

125.6?

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Highlands Filing #3</u>	
2. LAND USE ACTION		<u>PUD / Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>3</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>173.9</u>	5. NUMBER OF LOTS PROPOSED	<u>380</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES	<u>See Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
A Portion of SECTIONS	<u>11 & 12</u>	TOWNSHIP	<u>13</u>
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>
			<input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN:			
	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *		10. WATER SUPPLY SOURCE <u>Various</u>	
HOUSEHOLD USE # *	<u>380</u> Units	<u>101,772</u> GPD	<u>114.00</u> AF
COMMERCIAL USE #	<u>0</u> SF	<u>-</u> GPD	<u>-</u> AF
IRRIGATION # **	Acres	GPD	AF
STOCK WATERING #	Head	GPD	AF
OTHER		GPD	AF
TOTAL		<u>101,772</u> GPD *	<u>114.00</u> AF *
* Based on 0.30 Acre-Feet/Unit/Year		** Irrigation included in Household Uses	
<div style="border: 1px solid green; padding: 5px; display: inline-block;"> What about parks and open space? </div>		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Falcon Highlands Metropolitan District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
		WATER COURT DECREE CASE NUMBERS <u>Determinations</u> <u>141-BD, 142-BD, 143-BD</u> <u>01CW065, 01CW110, 00CW110,</u> <u>83CW133, 83CW134, 83CW135</u> Numerous Additional	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	