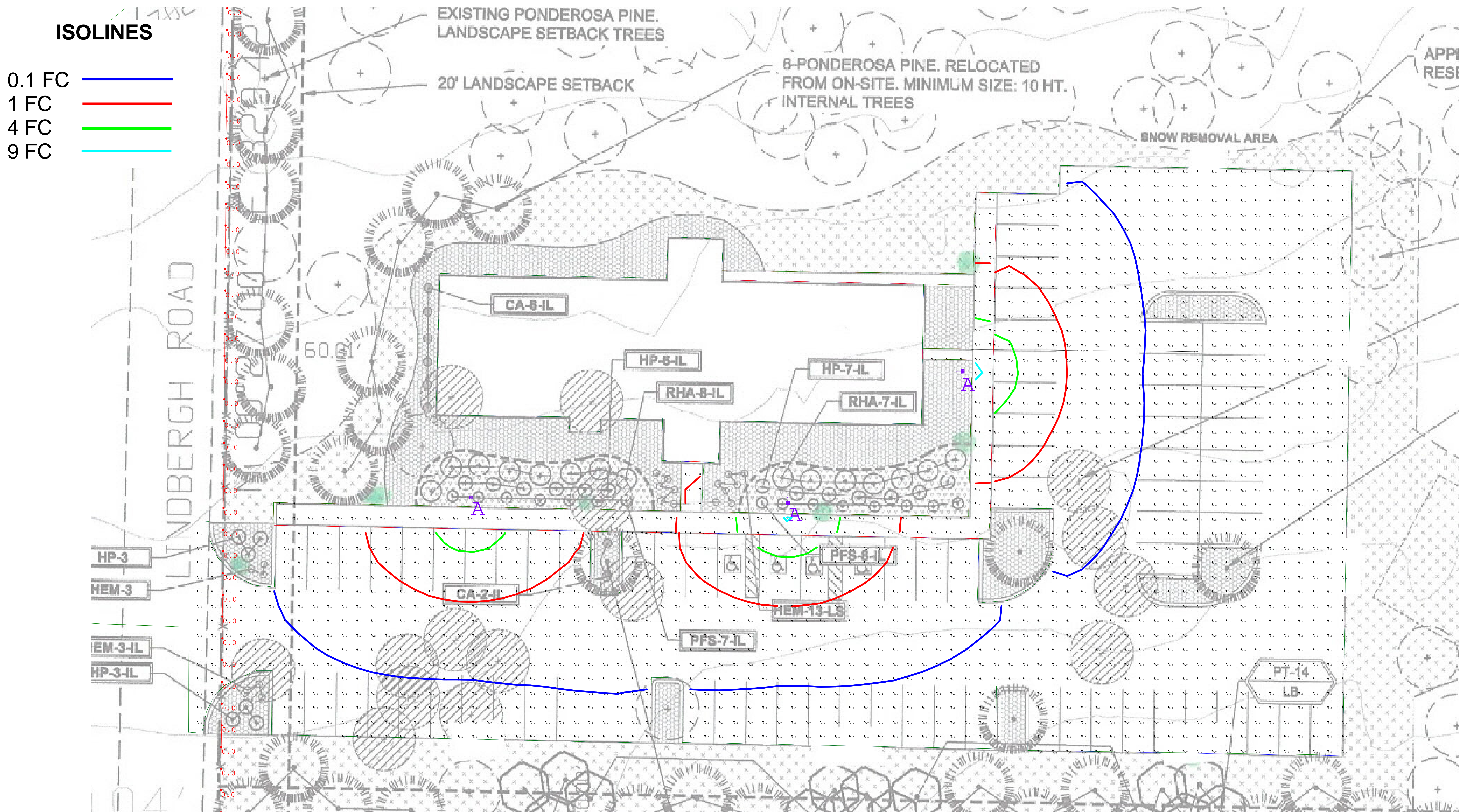


# PHOTOMETRICS: POINT BY POINT



Please include:  
 -scale and north arrow  
 -location and height of lighting devices  
 -detailed description of illuminating devices  
 -angle of light emission or cut off



**PROJECT** FUEL CHURCH EXTERIOR

**LOCATION** Property address to be included please

**DATE** 4.14.21

**PG** 3

**LTG SUBMITTER** CR

**CTRL CONTACT**

**CONTACT** Matt Collins Please include contact information