

# Judge Orr Road RV Park and Storage

## Checklist

1. Vicinity Map – 17 copies
2. Application Form – 17 copies
3. Adjacent Property Owner Notification – 1 copy
4. Mineral Rights Certification – 1 copy
5. Letter of Intent – 17 copies
6. Preliminary Plan Drawings 24" x 36" – 2 copies
7. Preliminary Plan Drawings 11" x 17" – 17 copies
8. Well Permits (if water source is wells) – 3 copies
9. Colorado Ground Water Determination of Water Rights, signed – 4 copies
10. Signed Court Decrees, including augmentation plans – 4 copies
11. Fire Protection Report – 1 copy
12. Traffic Impact Study – 2 copies
13. Title commitment – 1 copy
14. O and E Report – 1 copy
15. Legal Description – 1 copy
16. Preliminary Grading & Erosion Control 24" x 36" – 2 copies
17. Preliminary Grading & Erosion Control 11" x 17" – 17 copies
18. Preliminary Drainage Report - 2 copies
19. Soils and Geology Report – 4 copies



**William Guman**  
**& Associates, Ltd.**

**Bill Guman, RLA, ASLA**

*Colorado Springs City Councilman 1993-2001*  
*Colorado Springs Planning Commissioner 1992-1993*

URBAN PLANNING | COMMUNITY DESIGN | LANDSCAPE ARCHITECTURE

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## TRANSMITTAL

**DATE: 9/28/17**

**TO: CITY OF COLORADO SPRINGS PLANNING DEPT.**

**ATTN: RAIMERE FITZPATRICK**

**FROM: ED MORGAN**

**PROJECT: JUDGE ORR ROAD RV PARK**

**COMMENTS: TWO (2) COPIES OF THE FINANCIAL ASSURANCE ESTIMATE,  
TWO (2) COPIES OF THE ESQCP,  
TWO (2) COPIES OF THE REVISIONS TO THE TRAFFIC STUDY,  
TWO (2) COPIES OF THE POND MAINTENANCE AGREEMENT  
FOUR (4) COMPLETE SETS OF PLANS (FINAL DEVELOPMENT  
PLANS, GRADING AND DRAINAGE PLANS AND WASTEWATER  
PLANS.**

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# Transmittal

To EL PASO COUNTY Date 10/11/17  
 Address 2880 INTERNATIONAL CIR, #110  
CS, CO  
 Attention GILBERT LA FORCE Fax \_\_\_\_\_  
 Project JUDGE ORR RD RV PARK & STORAGE Job No. 160301  
 Subject REPORTS

- WE TRANSMIT:  herewith  under separate cover  
 in accordance with your request  \_\_\_\_\_
- FOR YOUR:  approval  distribution  other/describe \_\_\_\_\_  
 review and comment  record/files \_\_\_\_\_  
 use  information \_\_\_\_\_
- THE FOLLOWING:  drawings  change order  see below  
 specifications  shop drawings  \_\_\_\_\_
- VIA:  fax  deliveries  hand carry  
 overnight express  pick-up  mail

Quantity	Description	Dated	Code*
1	MS4 Form & SDI SHEET		
1	O & M MANUAL		
1	SWAMP FORM		

- \*CODE A. Action indicated on item transmitted D. For signature and forwarding as noted below under REMARKS  
 B. No action required E. See REMARKS below  
 C. For signature and return to this office

REMARKS:

cc: \_\_\_\_\_  
 Transmitted by Mike Bartusek Approved by