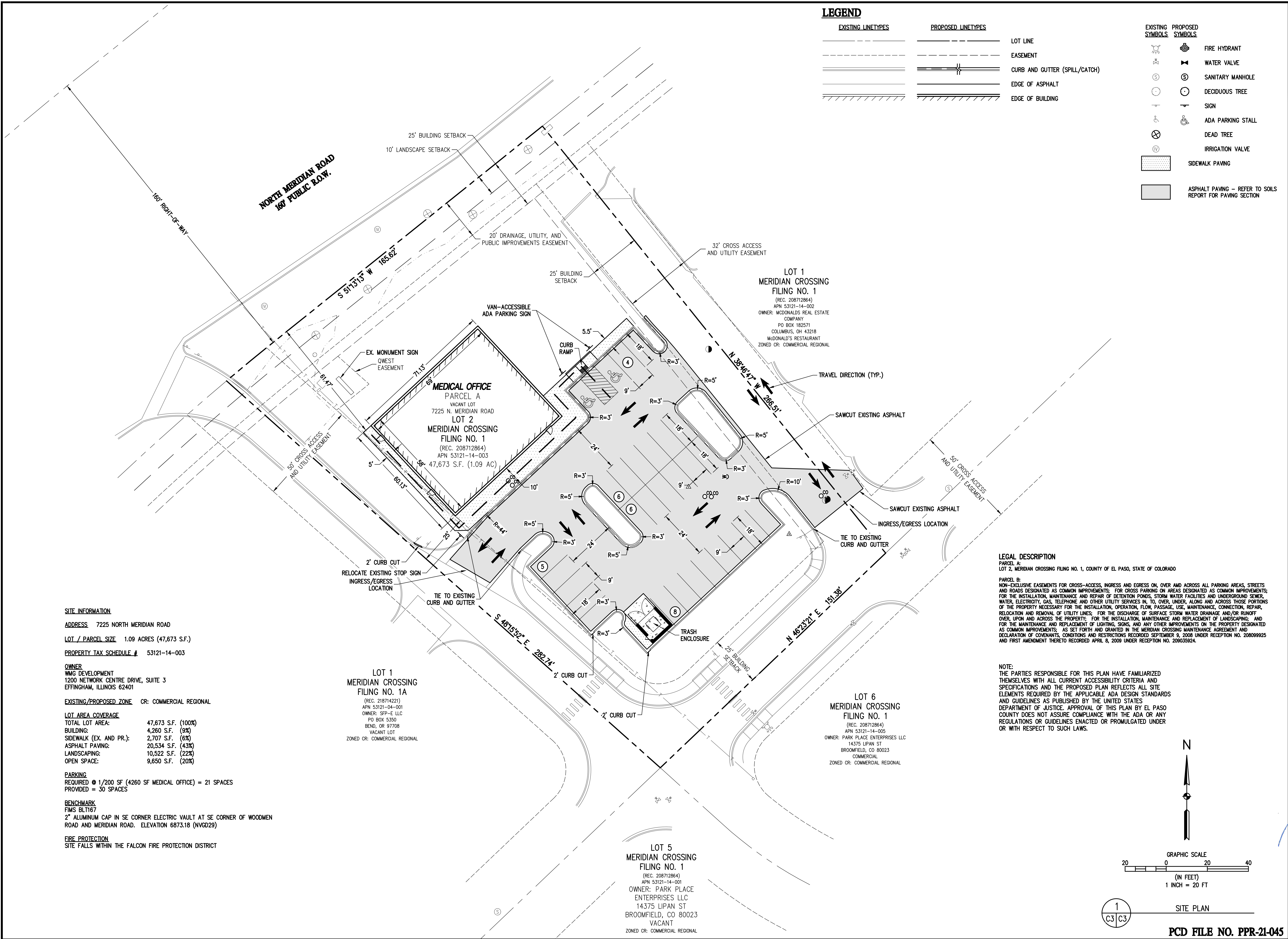
PREPARED UNDER THE DIRECT SUPERVISION OF

FOR AND ON BEHALF OF  
BASELINE CORPORATION

INITIAL SUBMITTAL	8/25/2021
DRAWING SIZE	24" X 36"
SURVEY FIRM	BASELINE CORPORATION
DATE	4/08/2021
JOB NO.	C035036
DRAWING NAME	303X (EMO PLAN.dwg)
SHEET	2 OF 5



N:\co35036CS - WMG Falcon\Drawings\Planning Documents\SOP\35036 SITE PLAN.dwg, 4/17/2022 1:14:52 PM, Luke Steber



LEGEND		EXISTING LINETYPES	PROPOSED LINETYPES
---	LOT LINE	---	---
- - - -	EASEMENT	- - - -	- - - -
====	CURB AND GUTTER (SPILL/CATCH)	====	====
====	EDGE OF ASPHALT	====	====
====	EDGE OF BUILDING	====	====
(Symbol)	EXISTING SYMBOLS	(Symbol)	PROPOSED SYMBOLS
(Symbol)	FIRE HYDRANT	(Symbol)	FIRE HYDRANT
(Symbol)	WATER VALVE	(Symbol)	WATER VALVE
(Symbol)	SANITARY MANHOLE	(Symbol)	SANITARY MANHOLE
(Symbol)	DECIDUOUS TREE	(Symbol)	DECIDUOUS TREE
(Symbol)	SIGN	(Symbol)	SIGN
(Symbol)	ADA PARKING STALL	(Symbol)	ADA PARKING STALL
(Symbol)	DEAD TREE	(Symbol)	DEAD TREE
(Symbol)	IRRIGATION VALVE	(Symbol)	IRRIGATION VALVE
(Symbol)	SIDEWALK PAVING	(Symbol)	SIDEWALK PAVING
(Symbol)	ASPHALT PAVING - REFER TO SOILS REPORT FOR PAVING SECTION	(Symbol)	ASPHALT PAVING - REFER TO SOILS REPORT FOR PAVING SECTION

**SITE INFORMATION**  
 ADDRESS 7225 NORTH MERIDIAN ROAD  
 LOT / PARCEL SIZE 1.09 ACRES (47,673 S.F.)  
 PROPERTY TAX SCHEDULE # 53121-14-003

**OWNER**  
 WMG DEVELOPMENT  
 1200 NETWORK CENTRE DRIVE, SUITE 3  
 EFFINGHAM, ILLINOIS 62401

**EXISTING/PROPOSED ZONE** CR: COMMERCIAL REGIONAL

**LOT AREA COVERAGE**  
 TOTAL LOT AREA: 47,673 S.F. (100%)  
 BUILDING: 4,260 S.F. (9%)  
 SIDEWALK (EX. AND PR.): 2,707 S.F. (6%)  
 ASPHALT PAVING: 20,534 S.F. (43%)  
 LANDSCAPING: 10,522 S.F. (22%)  
 OPEN SPACE: 9,650 S.F. (20%)

**PARKING**  
 REQUIRED @ 1/200 SF (4260 SF MEDICAL OFFICE) = 21 SPACES  
 PROVIDED = 30 SPACES

**BENCHMARK**  
 FMS BLT167  
 2" ALUMINUM CAP IN SE CORNER ELECTRIC VAULT AT SE CORNER OF WOODMEN ROAD AND MERIDIAN ROAD. ELEVATION 6873.18 (NVGD29)

**FIRE PROTECTION**  
 SITE FALLS WITHIN THE FALCON FIRE PROTECTION DISTRICT

**LOT 1  
 MERIDIAN CROSSING  
 FILING NO. 1A**  
 (REC. 218714221)  
 APN: 53121-04-001  
 OWNER: SFP-E LLC  
 PO BOX 5350  
 BEND, OR 97708  
 VACANT LOT  
 ZONED CR: COMMERCIAL REGIONAL

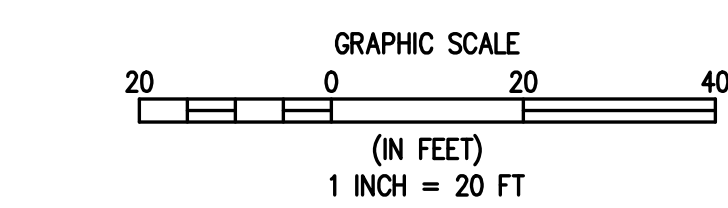
**LOT 5  
 MERIDIAN CROSSING  
 FILING NO. 1**  
 (REC. 208712864)  
 APN: 53121-14-001  
 OWNER: PARK PLACE ENTERPRISES LLC  
 14375 LIPAN ST  
 BROOMFIELD, CO 80023  
 VACANT  
 ZONED CR: COMMERCIAL REGIONAL

**LOT 6  
 MERIDIAN CROSSING  
 FILING NO. 1**  
 (REC. 208712864)  
 APN: 53121-14-005  
 OWNER: PARK PLACE ENTERPRISES LLC  
 14375 LIPAN ST  
 BROOMFIELD, CO 80023  
 COMMERCIAL  
 ZONED CR: COMMERCIAL REGIONAL

**LEGAL DESCRIPTION**  
 PARCEL A:  
 LOT 2, MERIDIAN CROSSING FILING NO. 1, COUNTY OF EL PASO, STATE OF COLORADO

PARCEL B:  
 NON-EXCLUSIVE EASEMENTS FOR CROSS-ACCESS, INGRESS AND EGRESS ON, OVER AND ACROSS ALL PARKING AREAS, STREETS AND ROADS DESIGNATED AS COMMON IMPROVEMENTS; FOR CROSS PARKING ON AREAS DESIGNATED AS COMMON IMPROVEMENTS; FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF DETENTION PONDS, STORM WATER FACILITIES AND UNDERGROUND SEWER, WATER, ELECTRICITY, GAS, TELEPHONE AND OTHER UTILITY SERVICES IN, TO, OVER, UNDER, ALONG AND ACROSS THOSE PORTIONS OF THE PROPERTY NECESSARY FOR THE INSTALLATION, OPERATION, FLOW, PASSAGE, USE, MAINTENANCE, CONNECTION, REPAIR, RELOCATION AND REMOVAL OF UTILITY LINES; FOR THE DISCHARGE OF SURFACE STORM WATER DRAINAGE AND/OR RUNOFF OVER, UPON AND ACROSS THE PROPERTY; FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF LANDSCAPING; AND FOR THE MAINTENANCE AND REPLACEMENT OF LIGHTING, SIGNS, AND ANY OTHER IMPROVEMENTS ON THE PROPERTY DESIGNATED AS COMMON IMPROVEMENTS; AS SET FORTH AND GRANTED IN THE MERIDIAN CROSSING MAINTENANCE AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NO. 208099925 AND FIRST AMENDMENT THERETO RECORDED APRIL 8, 2009 UNDER RECEPTION NO. 208035924.

NOTE:  
 THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

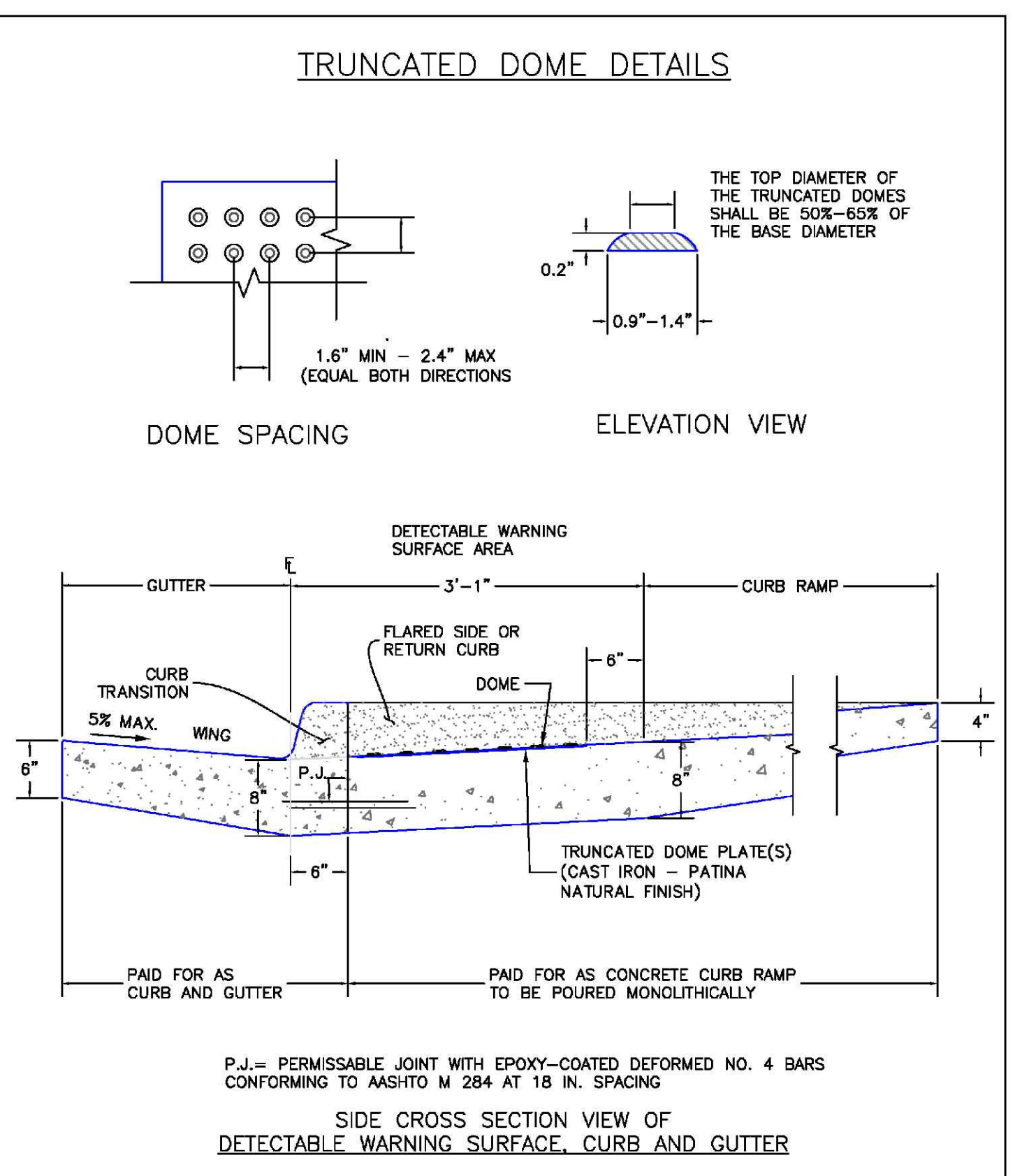
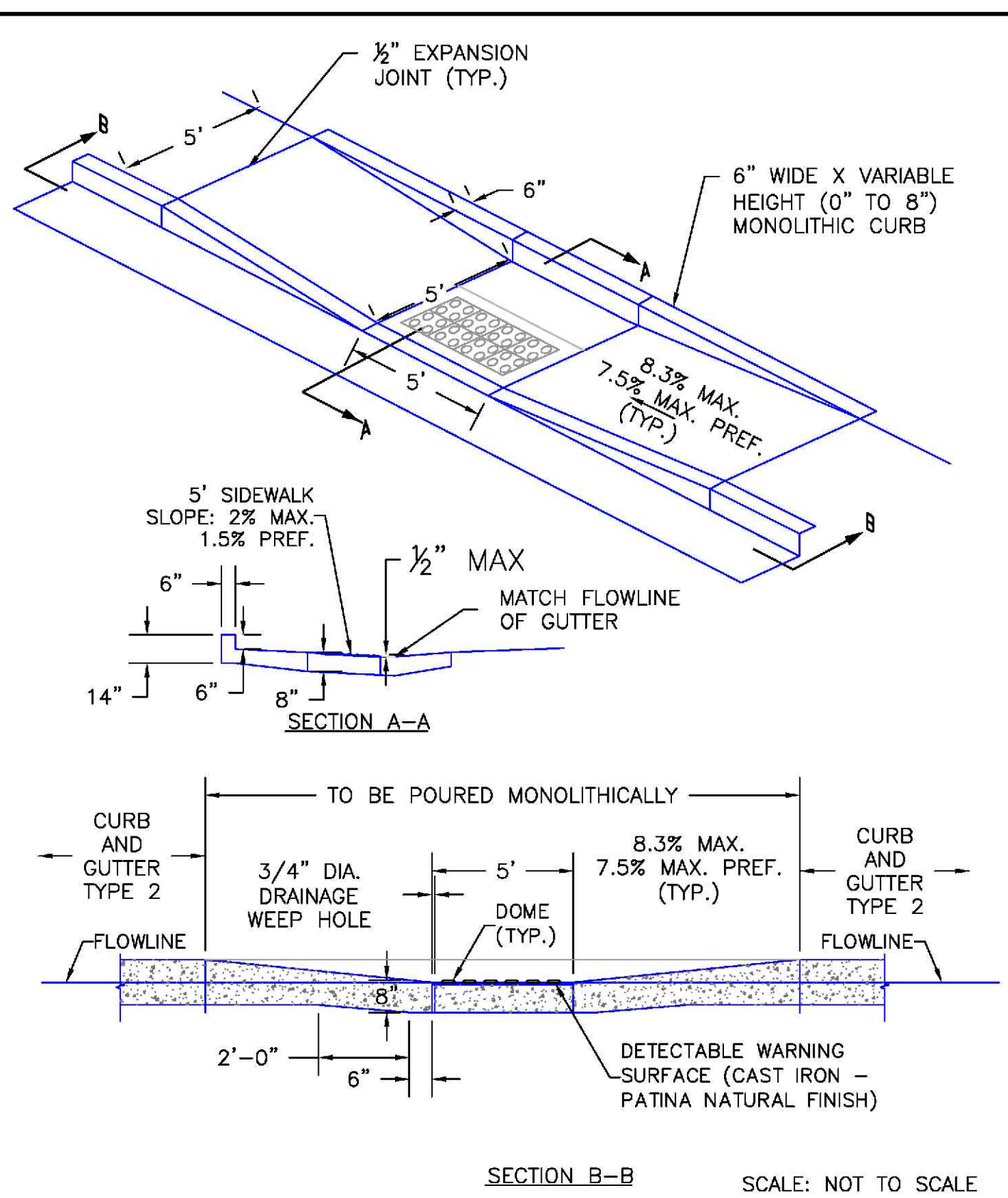
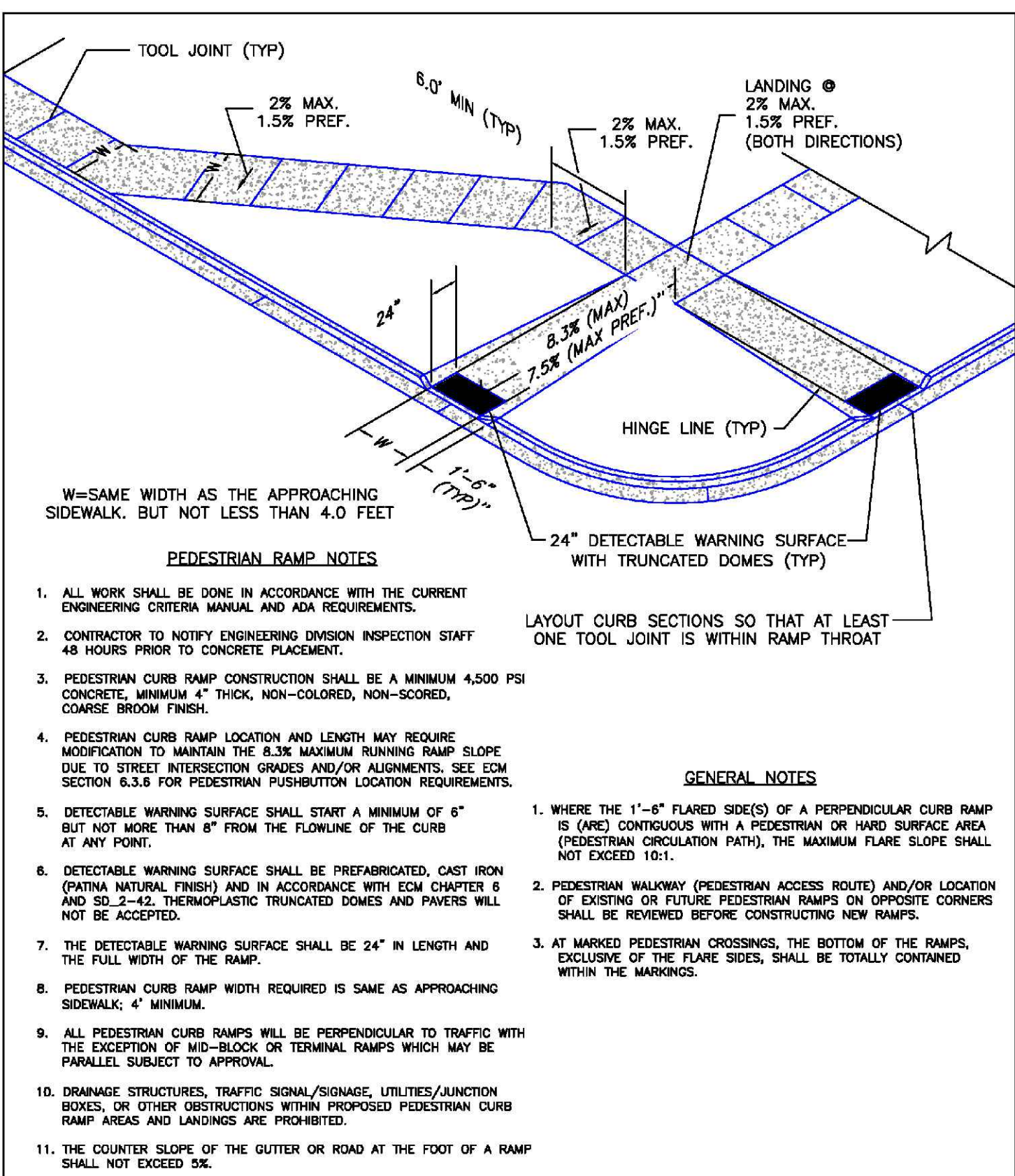
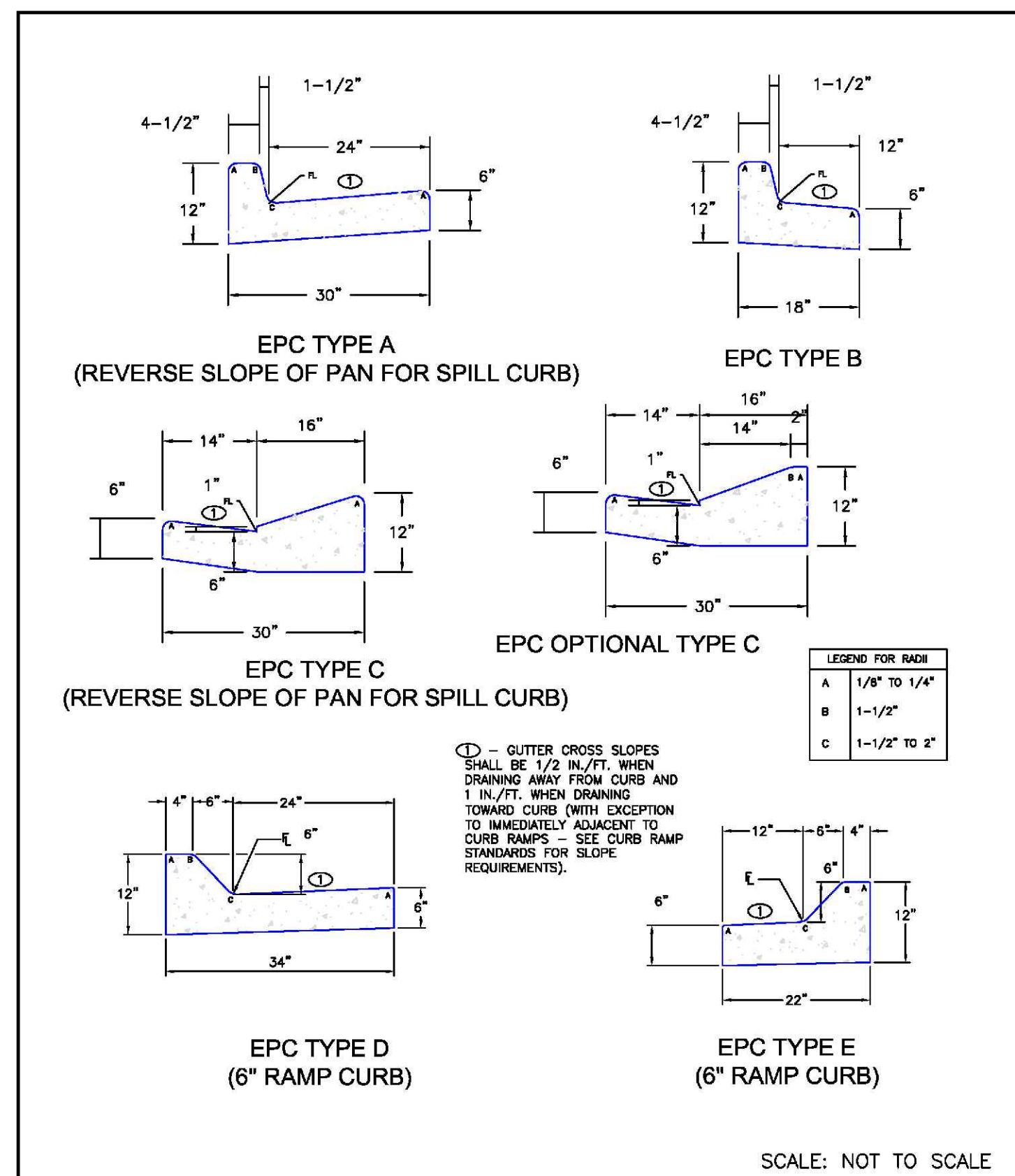


<p>12 N RIBEY DRIVE SUITE 210 • GOLDEN, COLORADO 80403        P. 303.940.9666 • F. 303.940.9669 • www.baselinecorp.com</p>	
DESIGNED BY	LDS
DRAWN BY	JDD
CHECKED BY	MRB
PREPARED BY	DATE
REVISION DESCRIPTION	
<p>EL PASO COUNTY  <b>WGM FALCON</b>          LOT 2, MERIDIAN CROSSING FILING 1          7225 N. MERIDIAN ROAD          SITE PLAN</p>	
<p>PREPARED UNDER THE DIRECT SUPERVISION OF</p>	
<p>FOR AND ON BEHALF OF  <b>BASELINE CORPORATION</b></p>	
INITIAL SUBMITTAL	8/25/2021
DRAWING SIZE	24" X 36"
SURVEY FIRM	DATE
BEC	4/08/2021
JOB NO.	C035036
DRAWING NAME	3036 SITE PLAN.dwg
SHEET	3 OF 5

PCD FILE NO. PPR-21-045



DESIGNED BY	LDS
DRAWN BY	JDD
CHECKED BY	MRB
DATE	
PREPARED BY	
REVISION DESCRIPTION	

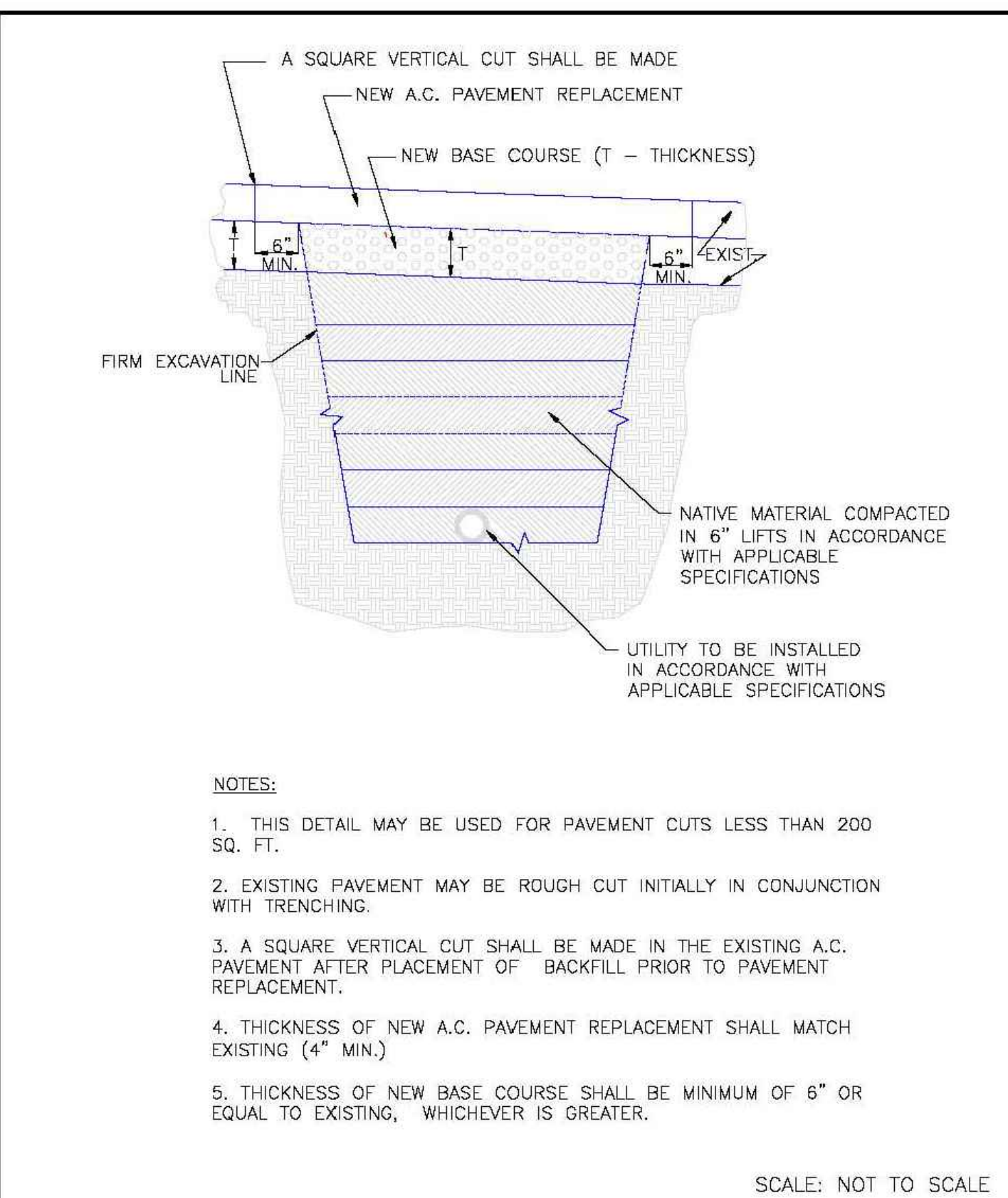
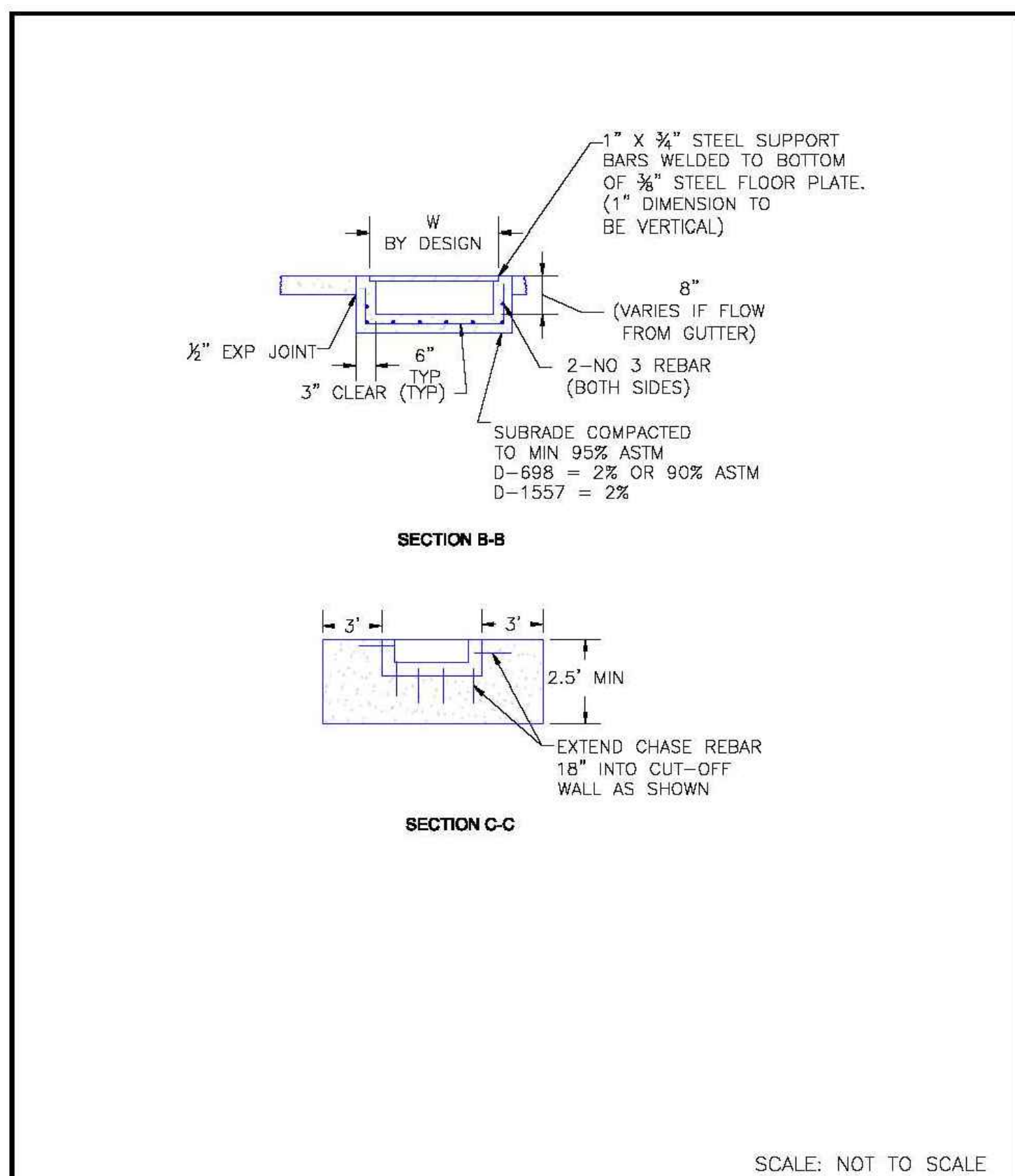
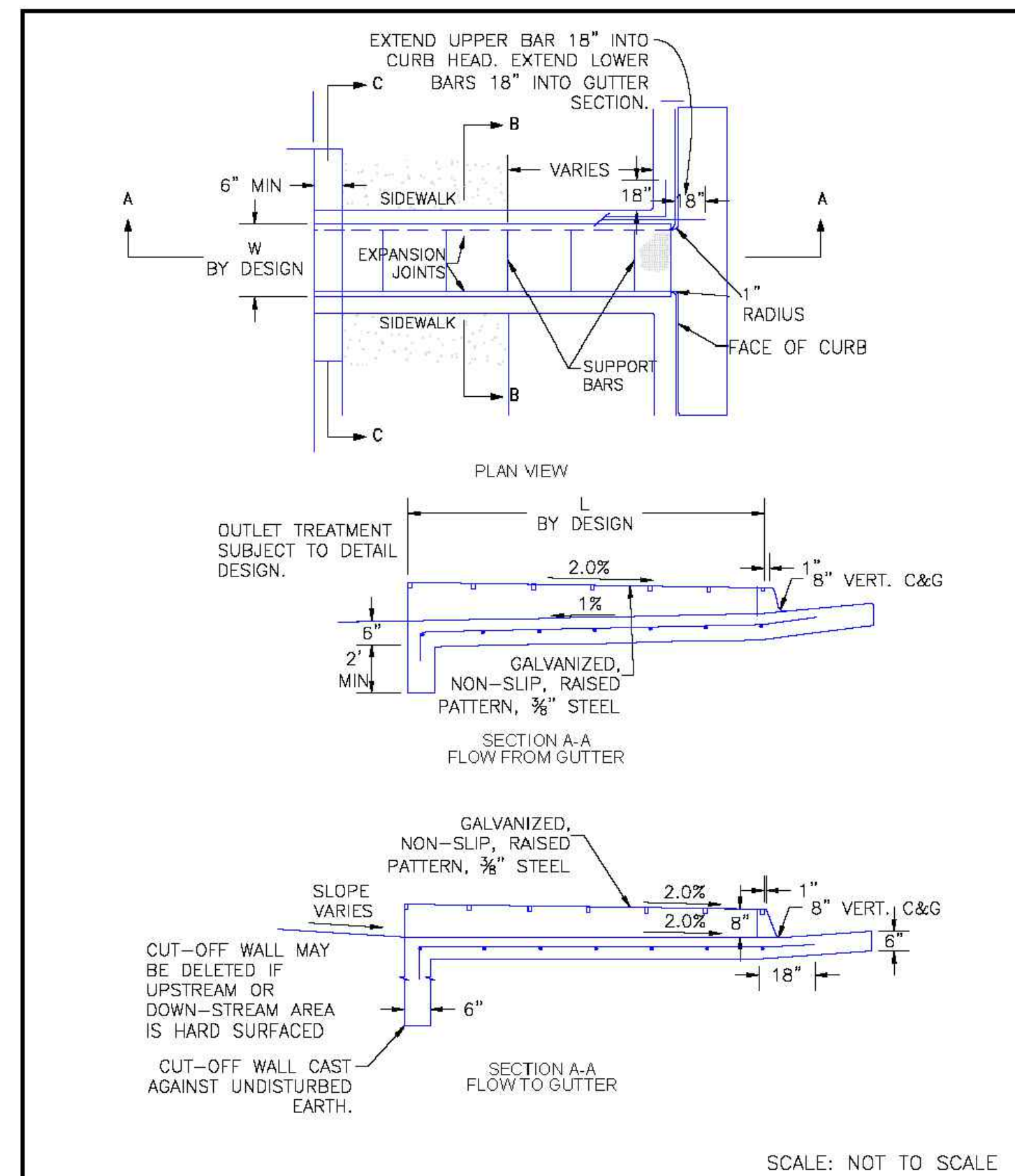


DATE APPROVED:	6/23/20
DESIGNED BY:	Jennifer E. Irvine
REVISION DATE:	6/23/20
FILE NAME:	SD_2-20

DATE APPROVED:	6/23/20
DESIGNED BY:	Jennifer E. Irvine
REVISION DATE:	6/23/20
FILE NAME:	SD_2-41

DATE APPROVED:	6/23/20
DESIGNED BY:	Jennifer E. Irvine
REVISION DATE:	6/23/20
FILE NAME:	SD_2-50

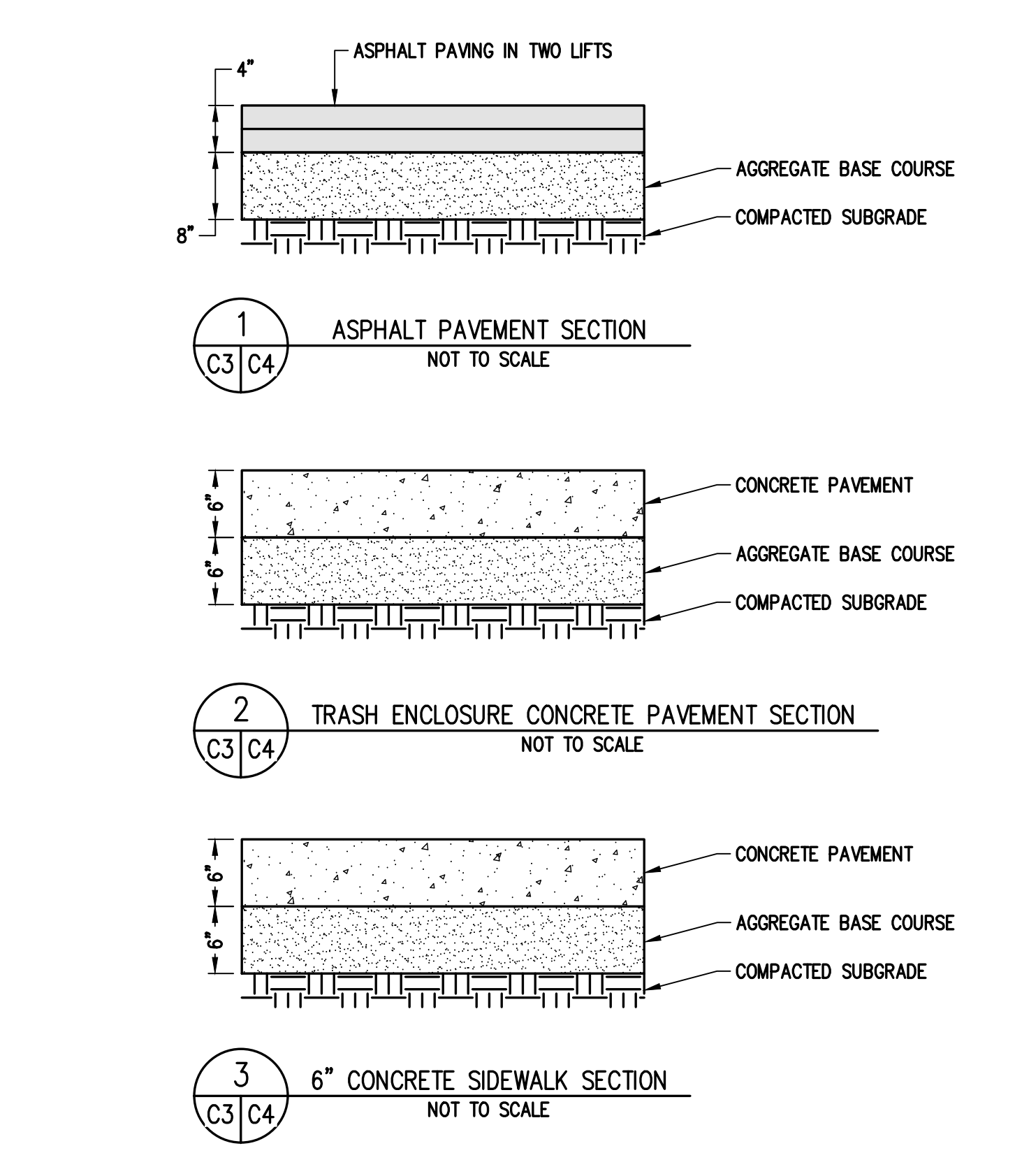
DATE APPROVED:	6/23/20
DESIGNED BY:	Jennifer E. Irvine
REVISION DATE:	6/23/20
FILE NAME:	SD_2-42



DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	12/8/15
FILE NAME:	SD_3-25

DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	11/10/04
FILE NAME:	SD_3-25A

DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	11/10/04
FILE NAME:	SD_4-20



DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	12/8/15
FILE NAME:	SD_3-25

DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	11/10/04
FILE NAME:	SD_3-25A

DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	11/10/04
FILE NAME:	SD_4-20

DATE APPROVED:	8/11/11
DESIGNED BY:	André P. Brackin
REVISION DATE:	11/10/04
FILE NAME:	SD_4-20



