

FROM: Development Services Date 9/18/2019

- Development Technical Committee
- Hearing Officer
- Administrative Review

Buckslip File No CPC PUP 19-00125

- | | | |
|-----------------------------------|-------------------|---|
| ___ Zaker Alazzeh, Traffic Engin | | Traffic Engineering MC 460 |
| ___ Keith Curtis | Floodplain | PPRBD |
| ___ Dale Stewart/Jason Jacobse | | COMCAST |
| ___ CONO Volunteer | | Council of Neighborhood Organizations |
| ___ Lee Scott | | Parking Enterprise MC 910 |
| ___ Cory Sharp | Licensed Surveyor | Land Use Review MC 155 |
| ___ Mike Hrebenar | | El Paso County Development Services Division |
| ___ Dave Bryan/Mike Cline/Ben | Falcon Broadband | StratusIQ |
| ___ Elaine Kelly | | US Post Office |
| ___ Jeff Cooper | | Forestry - MC 1200 |
| ___ Carl Schueler / PlanCOS | | Comprehensive Planning |
| ___ HOA | | |
| ___ Utilities Development Servic | 2 Sets & WR | Colorado Springs Utilities MC 1812 |
| ___ Chris Quinn/Brian English | | Colorado Springs Utilities MC 1376 |
| ___ Steve Smith | | Fire Prevention MC 1442 |
| ___ Steve Smith | | Fire Prevention MC 1442 |
| ___ Bootsy Jones | | CSPD MC 1561 |
| ___ Britt Haley/Connie Perry | | Parks and Recreation MC 155 |
| ___ Patti Moore/Bea Romero | | Century Link |
| ___ Karla Conner | | Police - MC 1565 |
| ___ Keith Curtis/Amy Vanderbee | | Floodplain/Enumerations, PP Regional Building |
| ___ DR&S | DR + GH | City Eng. MC 410 |
| ___ Garret Markus | | Southeastern Water Conservancy District |
| ___ Zaker Alazzeh | | Traffic Engineering MC 460 |
| ___ Terry Huggins / Cole Platt/ M | | Streets MC 1420 |
| ___ Roger Austin / Steven White/ | | Transit Administration MC 1449 |
| ___ Aaron Doussett | No plan | El Paso County Health |
| ___ Daniel Gould | | LUR, MC 155 |
| ___ Melissa Andrews | | School District #49 |
| ___ Autumn Mason/Lori Vonfeldt- | | Woodmen Road Metropolitan District |
| ___ Autumn Mason/Lori Vonfeldt- | | Woodmen Road Metropolitan District |
| ___ Kerry Smith | | Black Forest Fire Protection District |
| ___ cgs_jur email | | Colorado Geologic Survey |

MESSAGE: CPC PUP 19-00125 190712 Katie Carleo 385-50-60

Tax Schedule Number(s): 5300000241

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Request by BLH NO 1, 2, & 3 LLC Nor'wood Development Group, with representation by N.E.S. Inc., for approval of the new Banning Lewis Ranch North Concept Plan. If approved the proposed would allow for future development of proposed residential, office, commercial, schools, parks and open spaces within the City. The site is currently zoned PUD/RR-5/CAD-O (Planned Unit Development, Rural Residential with Commercial Airport District) in El Paso County; the property is concurrently

Your comments must be returned prior to: Thursday, October 3, 2019

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proposed for zone change in the City to PUD (Planned Unit Development; zoning and development standards per PUD guidelines). The property is located along the north and south side of Woodmen Road between Mohawk Road and Golden Sage Road and consists of approximately 807 acres.

NOTE: PLEASE TYPE ALL COMMENTS.

In order to access the site needed to view the electronic version of the project statement and the plans, please follow these steps:

1. Go to <http://eoc.springsgov.com/ldrs/>

2. Type in the file number.

3. Click "Run Query".

4. Click on the "Document" link next to the Initial Application to view the application and the project statement.

5. Click on the "Document" link next to the drawings that were submitted.

Your comments must be returned prior to:

Thursday, October 3, 2019