

FROM: Development Services      Date      9/18/2019

Buckslip File No    CPC MP 19-00123

- Development Technical Committee
- Hearing Officer
- Administrative Review

- \_\_\_ Mike Hrebenar
- \_\_\_ Zaker Alazzeah, Traffic Engin
- \_\_\_ Keith Curtis                      Floodplain
- \_\_\_ CONO Volunteer
- \_\_\_ Dave Bryan/Mike Cline/Ben    Falcon Broadband
- \_\_\_ Lee Scott
- \_\_\_ Ian Peterson
- \_\_\_ Carl Schueler / PlanCOS
- \_\_\_ Elaine Kelly
- \_\_\_ Jeff Cooper
- \_\_\_ HOA
- \_\_\_ Utilities Development Servic    2 Sets & WR
- \_\_\_ Chris Quinn/Brian English
- \_\_\_ Steve Smith
- \_\_\_ Steve Smith
- \_\_\_ Bootsy Jones
- \_\_\_ Britt Haley/Connie Perry
- \_\_\_ Patti Moore/Bea Romero
- \_\_\_ Karla Conner
- \_\_\_ Keith Curtis/Amy Vanderbee
- \_\_\_ DR&S                                DR + GH
- \_\_\_ Zaker Alazzeah
- \_\_\_ Terry Huggins / Cole Platt/ M
- \_\_\_ Roger Austin / Steven White/
- \_\_\_ Aaron Doussett                      No plan
- \_\_\_ Daniel Gould
- \_\_\_ Melissa Andrews
- \_\_\_ Autumn Mason/Lori Vonfeldt-
- \_\_\_ Autumn Mason/Lori Vonfeldt-
- \_\_\_ Kerry Smith
- \_\_\_ cgs\_lur email

- El Paso County Development Services Division
- Traffic Engineering MC 460
- PPRBD
- Council of Neighborhood Organizations
- StratusIQ
- Parking Enterprise MC 910
- Budget MC 220
- Comprehensive Planning
- US Post Office
- Forestry - MC 1200
- Colorado Springs Utilities MC 1812
- Colorado Springs Utilities MC 1376
- Fire Prevention MC 1442
- Fire Prevention MC 1442
- CSPD MC 1561
- Parks and Recreation MC 155
- Century Link
- Police - MC 1565
- Floodplain/Enumerations, PP Regional Building
- City Eng. MC 410
- Traffic Engineering MC 460
- Streets MC 1420
- Transit Administration MC 1449
- El Paso County Health
- LUR, MC 155
- School District #49
- Woodmen Road Metropolitan District
- Woodmen Road Metropolitan District
- Black Forest Fire Protection District
- Colorado Geologic Survey

MESSAGE: CPC MP 19-00123      190710

Katie Carleo      385-50-60

- Tax Schedule Number(s): 5300000241
- 5300000304
- 5300000484
- 5300000605
- 5300000606
- 5311100001

Request by BLH NO 1, 2, & 3 LLC Nor'wood Development Group, with representation by N.E.S. Inc., for approval of the new Banning Lewis Ranch North Master Plan. If approved the proposed would allow for future development of proposed residential, office, commercial, schools, parks and open spaces within the City. The site is currently zoned PUD/RR-5/CAD-O (Planned Unit Development, Rural Residential with Commercial Airport District) in El Paso County; the property is concurrently proposed for zone change in the City to PUD (Planned Unit Development; zoning and development standards per PUD guidelines). The property is located along the north and south side of Woodmen

Your comments must be returned prior to:      Thursday, October 3, 2019

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Road between Mohawk Road and Golden Sage Road and consists of approximately 807 acres.

**NOTE: PLEASE TYPE ALL COMMENTS.**

In order to access the site needed to view the electronic version of the project statement and the plans, please follow these steps:

1. Go to <http://eoc.springsgov.com/ldrs/>
2. Type in the file number.
3. Click "Run Query".
4. Click on the "Document" link next to the Initial Application to view the application and the project statement.
5. Click on the "Document" link next to the drawings that were submitted.

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